# **2024 Monroe County Fair**Premium Catalog

# **ADVENTURE & MORE IN 2024**



PREMIUM CATALOG SPONSORED BY



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Monroe County Fair 3775 S Custer Road Monroe, MI 48161 (734) 241-5775 (734) 241-2663 (fax)

Website: monroecountyfair.com
Email: info@monroecountyfair.com
Darryl Diamond, Fair Manager

Monroe County 4-H Extension Office
963 S Raisinville Road
Monroe, MI 48161
(734) 240-3070
(734) 240-3183 (fax)
Website:
canr.msu.edu/monroe/monroe\_county\_4\_h
Jean Genaw, Program Coordinator
Chelsea Butler, Program Coordinator

# 2024 Monroe County Fair

JULY 28 – AUGUST 3, 2024 "Adventure and More in 2024"

**HOURS** 

Sunday: 10:00 AM - 11:00 PM

Monday - Saturday: 9:00 AM - 11:00 PM

#### **ADMISSION PRICES:**

Adults: \$8.00\*
Children 6 thru 12: \$5.00\*
Children 5 & Under With Parents: FREE
Bonus Passbook (7 daily passes) \$48.00

\*Special Opening Day Pricing For Sunday: \$7.00 for adults, \$4.00

for children 6-12

PARKING: Free in Lot A off S. Custer Road and off Shelter Lane &

Raisinville Road

MERCHANT BUILDING HOURS:

Sunday: 1:00 PM - 9:00 PM

Monday - Saturday: 10:00 AM - 9:00 PM

MONROE COUNTY FAIR ASSOCIATION DARRYL DIAMOND, MANAGER

#### **EXECUTIVE BOARD**

President:Phil MotylinskiVice President:Ryan PittmanSecretary:Mark MatheTreasurer:Mike Mero

Immediate Past President: Delmont Lee Chapman

#### **DIRECTORS**

Dave Uhl

**Roger Barnes** Luke Kreps Richard Becker Eric Kuehnlein **Gerald Blanchette** Ray Kuehnlein **Chad Burkett** Steve Lewis **Delmont Lee Chapman** Larry Mack **Keith Cronenwett** Mark Mathe Stan Diroff Mike Mero James Miller Rich Earl Craig Ford Pat Motylinski Aaron Goldsmith Phil Motylinski **Tobie Fitch** Ryan Pittman Annette Heck Harry Salenbien Jeremy Hosler Steve Sampson John lott Linda Schafer Mike Jaworski Barbara Siebarth Rollo Juckette **Kraig Staub** Martin Kamprath **Bob Turner** 

# SPECIAL DAYS AND GRANDSTAND SCHEDULE

Sunday, July 28 <sup>th</sup>		
Parade – Downtown Monroe	1:00 PM	
Combine Derby	7:00 PM	
Grandstand		
Adult		\$10.00
Children 12 & Under		\$5.00

Monday, July 29 <sup>th</sup>		
Veterans' Day – any Veteran with proper I.D. will be admitted		
free ALL DAY		
SJO Super Cross 7:00 PM		
Adult		\$10.00
Children 12 & Under		\$5.00

Tuesday, July 30 <sup>th</sup>		
Kids' Day - Free Admission until 5:00 PM (school age only - up		
to 17 years)		
Demolition Derby	7:00 PM	
Grandstand		
Reserved North & South Wings		\$10.00
Reserved Covered Grandstand		\$15.00

Wednesday, July 31st		
Senior Citizens' Day – any person 65 and older admitted for \$2.00 until 5:00 PM		
Rodeo	7:00 PM	
Grandstand		
Adults		\$10.00
Children 12 and under		\$5.00

Thursday, August 1st		
Ladies' Day – All women and girls over 12 years of age admitted		
for \$2.00 until 3:00 PM		
Regional National Tractor Pulling	7:00 PM	
Grandstand		
Adults		\$15.00
Children 12 and under		\$5.00
Pit Passes (must be present to purchase)		\$31.00

Friday, August 2 <sup>nd</sup>		
Monster Trucks	7:00 PM	
Grandstand		
Adults		\$10.00
Children 12 and under		\$5.00

Saturday, August 3 <sup>rd</sup>		
Ludacris	8:00 PM	
Grandstand – Gates Open at 6:00 PM		
General Admission Track Standing		\$60.00
Reserved Grandstand Seating		\$50.00

# MID-AMERICA SHOWS MIDWAY SCHEDULE

Sunday, July 28<sup>th</sup> NO MIDWAY RIDES

#### Monday, July 29th

Midway Opens at 3:00 pm offering a POP wristband honored until 10:00 PM for \$35 per person. Individual ride tickets also available.

#### Tuesday, July 30th

Midway Opens at 1:00 pm offering a POP wristband honored until 10:00 PM for \$35 per person. Individual ride tickets also available.

#### Wednesday, July 31st

Midway Opens at 1:00 pm offering a "\$2 Day" special of all rides for \$2 each all day long until closing.

#### Thursday, August 1st

Midway Opens at 1:00 pm offering a POP wristband honored until 10:00 PM for \$35 per person. Individual ride tickets also available.

#### Friday, August 2nd

Midway Opens at 1:00 pm offering a POP wristband honored until 10:00 PM for \$35 per person. Individual ride tickets also available.

#### Saturday, August 3rd

Midway Opens at 12:00 pm offering a "Last Blast" POP wristband honored until 8:00 PM for \$35 per person. Regular ticket prices will be in effect after 8:00 PM. Individual ride tickets also available.

Discount pay-one-price wristbands will also be offered online for \$30 prior to the start of the Fair.

Express Pass (Fast Pass) will be offered Monday – Saturday, from open to close, for an additional \$15 per person

There are height restrictions on all rides.

#### LITTLE SMOKEY TRAIN RIDES

Adults - \$2.00, Children 12 and under FREE (Adults Free on Sunday)

Sunday, July 28 <sup>th</sup>	10:00 AM – 5:45 PM
Monday, July 29 <sup>th</sup>	Noon – 5:45 PM
Tuesday, July 30 <sup>th</sup>	10:00 AM – 4:30 PM
Wednesday, July 31st	Noon – 5:45 PM
Thursday, August 1 <sup>st</sup>	Noon – 5:45 PM
Friday, August 2 <sup>nd</sup>	Noon – 5:45 PM
Saturday, August 3 <sup>rd</sup>	Noon – 5:45 PM

# ENTERTAINMENT TENT MUSIC SCHEDULE

Corner of LaSalle & Fairgrounds Avenue

Sunday, July 28 <sup>th</sup>		
ABC Sisters & Big Band Theory	1:00 PM - 3:00 PM	
Andy Patalan	6:30 PM – 8:30 PM	
Monday, July 29 <sup>th</sup>		
Music Entertainment	7:30 PM - 9:30 PM	
Tuesday, July 30 <sup>th</sup>		
Temperance Tonic	7:30 PM - 9:30 PM	
Wednesday, July 31st		
"Air Margaritaville" Jimmy Buffet	7:30 PM - 9:30 PM	
Tribute		
Thursday, August 1st		
Sound Proof	7:30 PM - 9:30 PM	
-		
Friday, August 2 <sup>nd</sup>		
Dueling Pianos	7:30 PM - 9:00 PM	
Dueling Pianos	9:30 PM - 11:00 PM	
Saturday, August 3 <sup>rd</sup>		
Matthew James Adkins	7:30 PM - 9:30 PM	
	·	

# ENTERTAINMENT TENT SPECIAL PROGRAM SCHEDULE

Corner of LaSalle & Fairgrounds Avenue

Monday, July 29 <sup>th</sup>	
Veterans' Parade & Program	2:30 PM
Wednesday, July 31st	
Kathleen Bressler as "Patsy Cline"	2:30 PM
Senior Citizens' Program	3:00 PM
Thursday, August 1 <sup>st</sup>	

Ladies Day Program

#### FREE ENTERTAINMENT

#### NINJA EXPERIENCE

Located On Dundee Street

Sunday, Tuesday, Saturday

1:00 PM, 4:00 PM & 7:30 PM

Monday, Wednesday, Thursday, Friday 2:00 PM & 7:30 PM

#### **BEN RISNEY WOOD SCULPTURE**

Located On North End of Farm Machinery Row

Shows Throughout the Day Sunday – Saturday Carvings Auctioned Live at 6:00 PM on Saturday

# ADDIES CHARACTER PARTIES OPENING DAY CHARACTER VISITS

Strolling the Grounds

#### Sunday

2:00 PM - 4:00 PM & 5:00 PM - 7:00 PM

#### **RUFUS THE DUFUS**

Strolling the Grounds

Monday - Saturday

3:30 PM - 7:30 PM

#### WHISPERING PINES MOBILE ZOO

10:00 AM to 10:30 PM NE Corner of the Fairgrounds

#### **MICHIGAN LEGO USERS GROUP**

10:00 AM to 9:00 PM South Exhibit Building

#### **PETTING ZOO**

In Poultry and Rabbit Building

#### LITTLE BROWN BEAR HOUSE

OPEN: 11:00 AM – 6:00 PM \* Sunday through Saturday FREE children's story readings at 1pm, 3pm and 5pm daily

#### THE LITTLE RED SCHOOLHOUSE/EBY LOG CABIN

The Little Red Schoolhouse and Eby Log Cabin will be open to the public from 3:00 PM – 8:00 PM on Sunday and from 11:00 AM – 8:00 PM Monday through Saturday.

#### **FIREWORKS SHOW**

Friday, July 26<sup>th</sup> At Dusk

(Rain Date: September 20th)

# **CLASSIC CAR SHOW**With DJ Doug Gibson

Sunday, July 28<sup>th</sup> 1:00 PM – 6:00 PM Glenn Stock Arena

#### **KIDDIE TRACTOR PULL**

Tuesday, July 30<sup>th</sup> 9:00 AM Free Stage

#### **BINGO BARN**

Sunday 3:00 PM – 8:00 PM Monday 3:00 PM – 9:00 PM Tuesday 5:30 PM – 9:00 PM Wednesday 3:00 PM – 9:00 PM Thursday 5:30 PM – 9:00 PM Friday 5:30 PM – 9:00 PM Saturday 5:30 PM – 9:00 PM Located on Milan Street

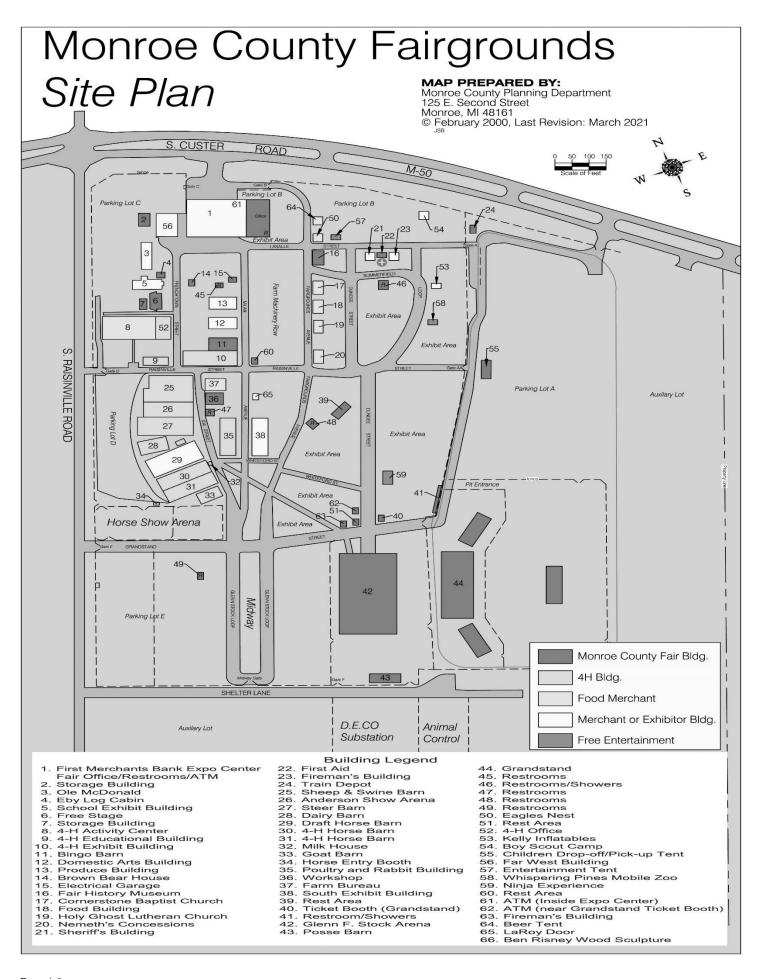
#### **FAIR HISTORY MUSEUM**

Sunday - Saturday NOON - 10:00 PM Corner of LaSalle and Fairgrounds Avenue

#### **4-H ACTIVITY CENTER**

Sunday: 3:00 PM – 7:00 PM

Monday – Saturday: 7:30 AM – 7:00 PM







GRETCHEN WHITMER

GARLIN GILCHRIST II LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, welcome to the 2024 county fair season. Our county fairs provide an excellent outlet for education, local charm, and family fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our state's farming and agriculture community. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and Future Farmers of America (FFA) members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious food and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Whether you are a sponsor, exhibitor, or fairgoer, I hope you enjoy Michigan's county fairs this summer!

Sincerely,

Gretchen Whitmer Governor of Michigan

Hutolen Winden



GRETCHEN WHITMER GOVERNOR

#### STATE OF MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

DR. TIM BORING DIRECTOR

Dear Friends.

On behalf of Michigan's fair industry, welcome to the 2024 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,

Dr. Tim Boring

Ti Bair

Director



**Monroe County Fair Association** 

3775 S. Custer Rd. • Monroe, Michigan 48161 (734) 241-5775 • Fax: (734) 241-2663

www.monroecountyfair.com info@monroecountyfair.com

On behalf of myself and the 2024 Directors for the Monroe County Fair we would like to welcome you to this year's 77th Monroe County Fair. This year's fair runs from July 28, 2024, through August 3,2024.

We have an assortment of great entertainment this year. There is an event in the grandstands each evening and free entertainment at various locations throughout the grounds all week. There are unique commercial exhibitors and vendor displays, fair food and the best amusement ride midway in the State.

We are proud of our partnership with one of the largest 4-H programs in the State of Michigan and the commitment to the positive development of our youth. The hard work of these exhibitors can be viewed in one of the many barns full of projects.

