

## OPEN CLASS ENTRY FORM-PREMIUM STATEMENT

No. Head Dairy \_\_\_\_\_

No. Head Beef \_\_\_\_\_

No. Pens Poultry \_\_\_\_\_

No. Pens Rabbit \_\_\_\_\_

No. Head Goats \_\_\_\_\_

I am a Life Member \_\_\_\_\_

**Deadline June 1, 2024**  
**Monroe County Fair Association**  
**3775 S. Custer Road**  
**Monroe, MI 48161**  
**734-241-5775 Fax 734-241-2663**

Entry Fee Schedule:  
 All Livestock entries: \$5.00  
 Produce & Horticulture: \$5.00 for first 20 items, \$5 for each 1-10 items  
 Domestic Arts: \$5.00 for every 10 items, additional items \$1.00 each

Exhibitor's Name \_\_\_\_\_

Address (no. & Street or RFD) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone No. \_\_\_\_\_

**Check if name, address or  
phone number changed  
since last year**

	Dept.	Sec.	Class #	Class Description (as printed in Premium Catalog)
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Every person who makes an entry at the Monroe County Fair herewith exempts and discharges the Monroe County Fair, its manager, the fair board of directors or its agents & employees from liability for loss, damage or injury to himself or his property, whether caused by said association, its manager, the fair board of directors or its agents & employees, or by any other cause. Every exhibitor will be responsible for any injury that may be occasioned to any person by any animal owned or exhibited by an exhibitor, and shall indemnify the management against all claims for injury occasioned by any animal owned or exhibited by him or rising from acts of negligence of any agent or employee of such exhibitor.

Pen Fees/Stall Fees:

Poultry, Ducks, Geese, Pigeons, Rabbits... \$ 5.00 per pen  
 Dairy Cattle..... \$5.00 per head  
 Beef Cattle..... \$14.00 per head  
 Goats.....\$ 7.00 per head

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Parent or Guardian if under age 18

**Total Exhibitor Fees:**

**Entry Fees:** \$ \_\_\_\_\_

**Pen/Stall Fees:** \$ \_\_\_\_\_

**Total Fees Enclosed:** \$ \_\_\_\_\_

**ADDITIONAL SPACE FOR ENTRIES ON BACK**

**ADDITIONAL SPACE  
FOR OPEN CLASS ENTRIES**

	Dept.	Sec.	Class #	Class Description (as printed in Premium Catalog)
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ENTRY FORM MUST INCLUDE PAGE 1 WITH EXHIBITOR INFORMATION AND SIGNATURE