We would like to thank those involved with the years-long planning and success of the Fair. Our staff, board of directors, 4-H partners, exhibitors, sponsors, many community organizations, and countless volunteers spent many hours working to help make this year's fair memorable.

The support of the community is what makes the Monroe County Fair one of the best in the State. Thank you for attending and hope you have a great time at Michigan's Finest.

Finest, your Monroe County Fair".

Philip R. Mark h.

Sincerely,

Phil Motylinski

President, Monroe County Fair Association

### 2024 OPEN CLASS DEPARTMENT SUPERINTENDENTS

#### **GENERAL LIVESTOCK SUPERINTENDENT**

Rick Rozanski (734) 845-6679

#### TRACTOR PULLING CONTEST

**Keith Cronenwett** (734) 654-9303

**COMBINE DERBY** 

**Henry Meyer** (734) 755-9596 **Steve Lewis** (734) 755-6582

DAIRY CATTLE

**Cheryl Schafer** (734) 777-9352

**BEEF CATTLE** 

**Tim Judit** (734) 735-7779

**GOATS** 

**Brenda Lewis** (734) 755-6581

**POULTRY** 

Barbara Siebarth (419) 350-9482

**RABBITS** 

Tim Henes (419) 367-6552

DOMESTIC ARTS

Inga Costello (734) 790-0376

**CULINARY ARTS** 

**Darlene Liedel** (734) 430-1499

**FARM PRODUCTS** 

**Annette Heck** (734) 497-5075

#### **FLORICULTURE & HORTICULTURE**

**Jeanne Cronenwett** (734) 654-9303

MICHIGAN DEPARTMENT OF AGRICULTURE
ANIMAL INDUSTRY DIVISION
2024 GENERAL LIVESTOCK REQUIREMENTS FOR FAIRS IN
EXHIBITIONS IN MICHIGAN

https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions

### BYLAWS of MONROE COUNTY FAIR ASSOCIATION

### A Michigan Non-profit Corporation (As Revised December 12, 2019)

#### **ARTICLE I - MEMBERSHIP**

#### **SECTION 1. ELIGIBILITY**

Any individual person (not legal entity) who is a resident of Monroe County, Michigan, has attained the age of eighteen (18) years, pays into the treasury of the Association, at a time and in an amount and manner as prescribed by these Bylaws and subscribes to the Articles of Association and Bylaws of the Monroe County Fair Association, shall be a member therein and entitled to all the privileges and immunities thereof.

#### **SECTION 2. MEMBERSHIP AND FEES**

(a) <u>Annual Membership</u> — Any eligible individual may obtain an annual membership of the Association by applying to the Association's secretary, manager or their designees for registration and payment of an annual membership fee. The fee for each annual membership shall be \$10.00 for each full or fractional part of a fiscal year of the Association. All annual memberships which are not previously renewed for the following year, shall automatically expire and be null and void at the close of the Association's last business day of October of each year. Annual memberships for any fiscal year may not be preregistered nor prepaid more than twelve (12) months in advance of such fiscal year's beginning and all fees shall be nonrefundable.

(b) Life Memberships - All members of the board of directors who are elected by the members of the Association shall become life members upon receipt by the Association of a life membership fee of \$25.00 ("director life member"). A spouse, widow or widower of such a director life member (present or former director) shall automatically and continue to be a life member without the payment of an additional membership fee. Life memberships are not assignable. All existing and new life memberships shall continue until terminated by death of the life member, except that a life membership established as a spouse of a director life member shall automatically terminate upon his or her divorce or legal separation from a director life member. All life members and their accompanied minor children (under age 18) shall be admitted to the fair of the Association without charge during the hours the public is admitted to the fairgrounds. Life membership passes or Monroe County 4-H passes for admission to the fair shall be only utilized by and valid for those to whom they are issued. Violation of this restriction may result in the revocation of any fraudulently used pass privileges in the discretion of the manager, which may be reinstated upon review and resolution of the Board. No persons shall become life members other than new board members, except upon special action and resolution of the board of directors.

### ARTICLE II – MEETINGS OF THE ASSOCIATION'S MEMBERS

#### **SECTION 1. MEMBERSHIP MEETINGS**

(a) <u>Annual Meetings.</u> An Annual meeting of the members of this Association for the election of directors and the conduct of such other business as may come before the meeting, shall be held each year as soon after the close of the fiscal year as conveniently possible at such time and place as shall be determined by the board of directors and stated in the notice of the meeting.

(b) <u>Special Meetings.</u> Any special meetings of the members of this Association may be called and held at any time at such time and place as shall be designated by the board of directors or the president and secretary of the Association.

#### **SECTION 2. NOTICE**

Except as otherwise required by statute, written notice of the time, place, and purposes of meetings of the members of the Association, shall be given either personally or by mail, to each eligible member of record entitled to vote at such meeting, not less then ten (10) nor more than sixty (60) days before the date of the meeting.

#### **SECTION 3. RECORD DATE**

All members of the Association, annual or life, who have been members of record for at least thirty (30) consecutive days immediately preceding the date of an annual or special meeting shall be an eligible member of record entitled to receive notice of a meeting and vote at a meeting of the members of the Association.

#### **SECTION 4. QUORUM**

The presence of not less than 25 eligible members of the Association shall constitute a quorum for transaction of business at any meeting of the Association.

#### **SECTION 5. VOTING**

Each eligible member of record, annual or life, present at a meeting of the Association shall be entitled to one vote on each matter submitted for vote. Voting by mail, phone, proxy, or in advance is prohibited. When an action is to be taken by vote of the members, it shall be authorized by a majority of the votes cast by the members entitled to vote, unless a greater number is required by express requirement of statute, the Articles of Association or these Bylaws, except that directors shall be chosen by a plurality of votes cast.

#### ARTICLE III — BOARD OF DIRECTORS

#### **SECTION 1. ELECTION**

The property and affairs of this association shall be governed by a board of directors composed of thirty-six (36) elected individual persons who are residents of Monroe County, Michigan and have attained the age of eighteen (18) years. The directors shall be divided into three (3) classes of twelve (12) directors each, whose terms expire in the same year. The term expiration of each class of directors shall be staggered so as not to coincide with the term expiration of the other classes of directors. One-third (1/3) of the board is to be elected each year to hold office for a term of three (3) years and until their successors are duly elected and qualified. Vacancies on the board of directors caused by resignation or death shall be filled by the affirmative vote of a majority of a quorum of the remaining members of the board to complete the unexpired term of the vacant board seat.

#### **SECTION 2. DUTIES AND POWERS**

The board of directors shall control, regulate, and manage all property, business and affairs of the Association, make or authorize to be made all necessary contracts, purchases, and expenditures, engage, direct and discharge a manager who shall not be a member of the board of directors, to whom they may delegate authority and duties, administer and enforce the Association's Articles, Bylaws, rules, and policies, and shall have such other and further powers as are usually inherent in a board of directors and as may be provided for in these Bylaws and the Articles of Association. It shall be the duty of the board of directors to reasonably safeguard the interest of the Association's members, directors, managers, employees, agents, volunteers, and property through insurance or otherwise, against injuries, damages, losses or other liabilities arising from casualty or through the acts of omissions of the Association, its members, directors, managers, employees, agents, and volunteers. It shall be the duty of each member of the board of directors to assist in any way possible to promote the best interests of the Association.

#### **SECTION 3. BOARD OF DIRECTORS MEETINGS**

(a) <u>Annual Meetings.</u> Within sixty (60) days after each annual meeting of the members of the Association, the then acting president shall call

the annual (first regular) meeting of the members of the board of directors. If a quorum is present, the meeting shall proceed to the election of officers and organization of an executive board of directors for the ensuing year.

(b) <u>Regular or Special Meetings</u>. Subsequent to the annual meeting, regular or special meetings of the board of directors may be called at such time and place as determined by the board of directors or as the president and secretary shall designate.

#### **SECTION 4. NOTICE**

Except as otherwise may be required by statute, five (5) days advance written notice of all regular or special meetings of the board of directors shall be personally delivered, or mailed through the U.S. Postal Service to the address of record of each board member, or e-mailed to those providing e-mail address and consenting to notice by e-mail, provided, however, that if all board members who did not receive proper or timely notice are present in person at the subject meeting, their attendance shall constitute a waiver of the notice of any such board meeting, and said board meeting may proceed in the same manner as if proper notice had been given.

#### **SECTION 5. QUORUM**

The presence of a majority of the members of the board of directors at any duly called and noticed meeting, shall constitute a quorum for transaction of business. If no quorum is present, the meeting shall adjourn to meet at some future date.

#### **SECTION 6. VOTING**

The act of a majority of the directors present at any duly called and noticed meeting at which there is a quorum shall be the act of the board of directors unless the vote of a larger number is specifically required by statute, the Articles of Association, or these Bylaws. Each director shall be entitled to one vote.

#### **SECTION 7. RESIGNATION**

A director may resign by written notice to the Association. Such resignation is effective upon its receipt by the Association or at a subsequent time or condition as set forth in the notice of resignation.

#### **SECTION 8. ATTENDANCE**

At every board of directors meeting the roll call shall be called by the Secretary to make a record and establish the presence of an adequate quorum at the meeting. Each director's attendance shall be recorded as either "Present", "Excused" or "Absent". A record of meeting attendance shall be kept, but no consequences for accumulated absences will be rendered. A director may be "Excused" if he or she notified another member of the board of his or her conflict or unavailability and such notified director is present and announces such at the time of roll call at the subject meeting.

#### **SECTION 9. REMOVAL**

Except as otherwise provided above, a director, or the entire board may only be removed from office prior to the expiration of his or her term, with just cause, by an affirmative vote of two-thirds (2/3) of the then eligible members of record of the Association, or with just cause, by an affirmative vote of a majority of the members of the board of directors.

#### 

The executive officers of the Association shall be chosen by the board of Directors at its annual (first regular) meeting after each annual meeting of shareholders and shall be a president, vice-president, secretary and treasurer. All of these officers shall be members of the board of directors.

#### **SECTION 2. OTHER OFFICERS AND AGENTS**

The board of directors may from time to time appoint such other officers and agents as it shall deem necessary, who shall hold their offices for such terms and shall exercise such powers and perform such duties as shall be determined from time to time by the board.

#### **SECTION 3. TERM**

The Association's executive officers shall hold office for one (1) year until the next succeeding annual meeting of the board of directors, and until their successors are elected and qualified, except that all officers and agents of the Association shall hold office at the pleasure of the board of directors. Any officer or agent elected or appointed by the board of directors may be removed at any time by the board of directors with or without cause, effective upon delivery of written notice. Any vacancy occurring in any office of the Association by death, resignation, removal or otherwise shall be filled by the board of directors. An officer or agent may resign by written notice to the Association. The resignation is effective upon its receipt or at a subsequent time or condition specified in the notice of resignation.

#### **SECTION 4. PRESIDENT**

The president shall be the chief executive officer of the Association, shall preside over meetings of the members of the Association, meetings of the board of directors and meetings of the executive board, shall see that all directives, policies and resolutions of the board of directors are carried into effect and shall execute on behalf of the Association all instruments requiring such execution, except to the extent he may expressly delegate the signing and execution thereof to someone else. The President shall be an ex-officio member of all committees.

#### **SECTION 5. VICE-PRESIDENT**

The vice-president shall act under the direction of the president and in the absence of the president shall perform the duties and exercise the powers of the president. He shall perform such other duties and have such other powers as the board of directors may from time to time prescribe.

#### **SECTION 6. SECRETARY**

The secretary shall record or cause to be recorded, the proceedings of all meetings of the Association, board of directors, and executive board, keep accurate records of such proceedings, and read them to the body when called for by the presiding officer. The secretary shall be the custodian of the books and records of the Association which are not under the charge of another officer, shall give, or cause to be given, notice of all meetings of the members and meetings of the board of directors and shall keep a complete list of the Association's members and board of directors and record their attendance at the meetings. The secretary shall assist the president and other officers in arrangements for meetings and call meetings to order when both president and vice-president are absent.

#### **SECTION 7. TREASURER**

The treasurer shall be the official custodian of the Association's funds, however the day to day business activities involving keeping of accurate accounts collecting receipts and making disbursements of the Association may be by others as the board of directors may from time to time prescribe. The Treasurer shall give a current financial report at the regular meetings of the board of directors and the annual meetings of the members. The Treasurer, and any other officer, director or employee as the executive board or board of directors may from time to time prescribe, shall provide to the Association, at the expense of the Association, a surety bond of sufficient amount as from time to time determined by the executive board or board of directors.

#### **SECTION 8. EXECUTIVE BOARD**

The Association's executive board shall consist of the president, vicepresident, secretary, treasurer, immediate past president and manager.

They shall meet on the call of the president without written notice required. They are authorized to take final action on only such matters as when circumstances and time will not permit approval by the full board of directors, and such matters shall be presented to the full board at the next meeting for the board's information and acknowledgement. They shall review, study and discuss the needs, operations, problems, proposals, requests, and other day to day business affairs of the Association and pass such on to the full board with their recommendation as to any action to be taken. They shall review and give any recommendations regarding the monthly and annual financial reports of the treasurer to be presented to the board of directors and members of the Association. They shall keep, through the secretary, a complete record of all minutes and actions of all meetings and report such in full to the board of directors at the first meeting of the full board following their meeting. They shall cause an annual audit to be completed by a certified public accountant and a report therefrom to be presented at the annual meeting of the Association. They shall pursue, conduct and take all other actions directed or authorized by the full board of directors. They shall conduct an annual review of the manager's job performance on an annual basis during the first four (4) months of the fiscal year. They shall make assignments and/or appointments of personal gear, tools, transportation, communication and other equipment to board members and/or employees during the Association's fair and other times of need.

#### **SECTION 9. MANAGER**

The manager is selected and hired by the Board of Directors. He or she shall carry out all directives by and work under the supervision of the executive board and full board of directors. He or she shall handle all problems needs, proposals, requests, and other day to day business affairs of the Association and/or present them to the executive board and full board as appropriate. He or she shall oversee, supervise and coordinate all operations of the Association's fair and other activities as directed by the board of directors. The board of directors may from time to time adopt and prescribe further job duties and responsibilities of the manager.

#### SECTION 10. GENERAL

The officers and manager of the Association shall, unless otherwise prescribed by the board of directors, have all such powers and shall discharge the duties customarily and usually held and performed by like officers of this Association and other corporations or associations similar in organization and business purposes to this Association, as well as such powers and duties as may be set forth in these Bylaws, or may from time to time be specifically conferred or imposed by the board of directors. The board of directors may from time to time adopt policies and directives further prescribing duties, responsibilities, and procedures for the operation of the Association.

#### **ARTICLE V - COMMITTEES**

The President in his discretion, unless otherwise resolved by the board of directors, shall establish all appropriate committees of the Association and appoint members of the Association, members of the board of directors and/or other non-member or non-director volunteers with an interest in contributing, to such committees. A committee shall have only such powers and authority designated to it by the President within the limits of the President's own authority, unless otherwise authorized by the full board. A committee's purpose is generally, but not necessarily always, to organize, meet, discuss, review, study and develop a recommendation concerning an issue, operation, project or proposal for the benefit of the Association, or to operate, oversee, manage, or conduct certain key functions on behalf of the Association. All committee members shall serve at the will of the President without compensation.

#### ARTICLE VI - FISCAL YEAR

The fiscal year of this Association shall begin each year on the first day of November and end on the last day of the next succeeding October.

#### ARTICLE VII – RULES OF ORDER

All meetings of this Association shall be conducted pursuant to Robert's Rules of Order as may be revised, as interpreted by the presiding officer at such meetings, unless otherwise determined or mandated by statute, the Articles of Association, the Bylaws, or resolution of the board of directors.

#### **ARTICLE VIII - COMPENSATION**

Unless otherwise authorized by the board of directors, no wages, salary or other compensation shall be paid to any person or entity as a result of their effort, time, contributions, duties, or service to the Association as a member of the Association, Board of Directors, Executive Board, or Officer. The manager shall be compensated commensurate with his or her qualifications and responsibilities as from time to time determined by the board of directors.

#### ARTICLE IX - JUNIOR BOARD MEMBERS

The board of directors may from time to time in their discretion, establish a special junior fair board class of the board of directors, to participate and assist the board of directors with the operations of the Association. If established, such junior board membership would comprise of only Monroe County resident individuals who are less than

eighteen (18) years of age at the time of their appointment. Their input, ideas, opinions, concerns, and participation in the activities of the regular board of directors would be welcome and encouraged, however, they shall not vote on or have any management authority over any affairs of the Association. The members of any junior fair board shall be appointed by the full board of directors. Formal policies, rules and/or conditions shall be established and may be revised by the board from time to time to set forth further formalities such as, the number of junior board members, qualifications for membership, length of term, attendance, committee participation, and other requirements, and conditions. If established, the junior board program may be altered or terminated at any time in the discretion of the board.

#### ARTICLE X - AMENDMENTS

These Bylaws may be amended upon affirmative vote of two-thirds (2/3) of the eligible voting members present at any annual meeting of the members of the Association held after giving at least thirty (30) days written notice of the meeting and a summary of the proposed alterations or amendments.

### 2024 Monroe County Fair Kick Off Parade

Sunday, July 28, 1:00 p.m. Fair Theme:

### "Adventure & More in 2024"

#### **RULES:**

- All entries are subject to fair approval up to and including staging the day of parade. The Monroe County Fair
  Association reserves the right to inspect all parade units prior to the parade for conformance to regulations and
  rules, and to reject entries that do not conform to regulations and rules or that are not in the best interest or
  representation of the Monroe County Fair and Monroe County Fair Kick-off Parade as deemed by the Monroe
  County Fair Parade Committee.
- 2. Only one (1) vehicle per person or organization.
- 3. Only one (1) farm implement piece allowed per dealer.
- 4. Antique cars must be at least 25 years old.
- 5. Only one (1) float/entry per political party. Only parties listed on the 2023 November ballot allowed.
- Individual political candidates / elected officials (except for elected US Legislators) should walk/ride with their political party/float.
- 7. Political signs, banners, slogans are not allowed on any parade unit except for those under Rule 6.
- 8. No motorbikes, unicycles or bicycles of any type are permitted.
- 9. Derby Cars must be registered and approved for the parade through Shalene Williams at Marcum Racing (734) 206-4172 or email <a href="mailto:swilliams@marcumracing.com">swilliams@marcumracing.com</a>.
- 10. Participants may not STOP to perform while marching.
- 11. For safety concerns, absolutely no throwing of candy, however walkers can hand out candy or other material alongside their unit. Persons violating this rule will be asked to leave the parade.
- 12. Operate vehicles safely and cautiously and keep sirens and honking horns to a minimum.
- 13. Entries with signature must be received by July 12, 2024.
- 14. Confirmation and parade details will be mailed to all registered entries after July 12, 2024.

I voluntarily assume full responsibility of any consequences resulting from my participation in the Monroe County Fair Kick-off Parade including, but not limited to, bodily injury, death or property damage. I agree to indemnify, defend and hold harmless the Monroe County Fair Association, its officers, employees and agents from and against all liability, claims, and demands on account of injury, loss, disease, death, property loss or damage or any other loss of any kind whosoever, (including attorney's fees) that may incur due to my presence in or around the Monroe County Fair Kick-off Parade.

I further agree to abide by all rules and to the parade.	d instructions of the Monroe Count	y Fair Association regarding all matters related
NAME	SIGNATURE	DATE

**OVER FOR ENTRY INFORMATION** 

### 2024 Monroe County Fair Kick Off Parade Sunday, July 28, 1:00 p.m. Fair Theme:

#### "Adventure & More in 2024"

Please fill out the information requested below and return no later than July 12, 2024 to:

#### Monroe County Fair Association 3775 S. Custer Rd, Monroe, MI 48161 734-241-5775 phone 734-241-2663 fax info@monroecountyfair.com

Organization, Company or Individual:				
Mailing Address:		City, State, Zip:		
Phone:	Co	ntact Person:		
Type of parade entry: (	Circle One) Are yo	ou a 501(c)(3) non profit:		
Judged Entries:	Division I-Business Float	Division II-Non-profit Float	Division III 4-H Float	
Non-Judged Entries:	Cheer/Dance/Baton	Antique Car	Business/Organization	
	Pageant Contestant	Military		
Brief <u>description</u> of ent	ry			
Additional Information about you, your business, organization, or your entry to be used if time permits (limited to 20 words)				

#### JUDGED FLOAT CONTEST:

Division I will be open to floats entered in the parade by businesses and corporations.

Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded. Division II will be open to floats entered in the parade by non-profit organizations only.

Cash prizes of \$50.00, \$40.00, \$30.00, \$25.00, \$20.00, and \$10.00 will be awarded.

Division III will be open to floats entered in the parade by 4-H only.

Cash prizes of \$250.00, \$200.00, \$150.00, \$100.00, and \$100.00 will be awarded.

You must have a float number assigned by the Fair to be judged. Please pick up your float number at the Fair office between July 22-26. Judging begins at 11am on Sunday, July 28. Please be in place a few minutes early. Floats will be judged according to criteria, including adherence to fair theme.

**OVER FOR RULES AND SUBMISSION DETAILS** 

#### RULES GOVERNING ENTRIES, EXHIBITS AND AWARDS

#### Section 1. — General

- The Board of Management reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard thereto. It further reserves the right to amend or add to these rules as in its judgment it may determine, to withdraw all or pay in part, premium offerings in all departments should an emergency exist and circumstances demand it.
- 2. Disregard of any rule by exhibitor or concessionaire forfeits all premiums, rights and privileges without recourse.
- 3. The management will use diligence to insure the safety of livestock and articles entered for exhibition of display after their arrival on the grounds, but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or any other agency, to such livestock, article on exhibition or display, and the Fair management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.
- Exhibitors must place all exhibits under the direction of the secretary-manager or superintendent in charge.
- 5. All bedding for stalls and pens must be supplied by the exhibitor. Exhibitors will be permitted to bring into grounds only a limited amount of feed, hay or straw, and the management reserves the right to refuse admission of such if, in their judgment there is an excessive amount. The space in the barns is for exhibition purposes and not for storage of feed.
- Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute from their places of exhibit only. The distribution of advertising matter that conflicts in any manner with a concession sold by the management is prohibited.
- No premiums will be paid on breed or articles not listed in catalog.
- 8. No exhibitor or concessionaire will be permitted to sublet or share any portion of the space allotted to him. A violation of this rule will result in the original purchaser of space forfeiting all his rights and the ejection of himself, partners, employees and wares from the grounds.
- All leases will be subject to "exclusive contracts" as may be made by the board of management.
- In the event of conflict between the general rules and the special rules governing the various departments, the special rules take precedence.

#### Section 2 — Entries

- Application for entries in all departments must be made on the printed forms provided by the Secretary-Manager for that purpose and must be in full compliance with the printed instructions on same. The right is reserved to reject any entry offered.
- 2. All entries must be made in the name of the bonafide owner. In order that a permanent record be on file, it is essential that the name and record number or record number and ear tag number be given to all animals entered. Entries will not be accepted unless this information is furnished at time of making entry. All animals, regardless of age, must be recorded and appear in the name of the exhibitor on the records of their respective association on or before June 19th of the year in which exhibition is held. Each exhibitor will be required to present certificate of

- registration for entries when called upon to do so by the superintendent in charge of each department.
- Incomplete entries will be returned for correction when there is time to do so. Exhibitors are urged to enter early and to use great care in filling out entry blanks.
- Exhibitors of livestock will be mailed entry tags and parking passes.
- 5. All Entries are due to the Fair Office by June 1.
- 6. All exhibits must be in place by 9:00 A.M. opening day of the Fair unless otherwise stated in special rules of each department.
- All exhibitors are requested not to invite or permit judges to examine their animals in stall or pens before they enter the show ring.
- 8. Misrepresentation as to breeding or ownership of animals and irregularity or violation of rules in showing will be exposed, and the premium won by such exhibitor will be forfeited and if payment to exhibitor has been made before the evidence is given that such violation has occurred, the exhibitor must refund premium money so forfeited to the society or be barred from exhibition at the Monroe County Fair in the future.
- Any artificial means of removing or remedying defects by cutting and filling under the skin will be considered as fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at the Monroe County Fair.
- 10. GENERAL RULES FOR LIVESTOCK
  - a. Both Open and 4-H. Entries only on respective Entry Forms — No open on 4-H form.
  - b. Animals are not allowed to crossover from Open Class to 4-H or from 4-H to Open Class.

#### LIABILITY FOR LOSS OR THEFT

While every reasonable precaution will be taken to safeguard exhibits, it is distinctly understood that in no way shall the Monroe County Fair Association, its management, officers or agents be held responsible for any loss or injury of any character to any person, animal or article while participating in or exhibited at the Fair.

#### Section 3 — Fees

- Exhibitors except life members and those entering in the 4-H
  Departments at any show held by this Association must pay an
  entry fee of not less than \$5.00. In the event the entry fee to be
  charged is in excess of \$5.00 in any department, the fee will be
  set forth in the rules of that department. Payment of the entry
  fee will entitle the exhibitor to enter any number of articles or
  animals for competition subject to the rules and regulations of
  the various departments.
- 2. The following fees will govern

OPEN CLASS	
	<b>45.00</b>
Poultry, Ducks, Geese, Pigeons	\$5.00 per pen
Rabbits	\$5.00 per pen
Dairy Cattle	\$5.00 per head
Beef Cattle	\$14.00 per head
Goats	\$7.00 per head
4-H	
Poultry, Ducks, Geese, Pigeons	\$8.00 per pen
Rabbits	\$8.00 per pen
Horse & Pony	\$18.00 per head
Dairy	\$5.00 per head
Beef Cattle	\$20.00 per head
Goats	\$10.00 per head
Market Sheep & Swine	\$18.00 per head

#### Section 4 — Judges

- 1. Judges will be appointed by the Board of Management.
- Judges will in no case award a premium where there is no merit, though there be no competition; and in case of partial merit, second premium may be awarded, though no first premium may be given.

#### Section 5 — Awards

- 1. Premiums will be paid only on animals fitted for show purposes and no animal shall receive more than one prize in one class.
- Checks for all premiums will be MAILED as soon as possible after the close of the Fair.
- 3. PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY DAYS FROM THE DATE THEREOF.
- Premium ribbons or cards have no value as to payment of premiums, since premiums are paid only from the records of the Judges' Books.
- ANY UNCASHED PREMIUM CHECK OVER 90 DAYS OLD WILL BE CONSIDERED A DONATION TO THE AWARD AND SCHOLARSHIP PROGRAM.

#### Section 6 — Release

- Exhibits in all departments may be sold and removed from 2 to 6:30 p.m. Monday after fair, with the exception of livestock which is 6:00 a.m. to 9:00 am on Sunday after close of Fair. Haflingers to be released from 4 p.m. to 6 p.m. Wednesday evening. Draft horses released after midnight Saturday but not before without superintendent permission.
- 2. Livestock that is identified as ill, diseased, injured or dangerous can be released at the discretion of the Monroe County Fair designated Veterinarian or at the discretion of the Monroe County Fair General Livestock Superintendent and two other species superintendents. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA auction, animals sold will be released to the buyers between 10:00 p.m. and 11:00 p.m. Saturday with proof of purchase.
- If the livestock rules adopted by the Monroe County Fair Association are in conflict with the Livestock rules printed in the Youth Division of the Monroe County Fair Premium Catalog the rules of the Monroe County Fair Association shall prevail.
- No article or exhibit may be removed other than above specified except on written permission of the Supt. of the Department and the Director of Livestock.

#### Section 7 — Protests and Appeals

- All protests must be made in writing and state the specific causes
  of the complaint or appeal accompanied by a protest fee of
  \$50.00 which will be retained by the Board of Management if
  protest is not sustained. Exhibitors have 10 days from the close
  of the fair to file the complaint or appeal with the Fair Office.
- All protests will be considered by the Board of Directors at the August or September meeting following each annual fair. The Board of Directors will then issue a notice recommending action on the findings.
- The Monroe County Fair is a member of the International Association of Fairs & Expositions and has adopted the rules and regulations of that Association governing appeals.
- An appeal may be made in writing to the MDA within 45 days of filing the initial complaint if the exhibitor is not satisfied with the association's action.

#### Section 8 — Livestock Inspection

- All animals for exhibition may be subject to examination by a veterinarian of the Bureau of Animal Industry, State Department of Agriculture, before entering the fairgrounds and must be free of any contagious, infectious or communicable disease. Approved health certificates may be required at the request of the State or Monroe County Fair Association.
- No animal will be given release card for stall assignment until this examination is made.
- The Board of Management reserves the right to refuse admission to any animal or animals originating from a herd whenever the status of health of the entire herd is questionable or suspicious.

#### OPEN CLASS ENTRY FORM-PREMIUM STATEMENT

No. Head Dairy  No. Head Beef  No. Pens Poultry  No. Pens Rabbit  No. Head Goats				Produce & Hort	Monroe C 377 Mo 734-241-5 All Li iculture: \$5	5 S. Custer onroe, MI 4 7775 Fax 7 htry Fee Sche vestock entrice 5.00 for first 2	Association Road 8161 34-241-2663			
Exh	ibitor's Name	)				Address (no	. & Street or	RFD)		
City			State		Zip Cod	e		☐ Check if phone nu		hanged
Pho	ne No.									
	Dept.	Sec.	Class #	Class F	Description (as	printed in	Premium	Catalog)	_	
1	Верт.	000.	Oldoo II	Oldoo E	occupation (do	printed ii		9)		
1										
2										
3										
4	100							-		
5										
7										
8										
9										
disch agen whetl agen injury exhib by ar or en	arges the Moi ts & employee ner caused by ts & employee that may be sitor, and shall	nroe Coun es from lial said asso es, or by a occasione indemnify ed or exhil th exhibito	ty Fair, its man bility for loss, di ciation, its mar ny other cause d to any persor the managem bited by him or	ager, the fair amage or injor ager, the fai Every exhil by any anin ent against a	r Fair herewith exem r board of directors of ury to himself or his r board of directors of bitor will be responsinal all owned or exhibit all claims for injury of acts of negligence of	or its property, or its ble for any ed by an ecasioned	Dairy Cattle Beef Cattle Goats	nibitor Fees:		\$5.00 per head \$14.00 per head
Parent or Guardian if under age 18					Total Fee	s Enclosed:	\$_			

ADDITIONAL SPACE FOR ENTRIES ON BACK

# ADDITIONAL SPACE FOR OPEN CLASS ENTRIES

	Dept.	Sec.	Class #	Class Description (as printed in Premium Catalog)
1				
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ENTRY FORM MUST INCLUDE PAGE 1 WITH EXHIBITOR INFORMATION AND SIGNATURE

### **DAIRY**

ENTRY FEE: \$5.00 SUPERINTENDENT

**PEN FEE:** \$5.00 per head **Cheryl Schafer** (734) 777-9352

**Assistant Superintendent** 

Luke Schafer

Entries Close: June 1st

Check In: 2pm-5pm, Saturday, July 27
Judging: 9am, Thursday, August 1

Release Time: See Rule B

#### **SECTIONS 9-13**

#### Please Note Sections 9-13 apply to Classes 283-307

9 Ayrshire10 Brown Swiss12 Jersey13 Holstein

11 Guernsey

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$8.00 3 <sup>rd</sup> \$6.00
*	Premiums not awarded in Champion Classes
283	Heifer calf, junior, born between March 1, 2024
	and June 30, 2024
284	Intermediate Heifer calf, born between December
	1, 2023 and February 28, 2024
285	Heifer calf, senior, born between September 1,
	2023 and November 30, 2023
286	Summer yearling, born between June 1, 2023 and
	August 31, 2023
287	Heifer, Junior yearling, born between March 1,
	2023 and May 31, 2023
288	Intermediate yearling, born between December 1,
	2022 and February 28, 2023
289	Heifer, senior yearling, born between September
	1, 2022 and November 30, 2022
290	Jr. Champion, Female*
291	Jr. Reserve Champion Female*

	Premiums: 1 <sup>st</sup> \$25.00 2 <sup>nd</sup> \$20.00 3 <sup>rd</sup> \$15.00
k	Premiums not awarded in Champion Classes
292	2 year old cow, born between September 1, 2021
	and August 31, 2022
293	3 year old cow born between September 1, 2020
	and August 31, 2021
294	4 year old cow born between September 1, 2019
	and August 31, 2020
295	5 year old and older cow born after August 31,
	2018
296	Dry Cow all ages
297	Senior Champion Female*

298	Sr. Reserve Champion Female*
299	Grand Champion Female*
300	Reserve Grand Champion Female*

	Premiums: 1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$8.00 3 <sup>rd</sup> \$6.00				
*	Premiums not awarded in Champion Classes				
301	Bull Calf, born between September 1, 2023 and				
	May 1, 2024				
302	Grand Champion Bull*				
303	Reserve Grand Champion Bull*				
304	Cow and One Offspring				
305	Get-of-Sire				
306	Exhibitors Young Herd				
307	Exhibitors Herd				

#### **RULES - READ CAREFULLY**

- A. All Dairy Cattle, over 6 months of age, must originate from a herd that has had a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for bovine TB within 60 days prior to the fair.
- B. Entries will close June 1, Livestock entries will be received from 2 p.m. to 5 p.m., Saturday, July 27. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Dairy Superintendent. EXHIBITOR WILL FORFEIT THE PREMIUM AWARDED ON ANY ANIMAL REMOVED BEFORE THIS TIME.
- C. All premiums will be paid by mail as soon as possible after the fair. Awards will be paid only on classes listed.
- D. All animals must be the property of the exhibitor at the time of entry.
- E. ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL DIAMOND, THE SUPERINTENDENT OF THE DAIRY CATTLE DIVISION, CHERYL SCHAFER.
- F. All feeding must be done and barns cleaned by 9 A.M. Evening feeding must be done between 5 P.M. and 7 P.M.
- G. PASSES The entry of one or more animals shall entitle the exhibitor to one (1) pass for feeding purposes.
- H. Note: See health regulations in front of book before making entries.
- No animal shall be shown in more than one class except in classes for: GET OF SIRE, COW AND ONE OFFSPRING, HERDS, CHAMPIONS AND SPECIAL CLASSES.
- J. First and second prize winners may compete for championship prizes.
- K. Senior champions are animals over 2 years old. Junior champions are under 2 years old.
- L. SR. YEARLING IN MILK MUST SHOW AS A 2 YR. OLD.

- M. COW AND ONE OFFSPRING. Cow and one female offspring must be owned by same farm.
- N. GET OF SIRE. Group to consist of 3 animals, either sex, the get of one sire. Not more than one may be a bull. Sire must be named. Only one entry may be shown by same farm. All animals need not be owned by exhibitor.
- O. EXHIBITOR YOUNG HERD. The exhibitor's young herd shall consist of 3 animals either sex under 2 years of age. All animals in the herd must be owned by the same farm. Only one entry may be shown by the same farm.
- P. EXHIBITOR'S HERD. The exhibitor's herd shall consist of 2 females over 2 years of age and 2 females under 2 years of age. However, one bull may be chosen to replace one female of the same age group. All animals in this herd must be owned by the same farm. Only one entry may be shown by the same farm.
- Q. HAY, GRAIN AND STRAW MUST BE FURNISHED BY THE EXHIBITOR.
- R. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- S. DO NOT ENTER CHAMPION CLASSES.
- T. YOU WILL BE RESPONSIBLE FOR CLEANING STALLS BEFORE RELEASE
- U. NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING!
- V. 4-H Dairy Cattle will not be allowed to cross over to Open.

### **BEEF**

**ENTRY FEE:** \$5.00 **SUPERINTENDENT** 

PEN FEE: \$14.00 Tim Judit

per head (734) 735-7779

Entries Close: June 1st

Check In:2pm-5pm, Saturday, July 27Judging:9am, Wednesday, July 31

Release Time: See Rule B

#### **SECTIONS 14-19**

#### Please Note Sections 14-19 apply to Classes 320-344

14 Hereford15 Aberdeen Angus17 Chiania18 Limousin

**16** Simmental **19** Any Other Breed

#### **CLASSES**

	No Premiums Paid on Beef Breeding
320	Junior heifer calves-calved on or after January 1, 2024
321	Late senior heifer calves-calved November 1- December 31, 2023

322	Early senior heifer calves-calved September 1- October 31, 2023
323	Late summer yearling heifers-calved July 1-August 31, 2023
324	Early summer yearling heifers-calved May 1-June 30, 2023
325	Late junior yearling heifers-calved March 1,-April 30, 2023
326	Early junior yearling heifers-calved January 1- February 28, 2023
327	Senior yearling heifer-calved September 1- December 31, 2022
328	Heifer calf champion
329	Intermediate heifer champion and reserve
330	Intermediate yearling heifer champion
331	Junior heifer champion and reserve
332	Grand and Reserve Grand Champion heifer
333	Cow, 2 years old or over. Born before September 1 (2 years previous)
334	Grand and reserve grand champion female
335	Supreme Champion Female
336	Junior Bull Calves-calved on or after January 1, 2024
337	Late Senior Bull calves-calved November 1- December 31, 2023
338	Early Senior Bull calves-calved September 1- October 31, 2023
339	Late Summer Yearling Bulls-calved July 1-August 31, 2023
340	Early Summer Yearling Bulls-calved May 1-June 30, 2023
341	Bull Calf Champion and Reserve
342	Intermediate Bull Champion and Reserve
343	Grand and Reserve Grand Champion Bull
344	Supreme Champion Bull

#### **RULES – READ CAREFULLY**

- A. All Beef Cattle, over 6 months of age, must originate from a herd that has a whole-herd test within 12 months prior to exhibition. Or, originate directly from a TB-free accredited herd and can provide documentation, or have a negative official test for Bovine TB within 60 days prior to the fair.
- B. Entries will positively close June 1, Livestock entries will be received from 2 p.m. to 5 p.m., Saturday, July 27. Animals will not be released until the fair closes on Saturday evening. Release will be at the discretion of the Beef Superintendent.
- C. All animals must be the property of the exhibitor at the time of entry.
- D. ALL PERSONS HAVING ENTRIES IN THIS DEPARTMENT MUST OBTAIN PERMISSION IN ORDER TO STAY ON THE GROUNDS AFTER CLOSING HOURS. THIS PERMISSION MAY BE OBTAINED FROM THE MANAGER, DARRYL

- DIAMOND, THE SUPERINTENDENT OF THE BEEF BREEDING SUPERINTENDENT TIM JUDIT.
- E. ALL FEEDING MUST BE DONE AND BARNS CLEANED BY 9
  A.M. EVENING FEEDING MUST BE DONE BETWEEN 5 P.M.
  AND 7 P.M.
- F. PASSES The entry of one or more animals shall entitle the exhibitor to one (1) pass for feeding purposes.
- G. Note: See health regulations in front of book before making entries.
- H. Bulls 1 year old or older must be secured by a ring in the nose and must be double tied.
- First and second prize winners may compete for championship prizes.
- Senior champions are animals over 2 years old. Junior champions are under 2 years old.
- K. HAY, GRAIN AND STRAW MUST BE FURNISHED BY THE EXHIBITOR.
- L. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- M. DO NOT ENTER CHAMPION CLASSES.
- N. YOU WILL BE RESPONSIBLE FOR CLEANING STALLS BEFORE RELEASE
- O. NO TENT, AWNING OR DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING!
- P. 4-H Beef Breeding Cattle will not be allowed to cross over to Open.

### **GOATS**

ENTRY FEE: \$5.00 SUPERINTENDENT PEN FEE: \$7.00 per head Brenda Lewis

(734) 755-6581

Entries Close: June 1st

Check In: 12-4:30pm, Saturday,

July 27

Judging – Breeding:9am, Tuesday, July 30Judging – Pack & Cart:8:30am, Thursday, August 1Release Time:6am, Sunday, August 4

#### **SECTIONS 26-32 Dairy Goats - Breeding**

#### Please Note Sections 26-32 apply to Classes 370-377 & 380

26 Alpines
27 Nubians
28 Saanens
30 La Mancha
31 Oberhasli
32 Other Dairy

29 Tobbenburgs

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
:	*Premiums not awarded in Champion Classes
370	Junior Doe Kid, born after April 1, 2024
371	Senior Doe Kid, born January 1 - March 31, 2024
372	Dry Yearling born January 1 - December 31, 2023

373	Junior Milker, born 2021 or 2022
374	Senior Milker, 3 years and 4 years old and over
375	Aged Milker, 5 years old and older
376	Produce of Dam (Mother & daughter(s)
377	Champion and Reserve Champion, Each Breed*
380	Champion & Reserve Champion, Dairy Goat*
385	Champion & Reserve Champion, Over All Dairy
	Goat*

#### **SECTIONS 33-34**

#### Please Note Sections 33-34 apply to Classes 370-377 & 381

**33** Fiber Animals **34** Other Non-Dairy

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
:	*Premiums not awarded in Champion Classes
370	Junior Doe Kid, born after April 1, 2024
371	Senior Doe Kid, born January 1 - March 31, 2024
372	Dry Yearling born January 1 - December 31, 2023
373	Junior Milker, born 2021 or 2022
374	Senior Milker, 3 years and 4 years old and over
375	Aged Milker, 5 years old and older
376	Produce of Dam (Mother & daughter(s)
377	Champion and Reserve Champion, Each Breed*
381	Champion & Reserve Champion, Non-Dairy Goat*

#### **SECTIONS 35 Cart Goat Class**

#### **CLASSES**

		Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
	*Premiums not awarded in Champion Classes	
38	2	Single harness goat
383	3	Team harness goat
38	4	Champion Harness Goat*

#### **SECTIONS 36 Pack Goat Class**

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00	
*Premiums not awarded in Champion Classes		
395	Single pack goat	
396	Champion Pack Goat*	

#### **RULES – READ CAREFULLY**

- A. All goats must have a permanent tattoo.
- B. Very recently the U.S. Secretary of Agriculture announced an important new program to accelerate the

eradication of the fatal brain disease scrapie from the nation's goat herds. In order to eradicate scrapie among goats, methods for identifying infected and exposed animals must be created. As a result, goats will be subjected to new identification requirements before they change ownership, enter into interstate commerce or attend exhibitions. All goats attending the 2002 Monroe County Fair and thereafter must have USDA or APHIS approved identification ear tags in place before being penned by the goat superintendent. Exception will be made for goats with legible registry tattoos or registration ear tags. A copy of their registry certificate or a health certificate listing their registration numbers must accompany such animals. Grade and registered goats that have accompanying TB certificates referencing the animal presented for exhibit will also be accepted.

- C. Awards will be given only on listed breeds and classes. Entries close **June 1st**.
- D. All persons having entries in this division must obtain permission in order to stay on the grounds after closing hours. This permission may be obtained from the Manager, Darryl Diamond.
- E. Passes The entry of one or more goats entitles the exhibitor to one pass for feeding purposes.
- F. All hay and grain shall be furnished by the exhibitor. Pens and animals must be cleaned and maintained regularly by the exhibitor.
- G. All animals must be dehorned unless exempt by breed standards, including scurs exceeding 2" in length.
- H. Each exhibitor will assume all risks in exhibiting.
- Pens for the goats will be assigned by the superintendent and any pen occupied without her order may be changed as she may direct. Animals will be accepted from 12:00-4:30 p.m. Saturday, July 27. Animals will be released Sunday, August 4 at 6:00 am.
- J. Does 2 years and over must have freshened at least once to show in the breed classes, with the exception of fiber animals. Does must have freshened 2 weeks prior to the fair or are not due to freshen until 2 weeks after the fair. Kids must be at least 2 weeks of age to come to fair.
- K. Exhibitors must have registration papers (50% or more) for all animals shown in proper breed classes, including registered Boar animals. Non registered dairy animals must show in "other dairy" class. Full unaltered copies or the original registration paperwork must be checked by the superintendent and entries must be in the owners name or family members name.
- L. Ages of dairy goats shall be figured from January 1st. An exhibitor may show a maximum of three (3) animals.
- M. Exhibitors may not show an animal exhibited in the 4-H category in the open class, no cross over animals, includes Produce of Dam class.
- N. Fiber animals will be judged 50% on the quality of their fleece and 50% on conformation, hoofs should be trimmed, hoofs and horns polished, nothing (including

- brushing) should be done to disturb the natural character of the fleece.
- O. DO NOT ENTER CHAMPION CLASSES

#### ADDITIONAL RULES FOR CART GOAT CLASS

- A. All other rules shall apply.
- B. Class exhibit day and time to be posted in goat barn.
- C. Drivers must be 9 years old or over and have complete control of the Animal.
- D. All entries will be showing in the ring together unless the judge request differently.

#### ADDITIONAL RULES FOR PACK GOAT CLASS

- A. All other rules shall apply.
- B. Class exhibit day and time to be posted in goat barn.
- C. Exhibitors must be 9 years old or over and have complete control of the Animal.

#### **DEPARTMENT 11**

### **POULTRY**

ENTRY FEE: \$5.00 SUPERINTENDENT PEN FEE: \$5.00 per head Barbara Siebarth

(419) 350-9482

Entries Close: June 1st

Check In:5-7pm, Saturday, July 27Judging:8am, Sunday, July 28Release Time:6-9am, Sunday, August 4

#### **SECTIONS 37-41**

#### Please Note Sections 37-41 apply to Classes 400-405

**37** White Leghorn **40** New Hampshire Reds

**38** White Rock **41** Any Other

**39** Barred Plymouth Rock

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
400	Aged Pen
401	Young Pen
402	Hen
403	Cock
404	Pullet
405	Cockerel

#### **SECTIONS 42 - Bantams**

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
420	Any variety - Aged Pen
421	Any variety - Young Pen
422	Any variety - Hen
423	Any variety - Cock
424	Any variety - Pullet
425	Any variety - Cockerel

#### **SECTIONS 43 – Miscellaneous Fowl**

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
435	Ducks – one mail and one female – any variety
436	Geese – one mail and one female – any variety
438	Pigeons – pair - any standard variety

#### **RULES – READ CAREFULLY**

- A. Entries close June 1.
- B. Awards will be given only on listed breeds.
- C. Only one entry per class per exhibitor.
- D. Poultry will be accepted from 5 p.m. to 7 p.m. Saturday, July 27 and will be released from 6:00 a.m. to 9:00 a.m. Sunday at fair's end. POLARIUM TESTED ON OLDER BIRDS OVER 90 DAYS OLD AND NOT TESTED IN THE LAST 90 DAYS PRIOR TO ENTRY DAY.
- E. Pens to consist of one female and one male.
- F. Fair Superintendent will water and feed poultry.
- G. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- H. Judging will be Sunday, July 28, 2024 at 8:00 a.m.

#### **DEPARTMENT 13**

### **RABBITS**

**ENTRY FEE:** \$5.00 **SUPERINTENDENT** 

**PEN FEE:** \$5.00 per head **Tim Henes** 

(419) 367-6552

Entries Close: June 1st

Check In:8:30am, Saturday, July 27Judging:9am, Saturday, July 27Release Time:6-8am, Sunday, August 4

#### **SECTIONS 44-56**

#### Please Note Sections 44-56 apply to Classes 450-455

44 Champagne De'Argent
45 Crème De'Argent
46 Californian
51 Lop - English
52 Lop - French
53 New Zealand

47 Checkered Giant48 Chinchilla – American54 Palomino55 Satin

**49** Chinchilla – Giant **56** Any Other Breed

50 Flemish - Giant

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
450	Senior Buck
451	Buck 6-8 months old
452	Junior Buck
453	Senior Doe
454	Doe 6-8 months old
455	Junior Doe

#### **SECTIONS 57-72**

#### Please Note Sections 57-72 apply to Classes 460-463

57 Angora
58 Chinchilla - Standard
59 Dutch
65 Lop - Holland
66 Lop - Mini
67 Netherland Dwarf

60 English Spot
61 Florida White
62 Hotot
70 Rex - Mini
63 Hotot - Dwarf
71 Silver Marten

**64** Lop - Fuzzy **72** Tan

#### **CLASSES**

	Premiums: 1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00
460	Senior Buck
461	Junior Buck
462	Senior Doe
463	Junior Doe

#### **RULES – READ CAREFULLY**

- A. Entries close June 1.
- B. In this division only one exhibitor per family, (the definition of family would be all members of a family living in the same house).
- C. Only one entry per class per exhibitor.
- D. No two rabbits may be entered in the same class.
- E. The Same RABBIT cannot enter both open class and 4-H.
- F. One exhibitor may enter not more than six different classes in this division.
- G. No space will be provided for rabbits that definitely do not qualify for one of the classes offered.
- H. ALL OPEN CLASS RABBITS ARE TO BE IN ON SATURDAY, July 27 BY 8:30 A.M. FOR JUDGING.
- Each entry must be permanently earmarked (tattooed) in the left ear and that number placed on the entry tag.
- J. All entries must remain until Sunday, August 4, 6:00 a.m. to 8:00 a.m.
- K. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.

#### 2024 MONROE COUNTY FAIR

#### HOMEMAKER'S AWARD APPLICATION

Return to Fair Office no later than June 15, 2024. Please type if possible. 3775 S. Custer Rd., Monroe, MI 48161 Fax (734)241-2663 email: info@monroecountyfair.com (734)241-5775 Name: Age:\_\_\_\_ Address: Phone: E-mail: Spouse's Name: Children's Names and Ages: 2.\_\_\_\_\_ 1. 4.\_\_\_\_\_ Do you work outside the home? \_\_\_\_\_Occupation?\_\_\_\_\_ Give a brief response to each of the following questions. What activities outside of the home do you participate in? (Church, School, Community) Explain the importance of your role as a homemaker. What important values do you hope to pass on to your children? How will you accomplish this? How have you been involved in the Monroe County Fair? In 50 words or less, what are your reasons for participating in this program?

#### Guidelines:

- 1. Homemaker must complete application form.
- 2. Application may be duplicated.
- Applicants may be required to participate in a personal interview.
- 4. Applicant may be either male or female.
- Prior first place winners are not eligible to complete again.
- 6. Must be a Monroe County resident.

Ladies' Day Program August 1, 2024 1:00 p.m.-3:00p.m.

1st Place: \$100 Gift Certificate, Trophy, Crown, Sash

2nd Place: \$75 Gift Certificate

3rd Place: \$50 Gift Certificate

# OPEN CLASS DOMESTIC ARTS HOUSEHOLD ARTICLES

**ENTRY FEES:** \$5.00 for every 10 items

Additional items \$1.00 each

SUPERINTENDENT Inga Costello

(734) 790-0376

Entries Close: June 1st

**Project Check In:** 1:30pm – 5:30pm

Thursday, July 25, 2024

**Projects Released:** 3:00pm – 5:30pm

Monday, August 5, 2024

#### **RULES – READ CAREFULLY**

- A. All articles exhibited must be made by the exhibitor and completed after 2023. Exhibitors will be allowed only one article per class.
- B. Note: Articles receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.
- C. All entries close June 1, 2024.
- ALL EXHIBITORS ARE RESPONSIBLE FOR CORRECT CLASSES.
- E. ENTRIES IMPROPERLY CLASSIFIED WILL NOT BE CHANGED OR JUDGED AND WILL BE DISQUALIFIED.
- F. Trophy given for Best Knitted Item
- G. Trophy given for Best Sewn Wearing Apparel
- H. Trophy given for Best Quilt

#### **DEPARTMENT 40**

### **NEEDLEWORK**

PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Carla Huston, Assistant Superintendent Shari Lavoy, Assistant Superintendent

#### SECTION 102 - RUGS - Limit 3'x5'

#### CLASSES

1200	Braided
1201	Crocheted
1202	Hooked
1203	Latch Hooked
1204	Latch hook kit — 21" x 27"

1205	Original design
1206	Any other type rug
1207	Woven
1208	Done On Loom

#### **SECTION 103 - AFGHANS**

#### **CLASSES**

1215	Knitted
1216	Knitted (kit)
1217	Knitted (with embroidery)
1218	Crocheted
1219	Crocheted (kit)
1220	Crocheted (with embroidery)
1221	Woven
1222	Hairpin Lace
1223	Granny square
1224	Afghan stitch
1225	Afghan stitch with embroidery
1226	Any other type than above

#### **SECTION 104 – TABLE COVERS**

#### **CLASSES**

1240	Medallion Crocheted
1241	Embroidered (over stamped pattern)
1242	Embroidered (own design)
1243	Liquid Embroidered
1244	Counted Cross Stitch
1247	Any other than above
1245	Holiday decorated tablecloth
1246	Filet crocheted table cover

Gina Robison, Assistant Superintendent Donna Setzler, Assistant Superintendent

#### **SECTION 106 - BEDSPREADS**

Not open to professionals or teachers who operate a quilting machine for business.

Items must be clean and in good condition.

1270	Knitted
1271	Crocheted
1272	Bedsize Comforter
1273	Any other, identify

### SECTION 107 – QUILTS – MACHINE QUILTED BY EXHIBITOR – NOT COMMERCIALLY DONE

#### **CLASSES**

	·
1280	Pieced
1281	Embroidered
1282	Appliqué
1283	Cross-stitch
1284	Pre-printed pattern
1285	Any quilt 50 years old and more
1286	Paper Pieced
1287	Any other, identify

#### **SECTION 108 – QUILTS – HAND QUILTED**

#### CLASSES

1290	Pieced
1291	Embroidered
1292	Appliqué
1293	Cross-stitch
1294	Pre-printed panel
1295	Any quilt 50 years old and more
1296	Any other, identify

#### **SECTION 109 – TIED QUITS**

#### **CLASSES**

1300	Pieced
1301	Embroidered
1302	Appliqué
1303	Cross-stitch
1304	Pre-printed panel
1305	Any quilt 50 years old and more
1306	Any other tied quilt, identify

#### SECTION 110 – CRIB QUILTS – HAND QUILTED

#### CLASSES

1310	Pieced
1311	Embroidered
1312	Appliqué
1313	Cross-stitch
1314	Pre-printed panel
1315	Any quilt 50 years old and more

### SECTION 111 – CRIB QUILTS – MACHINE QUILTED BY EXHIBITOR

#### CLASSES

1325	Pieced
1326	Embroidered
1327	Appliqué
1328	Cross-stitch
1329	Pre-printed panel
1330	Any other, identify

#### **SECTION 112 – CRIB QUILTS - TIED**

#### CLASSES

1331	Pieced
1332	Embroidered
1333	Appliqué
1334	Cross-stitch
1335	Pre-printed panel
1336	Any other, identify

# SECTION 113 – QUILTS CONSTRUCTED BY EXHIBITOR, COMMERCIALLY QUILTED BY ANOTHER

#### **CLASSES**

1340	Pieced
1341	Embroidered
1342	Appliqué
1343	Cross-stitch
1344	Pre-printed panel

# SECTION 114 – QUILTS NOT DONE BY TEACHERS AND/OR PROFESSIONALS (PERSONS USING LONG-ARM QUILTING MACHINES)

2346	Pieced
2347	Embroidered/Cross Stitch
2348	Appliqué
2349	Pre-printed panel
2350	Crib Quilt
2351	Wall Hanging/Lap Robe (size over 2' X 4')
2352	Any other, identify

# SECTION 115 – QUILTS DONE BY TEACHERS AND/OR PROFESSIONALS MACHINE QUILTED

#### **CLASSES**

2353	Pieced
2354	Embroidered/Cross Stitch
2355	Applique
2356	Pre-printed panel
2357	Crib Quilt
2358	Wall Hanging/Lap Robe (size over 2' X 4')
2359	Any other, identify

### SECTION 116 – LAP ROBES AND LARGE WALL HANGINGS (OVER 2'X4')

#### CLASSES

1350	Crocheted edging
1351	Knitted
1352	Tied
1353	Latch Hook
1354	Hand quilted
1355	Machine quilted (By exhibitor)
1356	Pre-printed pattern
1357	Any other, identify

#### **SECTION 117 – PILLOWCASES**

#### **CLASSES**

1358	Crocheted
1359	Knitted
1360	Woven
1361	Embroidery
1362	Appliqué
1363	Printed Panel
1364	Cross Stitch
1365	Any other pillowcase
1366	Hand hemstitched or drawn work
1367	Tatted Trim
1368	Machine Embroidery

Sarah Hoffman, Assistant Superintendent Jean Kull, Assistant Superintendent

## SECTION 118 – DOILIES, BUFFET OR DRESSER SCARVES

#### CLASSES

1375	Doily Embroidered (own design)
1376	Doily Embroidered (stamped)

1377	Doily Crocheted
1378	Doily Tatted
1379	Any other doily
1380	Scarf Embroidered (own design)
1381	Scarf Embroidered (stamped)
1382	Scarf Crocheted
1383	Scarf Tatted
1384	Scarf Appliqué
1385	Any other scarf

#### **SECTION 119 - TOWELS**

#### CLASSES

1410	Applique
1411	Embroidered (own design)
1412	Embroidered (stamped pattern)
1413	Hemstitched
1414	Crocheted Trim
1415	Tatted Trim
1416	Swedish Weaving
1417	Any Other

#### **SECTION 120 – PILLOWS AND PILLOW TOPS**

#### **CLASSES**

1430	Crewel Embroidered
1431	Cathedral window
1432	Candlewick
1433	Bargello
1434	Hooked
1435	Patchwork
1436	Original work
1437	Needlepoint
1438	Embroidered (stamped pattern)
1439	Embroidered (own design)
1440	Chicken scratch
1441	Swedish Weaving Pillow top
1442	Crocheted Pillow Tops
1443	Knitted Pillow Tops
1444	Any other Pillow

#### **SECTION 121 – TABLE RUNNERS**

1450	Embroidered (stamped pattern)
1451	Embroidered (original design)
1452	Hand Quilted
1453	Machine Quilted
1454	Any other

# SECTION 122 – PLACE MATS/POTHOLDERS – SET OF 2

#### CLASSES

1470	Quilted Placemat
1471	Woven Placemat
1472	Embroidered Placemat
1473	Crocheted Placemat
1474	Quilted Potholder
1475	Woven Potholder
1476	Embroidered Potholder
1477	Crocheted Potholder
1478	Any other Potholder

#### **SECTION 123 - HANDBAGS**

#### **CLASSES**

1485	Crocheted
1486	Needlepoint
1487	Macrame
1488	Knitted
1489	Woven
1490	Tote Bags
1491	Any other type

#### **SECTION 124 – HANDKERCHIEFS, DISH CLOTHS**

#### CLASSES

1500	Crocheted trim handkerchief
1501	Tatted trim handkerchief
1502	Any other handkerchief
1503	Dish Cloth crocheted
1504	Knitted
1505	Woven
1506	Knitted dish cloths

Jean Rourke, Assistant Superintendent Krys Clark, Assistant Superintendent

#### **SECTION 125 – WEARING APPAREL**

#### CLASSES

1520	Crocheted, Dress, Sweater, Blouse
1521	Knitted, dress, sweater, blouse, socks
1522	Cotton dress
1523	Best dress, any material
1524	Wool dress
1525	Housecoat or brunch coat, cotton or synthetic
1526	Lady's or men's suit
1527	Lady's or men's coat

1528	Pant suit
1529	Knitted cap & scarf
1530	Crocheted cap & scarf
1531	Stoles, crocheted
1532	Stoles, knitted
1533	Any other article of wearing apparel (no knitted or
	crocheted articles)
1534	Any other article of wearing apparel (knitted)
1535	Any other article of wearing apparel (crocheted)
1536	Any other article of wearing apparel-fabric
	painting
1537	Crocheted Collars
1538	Knitted Collars
1539	Wearable Art
1540	Doll Clothes Sewing
1541	Doll Clothes Knitted
1542	Doll Clothes Crocheted

#### **SECTION 126 – MACHINE KNITTED ARTICLE**

#### **CLASSES**

1550	Dress
1551	Sweater
1552	Cap & Scarf
1553	Mittens
1554	Afghan
1555	Pillow
1556	Any other

#### **SECTION 127 – EASY PUNCH EMBROIDERY**

#### CLASSES

1565	Wall hanging
1566	Pillow
1567	Table cover

#### **SECTION 128 - APRONS**

1575	Embroidered
1576	Smocking
1577	Fancy
1578	Kitchen
1579	Any other apron

#### SECTION 129 - CHILDREN'S APPAREL - AGE 2-6

#### **CLASSES**

1585	Boy's or girl's garment
1587	Crocheted garment
1588	Knitted garment
1589	Miniature bride or flower girl dress

#### SECTION 130 - CHILDREN'S APPAREL - AGE 6-12

#### **CLASSES**

1600	Crocheted garment
1601	Knitted garment
1602	Wearing Apparel
1603	Coat (boy's or girl's)
1605	Crocheted or knitted accessories
1606	Any other children's wear

#### **SECTION 131 – INFANT'S APPAREL**

#### **CLASSES**

1625	Baby boy or baby girl garment
1626	Jacket, bonnet and booties, crocheted
1627	Jacket, bonnet and booties, knitted
1628	Any other infants wear
1629	Baby afghan (knitted)
1630	Baby afghan (crocheted)
1631	Baby Bunting (crocheted)

#### **SECTION 132 – SENIOR CITIZENS (65 AND OVER)**

#### **CLASSES**

1650	Rug, braided, any material
1651	Rug, crocheted, any material
1652	Quilt (new) hand sewn and quilted by hand or
	machine
1653	Tablecloth, crocheted
1654	Knitted lace
1655	Crocheted trim on any article
1656	Tatting trim on any article
1657	Knitted stole or shawl
1658	Afghan, knitted
1659	Afghan, knitted with embroidery
1660	Afghan, crocheted
1661	Afghan, crocheted with embroidery
1662	Sweater, knitted
1663	Sweater, crocheted
1665	Embroidery, on any article
1666	Counted Cross Stitch
1667	Any Other Sewing

Carol Puchalsky, Assistant Superintendent Gail Heusman. Assistant Superintendent

#### **RULES – READ CAREFULLY**

- A. Needlework pictures must be framed and ready to hang with suitable wire and hangers (string and tape will not be accepted).
- B. All work must be done by exhibitor.
- C. To qualify you cannot be a professional or teacher or instructor.
- D. Please note sizes of pictures.

#### **SECTION 140 – NEEDLEPOINT PICTURES**

#### CLASSES

Size 8"x10" and under, excluding frame	
1900	From Pattern
1901	Original Design

Size 10x12 and over not to exceed 24x30 excluding frame		
1902	From Pattern	
1903	Original design	

#### **SECTION 141 – CREWEL PICTURES**

#### CLASSES

Size 8"x10" and under, excluding frame	
1925	From Pattern
1926	Original Design

	Size 10x12 and over not to exceed 24x30 excluding frame	
1	L927	From Pattern
1	1928	Original design

#### **SECTION 142 – EMBROIDERY PICTURES**

Size 8"x10" and under, excluding frame	
1945	Stamped, own choice of color
1947	Counted cross stitch from graph
1948	Counted cross stitch, original
1949	Christmas Counted Cross Stitch
1950	Machine Embroidery

Size 10	Size 10x12 and over not to exceed 24x30 excluding frame	
1955 Stamped, own choice of color		
1957	Counted cross stitch from graph	
1958	Counted cross stitch original	
1959	Christmas counted cross stitch	

# SECTION 143 – NEEDLEWORK WALL HANGINGS (PICTURES NOT INCLUDES) SIZE NOT TO EXCEED 2'X4'

#### CLASSES

1975	Latch Hook
1976	Candlewick
1977	Quilted
1978	Needlepoint
1979	Original design

#### **SECTION 144 - NOVELTY NEEDLEWORK**

#### **CLASSES**

2000	Trays
2001	Article on easel
2002	Houses
2003	Paperweights
2004	Any other
2005	Quickpoint on plastic mesh
2006	Crocheted
2007	Knitted

#### **DEPARTMENT 41**

### **CULINARY ARTS**

**ENTRY FEES:** \$5.00 for every 10 items

Additional items \$1.00 each

SUPERINTENDENT Darlene Liedel

(734) 430-1499

ASSISTANT Terri Earley SUPERINTENDENTS Margie Lee

Entries Close: June 1st

Project Check In: 1:30pm – 5:30pm

Thursday, July 25, 2024

**Projects Released:** 3:00pm – 5:30pm

Monday, August 5, 2024

# PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise) 1st \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES – READ CAREFULLY**

- A. Entries close June 1, 2024. All exhibits in canning will be accepted Thursday, July 25, from 1:30 p.m. to 5:30 p.m.
- B. Awards will be given only on items listed.

- C. All exhibits must remain in place until Monday, August 5, pickup between 3:00pm 5:30pm.
- D. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- E. ONLY ONE ENTRY PER CLASS.
- F. For Baked Goods do not use China dishes, use heavy duty paper plates, cardboard or foil.
- G. Entries receiving prize money or ribbons at previous Monroe County Fairs are not eligible to exhibit at this year's fair.

#### **SECTION 89 – CANNING/FRUIT**

#### **CLASSES**

975	Red Sour Cherries
977	Red Raspberries
978	Pears
979	Plums
980	Peaches
981	Rhubarb
982	Pineapple
983	Blueberries
984	Mixed Fruit
985	Any Other Fruit

#### **SECTION 90 – CANNING/VEGETABLES**

#### CLASSES

995	Yellow String Beans
996	Green String Beans
997	Beets
998	Asparagus
999	Tomatoes, Whole
1000	Tomatoes, Juice
1001	Tomatoes, Stewed
1003	Mixed Vegetables
1004	Any Other Vegetable

#### **SECTION 91 – CANNING/PICKLES**

1015	Pickles, Sweet
1016	Pickles, Chunk
1017	Pickles, Dill
1018	Pickles, Bread & Butter
1019	Mixed Vegetables
1021	Any Other Pickles

#### **SECTION 92 - CANNING/JAMS**

#### **CLASSES**

1030	Strawberry
1031	Red Raspberry
1032	Blackberry
1033	Cherry
1034	Peach
1035	Any Other Jam

#### **SECTION 93 – CANNING/JELLIES**

#### **CLASSES**

1050	Apple
1051	Currant
1052	Grape
1053	Cherry
1054	Mint
1055	Crabapple
1056	Any Other Jelly

#### **SECTION 94 – CANNING/RELISHES**

#### **CLASSES**

1065	Corn Relish
1066	Pepper Relish
1068	Piccalilli Relish
1069	Any Other Relish

#### **SECTION 95 – CANNING/MISCELLANEOUS**

#### **CLASSES**

1075	Chili Sauce
1076	Applesauce
1077	Applebutter
1078	Catsup
1079	Mincemeat
1080	Spaghetti Sauce
1081	Any Other
1082	Salsa

#### **SECTION 96 - BREADS**

#### **CLASSES**

1100	1-lb. loaf homemade yeast bread
1101	Quick Bread
1102	Three (3) sweet rolls

1103	Coffee cake
1104	Zucchini bread
1105	Three (3) Soft Pretzels
1106	Bread made in Machine
1107	Muffins (muffins MUST FILL muffin papers if used)
1108	Doughnuts with yeast (no filling)
1109	Doughnuts without yeast (no filling)

#### SECTION 97 - CAKES - ½ REAL CAKE NECESSARY

#### RULES – READ CAREFULLY

- A. Cake MUST NOT be seen thru frosting.
- B. Cakes should be uniform, look good, taste good!
- C. Cupcakes MUST FILL the muffin papers if used
- D. Award given for Best Cake of the Fair judged from first place winners from classes 1115-1128.

#### CLASSES

1115	White cake, iced
1116	Chocolate cake, iced
1117	German chocolate cake, iced
1118	Spice cake, iced
1119	Angel Food cake, plain
1120	Chiffon cake, plain
1121	Pound cake, plain
1122	Loaf cake, iced
1123	Four cup cakes
1124	Bundt cake
1125	Yellow cake
1126	Original cakes - Recipe to be included
1127	Microwave baked - Not a box mix
1128	Gingerbread House - No higher than 10"
1129	Carrot Cake
1130	Cake Pops (four)

### SECTION 98 – FANCY CAKES - <u>MUST</u> BE REAL CAKES

1135	Anniversary- 2-tier high- not higher
1136	Decorated Birthday cake
1137	Bridal shower cake
1138	Novelty, small (amateur)
1139	Novelty, small (professional only)

#### **SECTION 99 – COOKIES**

Tray not to exceed 12"x12" square or 12" round

#### **CLASSES**

1145	Dropped oatmeal cookies, 4 each
1146	Any other drop cookie, 4 each
1147	Rolled sugar cookie, 4 each
1148	Molasses cookie, 4 each
1149	Any other rolled cookie 4 each
1150	Ice box cookie, 4 each
1151	Novelty cookie, 4 each
1152	Brownies, unfrosted, 4 each
1153	Bar cookies, 4 each
1154	Assortment 1 doz. (at least four kinds)
1155	Tollhouse Cookies any flavor morsel, 4 each
1156	Sugar-free cookies, 4 each
1157	Peanut Butter cookies, 4 each

### SECTION 100 – YOUTH CULINARY ARTS AGES 9-16

#### CLASSES

1165	Tollhouse cookies, any flavor morsel- 4 each
1166	Peanut butter cookies, 4 each
1167	Four cupcakes
1168	Decorated cake - novelty
1169	Quick bread
1170	Fudge
1171	Rice Krispie Treats, 4 each
1172	Brownies, 4 each
1173	Gingerbread House No higher than 10"

### SECTION 101 – CANDY – HOMEMADE Please put on small plates for display

#### **CLASSES**

1185	Fudge, 4 pcs
1186	Any other, 4 pcs
1187	Assorted Fancy Chocolates, 1/2 doz

#### **DEPARTMENT 42**

### **FINE ARTS**

**ENTRY FEES:** \$5.00 for every 10 items

Additional items \$1.00 each

ASSISTANT Lynda Pfeiffer SUPERINTENDENTS Carolyn Rath

Entries Close: June 1st

Project Check In: 1:30pm – 5:30pm

Thursday, July 25, 2024

**Projects Released:** 3:00pm – 5:30pm

Monday, August 6, 2024

# PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise) 1st \$3.00 2nd \$2.00 3rd \$1.00

#### **RULES - READ CAREFULLY**

- A. To qualify, you must not be a professional (one who makes their living by selling their work).
- B. Paintings must be done by exhibitor.
- C. Entries cannot exceed 20"x24" excluding frame.
- D. ALL work must be ready to hang with suitable wire and hangers and framed. No matting. – STRING AND TAPE WILL NOT BE ACCEPTED. If pictures are not provided with secure hanging materials they will not be judged or hung for competition.
- E. We do not normally recommend glass, but if your piece is set behind glass we will accept it with the understanding that we (the Domestic Arts Building) are not responsible for glass breaking.
- F. EXHIBITORS MUST SUPPLY A 3"x5" CARD ANSWERING THE FOLLOWING QUESTIONS:
  - a. Was it done under supervision?
  - b. Was it copied from a painting or photo?
  - c. Is it an original idea?
- G. Youth must have age on card
- H. NO KITS WILL BE ACCEPTED!

### SECTION 135 - PAINTING Adult 18 and over

1775	Oil (framed)
1776	Water color (framed)
1777	Acrylic (framed)
1778	Mixed media (framed) combination of paints
1779	Collage (framed)
1780	Tole style painting

1781	Country Painting
1782	China Painting (plate)
1783	China Painting (cup and saucer)
1784	Any Other

### SECTION 136 - DRAWING Adult 18 and over

#### CLASSES

1800	Pencil
1801	Pencil — colored
1802	Charcoal
1803	Pastel
1804	Ink

The following sections (137-138) will be open ONLY TO SEMI-PROFESSIONALS who have received payment for paintings or service as an artist. Painting must be sideline and not the person's primary source of income.

#### SECTION 137 – SEMI PROFESSIONAL Adult 18 and over

#### **CLASSES**

1815	Oil (framed)
1816	Water color (framed)
1817	Acrylic (framed)
1818	Mixed media (framed) Combination of paints
1819	Collage (framed)
1820	Tole style painting

#### SECTION 138 – SEMI PROFESSIONAL Adult 18 and over

#### CLASSES

1850	Pencil
1851	Pencil-colored
1852	Charcoal
1853	Pastel
1854	Ink

To qualify for section 139 you must not be a professional (one who makes their living by selling their work), or a teacher

### SECTION 139 – JEWELRY (ORIGINAL DESIGN) Adult 18 and over

#### **CLASSES**

1875	Pin
1876	Earrings
1877	Necklace
1878	Bracelet
1879	Set
1880	Any Other

The following sections (170-172) must include their age on their 3x5 card along with the answers to the questions referenced in the rules.

#### SECTION 170 – YOUTH DRAWING Youth 10 and under (8x10 sheets only)

#### **CLASSES**

1690	Pencil — black
1691	Pencil — colored
1692	Charcoal
1693	Pastel
1694	Ink
1695	Crayon

#### SECTION 171 – YOUTH DRAWING Youth 11 thru 17

#### CLASSES

1725	Pencil — black
1726	Pencil — colored
1727	Charcoal
1728	Pastel
1729	Ink
1730	Crayon

#### SECTION 172 – YOUTH PAINTING Youth 11 thru 17

1750	Oil (framed)
1751	Water color (framed)
1752	Acrylic (framed)
1753	Mixed media (framed) combination of paints
1754	Collage (framed)
1755	Tole style painting

### **FOLK ARTS**

**ENTRY FEES:** \$5.00 for every 10 items

Additional items \$1.00 each

ASSISTANT Kristi Liechty
SUPERINTENDENTS Kayla Liechty
Hanna Liechty

Entries Close: June 1st

**Project Check In:** 1:30pm – 5:30pm

Thursday, July 25, 2024

**Projects Released:** 3:00pm – 5:30pm

Monday, August 5, 2024

### PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **SECTION 147 - CERAMICS**

#### **CLASSES**

2149	Made From Recycled Materials
2150	Glaze
2151	Underglaze
2152	Overglaze
2153	Stains
2154	Free form
2155	Chalkware
2156	Air brushed stains
2157	Pottery

#### **SECTION 148 - CRAFTS**

Item not to exceed 12 inches overall

#### **CLASSES**

2172	Painted Rocks
2173	Roct Art
2174	Stain Glass
2175	Stained glass sun catchers
2176	Handmade wood craft
2177	Hand carved wood craft
2178	Lathe made wood craft
2179	Leather craft
2180	Birdhouse (outdoor)
2181	Birdhouse (indoor)
2182	Garden Stone
2183	Wood Burning
2184	Glass Etching (stencil)
2185	Glass Etching (original design)
2186	Mosaic (original design)

2187	Mosaic (kit)
2188	Tin Punch (12' limit)
2189	Bead Work
2191	Candle (handcrafted)
2192	Candle (dipped)
2193	Candle (molded)
2194	Wax Crystal Candle
2195	Leaded glass
2196	Painted Gourd
2197	Wind Chimes 24" length
2198	Seed Art
2199	Metal Work
2200	Diamond Art Painting

#### **SECTION 149 - PLASTERCRAFT**

#### **CLASSES**

2250 Any plastercraft 12 inches

#### SECTION 150 – BASKETRY 16" and under – no professionals or teachers

#### CLASSES

2275	Flat Splint
2276	Round Reed
2277	Rib
2278	Coil
2279	Combination of materials
2280	Original design
2281	Miniature
2282	Paper Twist

#### **SECTION 151 – DOLLS 22" LIMIT**

2301	Best dressed bride doll
2302	Cloth doll
2303	Porcelain doll
2304	Reproduction, porcelain doll
2305	Sculptured doll
2306	Stuffed animals
2307	Any other doll
2308	Porcelain Doll-No kit
2309	Handmade Mini Bears 5" & UNDER

#### Carol Puchalsky, Assistant Superintendent Gail Heusman. Assistant Superintendent

#### **SECTION 153 – HOLIDAY IDEAS**

#### **CLASSES**

2400	Christmas tree skirt
2401	Christmas (original design)
2404	Christmas stocking
2410	Easter eggs decorated
2411	Easter Centerpiece
2412	Easter Small Baskets
2413	Easter Wreath
2420	Christmas Centerpiece (10x15)
2421	Thanksgiving Any Other Centerpiece
2422	Thanksgiving Door Arrangement
2423	Halloween Centerpiece
2424	Halloween Door Arrangement
2426	Any other holiday
2427	Christmas Wreath
2428	Valentine's Day Item

#### **SECTION 154 – TREE ORNAMENTS**

#### CLASSES

2450	Tree ornament (original design)
2451	Counted cross stitch
2452	Quickpoint on plastic mesh
2453	Needlepoint on canvas
2454	Beaded
2455	Salt dough work
2456	Crochet
2457	Tatted
2458	Any Other

### SECTION 155 – THERAPEUTIC HOBBYCRAFT (For those of all ages with disabilities)

#### CLASSES

2550	Leather work
2551	Hand wood work
2552	Diamond Art Painting
2553	Crochet
2554	Ceramic
2555	Any woven article
2556	Knitting
2557	Latch hooked article
2558	Quick print on plastic mesh
2559	Counted Cross Stitch
2560	Embroidery any article

2561	Christmas Ornaments
2562	Halloween Any
2563	Thanksgiving Any
2564	Easter Any
2565	Rock Art
2566	Painted Rocks

#### **SECTION 157 - WREATHS**

#### CLASSES

2570	Corn Husks
2571	Pine Cone
2572	Grapevine
2573	Fabric
2574	Crocheted
2575	Any Other
2577	Dried Flower Arrangement (10x12)
2578	Silk Flower Arrangement (10x12)

#### SECTION 180 – YOUTH HOBBYCRAFT Youth thru age 17

2500	Leather work
2501	Hand wood work 24" maximum
2502	Fabric Painting
2503	Tie Die
2504	Ceramic
2505	Any woven article
2506	Soap
2507	Latch hooked article NO KIT
2508	Quick print on plastic mesh
2509	Counted Cross Stitch
2510	Beaded Jewelry
2511	Christmas ornaments
2512	Wind Chime 24" maximum
2513	Beaded Work
2514	Garden Stone
2515	Tin Punch
2516	Tied Fleece Pillow
2517	Candle-molded
2518	Candle-dipped
2519	Candle-handcrafted
2520	Birdhouse-Outdoor
2521	Plaster craft
2522	Birdhouse-Indoor
2523	Glass Etching
2524	Sun Catcher
2525	Seed Art
2526	Mosaic
2527	Christmas, Any
2528	Halloween, Any

2529	Thanksgiving, Any
2530	Easter, Any
2531	Tied Fleece Blanket
2532	Quilt
2533	Crocheted Item
2534	Knitted Item
2535	Sewing – Wearing Apparel
2536	Yard Ornament
2537	Patriotic, Any
2538	Wood Burning
2539	Stained Glass
2540	Valentine, any
2541	St. Patrick's Day, any
2542	Sewing – Non Apparel
2543	Diamond Art Painting
2544	Painted Rocks
2545	Rock Art

### **PHOTOGRAPHY**

**ENTRY FEES:** \$5.00 for every 10 items

Additional items \$1.00 each

ASSISTANT Michelle Costello

**SUPERINTENDENTS** 

Entries Close: June 1st

**Project Check In:** 1:30pm – 5:30pm

Thursday, July 25, 2024

**Projects Released:** 3:00pm – 5:30pm

Monday, August 5, 2024

### PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise)

 $1^{st}$  \$3.00  $2^{nd}$  \$2.00  $3^{rd}$  \$1.00

#### **RULES – READ CAREFULLY**

- A. To qualify, you must not be a professional or teacher of photography.
- B. Photos must be taken in previous year.
- C. Exhibitors limited to two (2) entries.
- Exhibit must be framed with a wire hanger attached to the frame.
- E. Photos must be 8" x 10". Frame not to exceed 10" x 12".
- F. One picture per frame.

#### SECTION 159 – PHOTOGRAPHY – ADULT 18 AND OVER

#### CLASSES

2587	Animals
2588	Portraits
2589	Scenic
2590	Seasonal
2591	Candid
2592	Macro
2593	Black and White

#### **SECTION 160 – SCRAPBOOK**

Limit one book per exhibitor Size Limit 14" x 14"

#### **CLASSES**

2594	Family, current
2595	Vacation
2596	Baby
2597	School Days
2598	Holiday
2599	Wedding/Anniversary
2600	Youth age 9 to 17

#### SECTION 161 – PHOTOGRAPHY – SEMI-PROFESSIONAL

Open to those who have received payment for photos. Must be a sideline and not the person's primary source of income

#### **CLASSES**

2550	Animals
2551	Portraits
2552	Scenic
2553	Seasonal
2554	Macro
2555	Black & White

#### SECTION 190 – PHOTOGRAPHY – YOUTH THRU AGE 17

2580	Animals
2581	Portraits
2582	Scenic
2583	Seasonal
2584	Candid
2585	Macro
2586	Black and White

### **ANTIQUES**

**ENTRY FEES:** \$5.00 for every 10 items

Additional items \$1.00 each

ASSISTANT Lori Raudio
SUPERINTENDENTS Kris Raudio
Hanna Liechty

Entries Close: June 1st

Project Check In: 1:30pm – 5:30pm

Thursday, July 25, 2024

**Projects Released:** 3:00pm – 5:30pm

Monday, August 5, 2024

### PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES – READ CAREFULLY**

- A. Must be at least 50 years old
- B. Must be clean and in good condition.
- C. Must not have been displayed in prior three years.
- D. If your piece is glass, the Domestic Arts Building is not responsible for accidental breakage.

#### **SECTION 105 – ANTIQUE NEEDLEWORK**

#### CLASSES

1255	Tablecloth
1256	Scarf
1257	Doily
1258	Pillowcases

#### **SECTION 145 – ANTIQUE COLLECTIBLES**

#### CLASSES

2051	Cookie Cutter
2055	Canning Jar
2056	Thimbles
2058	Toothpick holder
2059	Water Pitcher
2060	Potato Masher
2062	China plate
2063	Bells
2064	Cranberry Glass
2066	China bowl
2067	Salt Dips — individual
2068	Carnival glass, any color

2069	Cup & saucer
2070	Charm Bracelet
2071	Sugar and creamer
2072	Salt and pepper
2074	Christmas Ornament
2075	Bud Vase
2076	Teapot
2077	Butter Knife
2078	Flat Iron
2079	Small Toys-10" Length
2080	Tools (1) 15" limit
2081	Bank
2084	Pocket Watch
2085	Cracker Tins
2086	Lunch Box
2087	Vinyl Record
2088	Paperweight
2089	Post Card
2090	Thermos
2091	Hair Barrettes
2092	Hair Styling Accessories
2094	Marbles – 10 in jar or glass
2095	Eyeglasses
2096	Pipe
2097	Candid Photograph

#### **SECTION 146 – ANTIQUE JEWELRY**

#### **CLASSES**

2135	Bracelet
2136	Earrings
2137	Necklace
2138	Pin or Broach

#### **SECTION 152 – ANTIQUE DOLLS**

2350	Baby dolls
2351	Child dolls
2352	Fashion doll
2353	Antique Teddy Bears
2354	Miniature Teddy Bears
2355	Crocheted Angel
2356	Cloth Angel
2357	Knitted Angel
2358	Paper Twist Angel
2359	Any Other

### **AGRICULTURE**

**ENTRY FEES:** \$5.00 for every 20 items

\$5.00 for each 1-10 items

SUPERINTENDENT Annette Heck

(734) 497-5075

ASSISTANT Ethan Heck SUPERINTENDENTS Jim Metz

Mr. & Mrs. John Gaynier

**Rob Metz** 

Entries Close: June 1st

**Project Check In:** 11:00am – 2:00 pm

Saturday, July 27, 2024

**Projects Released:** 2:00pm – 6:30pm

Monday, August 5, 2024

#### PREMIUMS FOR ALL SECTIONS

(Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES - READ CAREFULLY**

- A. All entries must be received between 11:00 a.m. to 2 p.m. July 27, 2024. All varieties must be properly named and labeled.
- B. Entries will be released August 5, 2:00 to 6:30 p.m.
- C. EACH EXHIBITOR WILL ASSUME ALL RISKS IN EXHIBITING.
- All display containers will be furnished by the Fair Association.
- E. Entries close June 1, 2024
- F. Trophy given for Best of Show Produce Fruit (selected from Sections 80-82, Trophy donated by Carleton Farm Supply)
- G. Trophy given for Best of Show Produce Vegetables (selected from Section 76, Trophy donated by Carleton Farm
- H. Trophy given for Best of Show Produce Seed or Grain (selected from Sections 73-75)

#### **SECTION 73 – SEEDS AND GRAINS**

#### **RULES - READ CAREFULLY**

- A. Grain only one sample per farm
- B. All grass seed entries to be exhibited in glass containers furnished by exhibitors.

#### CLASSES

600	Wheat-Red Winter — 1 peck
601	Wheat - White Winter — 1 peck
602	Oats-White any variety — 1 peck
603	Oats - Yellow any variety —1 peck

604	Barley - Winter any variety —1 peck
605	Barley — Spring any variety — 1 peck
606	Rye — Any variety — 1 peck
607	Canola — 2 quarts
608	Soybeans — 1 peck
609	Alfalfa — 2 quarts
610	Clover — Red — 2 quarts
611	Clover — Yellow or white — 2 quarts
612	Clover — Alsike — 2 quarts
613	Timothy — 2 quarts — 1 peck
614	Navy Beans — 1 peck

#### **SECTION 74 – CORN EXHIBIT**

#### **RULES - READ CAREFULLY**

- A. CORN to be judged on uniformity of size, color, general appearance and required amount.
- B. ALL CORN TO BE FROM 2022 CROP.

#### **CLASSES**

625	Late maturity 6 ears
626	Early maturity 6 ears
627	Shelled corn 1 peck
628	Popcorn, white 6 ears
629	Popcorn, yellow 6 ears
630	Popcorn any other variety 6 ears

#### **SECTION 75 – SHEAF EXHIBIT**

#### **RULES - READ CAREFULLY**

- A. GRAIN SHEAVES must be 2½ to 3 inches in diameter (24 inches below heads), long straw appearance (good).
- B. SOYBEANS should be 2½ to 3 inches in diameter (6 inches above roots), roots on dry or green.
- C. CLOVER AND ALFALFA green 2 ½ to 3 inches (4 inches above cut).
- D. CORN as specified.

650	Best sheaf of wheat
651	Best sheaf of Oats
652	Best sheaf of Barley
653	Best bundle of Canola — 3 stalks
654	Best sheaf of Soybeans
655	Best sheaf of Rye
656	Best sheaf of Alfalfa-Green
657	Best sheaf of Red Clover-Green
658	Best bundle of Corn 5 stalks
659	Tallest Field Corn 3 stalks
660	Sunflower Tallest 1 stalk
661	Single Soybean Plant, most pods with 2 or more
	seeds

#### **SECTION 76 - VEGETABLES**

#### RULES – READ CAREFULLY

- A. 2024 Field and Garden Crop will be judged on weight, cleanliness, uniformity, best marketing size and amount specified.
- B. Carrots washed, not scrubbed.

#### CLASSES

680	Potatoes Red ½ Dozen
681	Potatoes Onaway ½ Dozen
682	Potatoes any other variety ½ Dozen
683	Potatoes Best Peck of potatoes
684	Dry White Onions 3 specimens
685	Dry Yellow Onions 3 specimens
686	Dry Red Onions 3 specimens
687	Large sweet Spanish onions, 3 specimens
688	Beets-red - 3 specimens
689	Broccoli - 3 specimens
690	Radishes – Round Red, 3 specimens
691	Radishes - White Icicle, 3 specimens
692	Carrots - short- 3 specimens
693	Carrots – long- 3 specimens
694	Tomatoes - Red- 3 specimens
695	Tomatoes - Green – 3 specimens
696	Tomatoes collection of miniature green - 20
	specimens or more
697	Tomatoes - Marketable - 3 specimens
698	Tomatoes collection of miniature red — 20
	specimens or more
699	Beans-Bush green pod 1 qt. basket
700	Beans-Pole 1 qt. basket
701	Beans Bush Yellow-Wax 1 qt. basket
702	Beans Lima-1 qt. basket
703	Cucumbers Slicers 3 specimens
704	Cucumbers Pickling 2-inch, 3 specimens
705	Dill Pickles – 3 specimens
706	Sweet corn, yellow- 3 ears
707	Sweet corn, super sweet, 3 ears
708	Sweet corn, white - 3 ears
709	Sweet corn, Leward Bi-color - 3 ears
710	Sweet Corn basket prime corn mostly husked –
	minimum of 12 ears
711	Bell Peppers Large green variety (3 specimens)
712	Peppers Large green (1 peck)
713	Peppers yellow variety sweet 3 specimens
714	Peppers 3 or more varieties 9
	specimens or more
715	Peppers red hot (3 specimens)
716	Hot peppers green (3 specimens)
717	Peppers hot yellow (3 specimens)
718	Sweet peppers red 3 specimens
719	Cabbage, marketable green 1 head
	<u> </u>

720	Cabbage Red 1 head
721	Largest cabbage 1 head
722	Cauliflower 1 head
723	Egg Plant 1 specimen
724	Watermelon 1 specimen
725	Largest Watermelon 1 specimen
726	Muskmelon 1 specimen
727	Squash Summer straight neck yellow soft skin
	type (3 specimens)
728	Squash acorn (3 specimens)
729	Buttercup Squash (3 specimens)
730	Squash butternut (3 specimens)
731	Any other Summer Squash
732	Zucchini – small approx. 6" (3 specimens)
733	Zucchini – medium approx 10" (3 specimens)
734	Zucchini – largest (1 specimen)
735	Largest Squash-Winter 1 specimen
736	Largest Squash-Summer 1 specimen
737	Pie Pumpkin 1 specimen
738	Pumpkins Largest (1 specimen)
739	Pumpkins-Largest orange Jack-O-Lantern, 1
	specimen
740	Sugar Beets (1 specimen) Tops off
741	Sugar Beets Heaviest Tops off, 1 specimen
750	Vegetable Garden Exhibit 4 x 4, Use your
	imagination!
_	<u> </u>

#### SECTION 80 – APPLES – 3 SPECIMEN REQUIRED

#### CLASSES

775	Yellow Transparent
776	Wealthy
777	Williams Red
778	Wolf River
779	Astrakhan
780	McIntosh
781	Jonathan
782	Red Delicious
783	Golden Delicious
784	Winesap
785	Northern Spy
786	Cortland
787	Any other variety

### SECTION 81 – PEACHES – 3 SPECIMEN REQUIRED

795	Red Haven
796	Golden Jubilee
797	Fair Haven
798	Elberta

799	Hale Haven
800	Sun Haven
801	Any other variety

### SECTION 82 – PEARS & PLUMS – 3 SPECIMEN REQUIRED

#### **CLASSES**

810	Bartlett Pears
811	Bosc Pears
812	Clapps Variety Pears
813	Any other variety Pears
820	Japanese Plums
821	European Plums

#### **PREMIUMS FOR SECTIONS 210 - 214** 1st \$25.00 2nd \$2.00 3rd \$1.00

### SECTION 210 – WHEELBARROW OF FARM AND GARDEN PRODUCE

#### **RULES - READ CAREFULLY**

- A. This exhibit might include such items as honey, flowers, and other interesting farm products as well as fruits and vegetables. This exhibit is limited to individuals only. No group efforts permitted. It may contain selected as well as home produced products. Exhibitor to furnish wheelbarrow, not necessarily in working condition.
- B. Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
- C. An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.
- D. Trophies donated by Carleton Farm Supply will be given to the 1<sup>st</sup> place winner in both Section 220 and Section 221
- E. Exhibit to be located in the Produce Building.

#### CLASSES

760	Tuesday wheelbarrow entry
761	Thursday wheelbarrow entry

### SECTION 211 – COASTERWAGON LOAD OF FARM AND GARDEN PRODUCE

#### **RULES – READ CAREFULLY**

A. This exhibit will have the same rules, prizes and entry times as the exhibit in Section 210 but this exhibit may

be a club, group or individual effort by persons of any age.

#### **CLASSES**

765	Tuesday coasterwagon entry
766	Thursday coasterwagon entry

# SECTION 212 – MINIATURE OR TOY WHEELBARROW OR COASTERWAGON OF FARM AND GARDEN PRODUCE

#### **RULES – READ CAREFULLY**

- A. This exhibit might include such items as honey, flowers and other interesting farm products as well as fruits and vegetables. It may contain selected as well as home produced products. Exhibitor to furnish miniature or toy wheelbarrow or coasterwagon not necessarily in working condition. Exhibit not to exceed thirty (30) inches in length, eighteen (18) inches in width or two (2) feet in height.
- B. Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
- C. An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.
- D. Trophies donated by Carleton Farm Supply will be given to the 1<sup>st</sup> place winner in Section 222.
- E. Exhibit to be located in the Produce Building.

#### CLASSES

770	Tuesday Mini Coasterwagon
771	Thursday Mini Coasterwagon

# SECTION 213 – MINIATURE OR TOY WHEELBARROW OR COASTERWAGON OF FARM AND GARDEN PRODUCE – AGES 3-8 ONLY

#### **RULES – READ CAREFULLY**

- A. This exhibit is limited to youth between the ages of 3-8. Adults should assist youth in bringing the items for the exhibit to the fairgrounds, but the youth must be the one to assemble the exhibit once the items are here.
- B. This exhibit might include such items as honey, flowers, and other interesting farm products as well as fruits and vegetables. This exhibit is limited to individuals only. No group efforts permitted. It may contain selected as well as home produced products. Exhibitor to furnish wheelbarrow, not necessarily in working condition.

- C. Exhibit will be in place for judging on Tuesday morning of Fair Week at 9:00 a.m. sharp, and will be released Wednesday evening at 6:00 p.m.
- D. An exhibit under the same rules as above but open to new exhibitors or to those who exhibited in showing above should be ready for judging at 9:00 a.m. on Thursday of Fair week.
- E. Exhibit to be located in the Produce Building.

#### **CLASSES**

870	Tuesday Mini Coasterwagon
871	Thursday Mini Coasterwagon

#### **SECTION 214 – SCARECROW EXHIBIT**

#### **RULES – READ CAREFULLY**

- A. This exhibit may be made out of any type of building material such as wood, metal or plastic. Any type of clothing material may be used. Exhibit shall not be taller than 6 feet or wider than 3 feet. Exhibit must be connected together so that it can be hung on the wall. Use your imagination!
- **B.** Exhibits are to be in place by 2:00 p.m. Saturday, July 27.

#### **CLASSES**

773	Scarecrow Exhibit
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#### **PREMIUMS FOR SECTION 215**

 $1^{st}$  \$25.00  $2^{nd}$  \$2.00  $3^{rd}$  \$1.00

### SECTION 215 – COMMERCIAL PRODUCE EXHIBITS

#### **CLASSES**

822	Commercial Fruit Exhibit (4x4)	
823	Commercial Vegetable Exhibit (4x4)	
824	Commercial Farm Exhibit (3' wide x 2' deep)	

#### PREMIUMS FOR SECTION 216

1<sup>st</sup> \$25.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

### SECTION 216 – 1849 AWARD – ONE SPECIMEN (BY WEIGHT)

#### **CLASSES**

1	Largest Red Beet (tops off)
2	Largest Tomato
3	Largest Onion
4	Largest Green Pepper
5	Largest Cucumber

6	Largest Ear of Sweet Corn
7	Largest Cabbage
8	Largest Potato
9	Largest Eggplant
10	Largest Acorn Squash

PREMIUMS FOR ALL SECTIONS 220 - 225			
1 <sup>st</sup> \$3.00	2 <sup>nd</sup> \$2.00	3 <sup>rd</sup> \$1.00	

#### **SECTION 220 - HOPS**

#### **CLASSES**

1	Two (2) Clusters
2	One (1) Hops Vine

#### **PREMIUMS FOR ALL SECTION 222 - 225** 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **SECTION 221 - Honey**

#### **CLASSES**

1	12 oz Jar
2	Combed Honey

PREMIUMS FOR ALL SECTION 222 - 225			
1 <sup>st</sup> \$3.00	2 <sup>nd</sup> \$2.00	3 <sup>rd</sup> \$1.00	

#### **SECTION 222 – PRODUCTS FROM HONEY**

#### CLASSES

1	Health & Beauty
2	Candles (one)

#### **SECTION 223 - SYRUP**

#### **CLASSES**

1	Maple (12 oz jar)
2	Any Other (12 oz jar)

#### **SECTION 224 - GRAPES**

#### **CLASSES**

1 One (1) Cluster

#### **SECTION 225 - EGGS**

### **FLORICULTURE**

**ENTRY FEES:** \$5.00 for every 10 items

Additional items \$1.00 each

SUPERINTENDENT Jeanne Cronenwett

(734) 654-9303

Entries Close: June 1st
Project Check In: See Rules
Projects Released: See Rules

PREMIUMS FOR ALL SECTIONS (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**Premiums not Awarded for Best of Show\*** 

#### **RULES – READ CAREFULLY**

#### Theme For Week - Adventure & More in 2024

- A. Entries close June 1. All entries must be made on official fair entry blanks and be in place by 9:00 a.m. each exhibiting day. Exhibits released at 9:00 p.m. Tuesday, Thursday and Saturday.
- B. Open class entries will be on Monday and Friday. Show for Garden Clubs will be on Wednesday.
- C. Like specimens should be of same variety, color and size.
- D. All horticulture entries must be grown by exhibitor.
- E. Artistic designs will be specified in class headings.
- F. Green foliage permitted in all classes unless otherwise specified.
- G. Use of painted, dried, or artificial material permitted ONLY when specified. Food is NOT permitted in display.
- H. Hanging plants must have been owned by exhibitor for a minimum of six weeks prior to fair.
- I. PREMIUMS WILL BE PAID TO AMATEURS ONLY.
- J. Large niches are 25" wide, 31" high, and 20" deep.
- K. Medium niches are 24" wide, 17" high, and 12" deep.
- L. Small niches are 13" wide, 10" high, and 8" deep.
- M. Miniature niche 6" wide, 6" high and 4" deep.
- N. Containers will be furnished, for specimens.
- O. DO NOT ENTER BEST OF SHOW CLASSES
- P. Best of Show Prize donated by Deb's Floral Designs, 1379 North Monroe Street, Monroe, Michigan.

### SECTION 84 – MONDAY OPEN CLASS ARTISTIC DESIGN

Theme: Adventures in Good Music

#### CLASSES

850	Phantom of the Opera (Fugue in D minor by Bach)
	Predominantly black and white
	Large Niche
851	Nutcracker Suite (by Tchaikovsky)
	Christmas theme
	Large Niche
852	Beethoven's Symphony No. 7
	Using seven roses
	Large Niche
853	William Tell Overture (by Rossini)
	Using one or more apples
	Medium Niche
854	The Can Can (by Offenbach)
	Twin arrangements in two cans
	Medium Niche
855	Flight of the Bumble Bee (by Corsokov)
	Using a ceramic beehive available at the Fair
	Office
	Medium Niche
856	Rapsody in Blue (by Gershwin)
	Miniature
857	BEST OF SHOW*
	\$50 Gift Certificate from Deb's Floral Designs

# SECTION 85 – WEDNESDAY GARDEN CLUBS ONLY ARTISTIC DESIGN Theme: Ourdoor Adventures

890	Rails to Trails – Bicycling
	Assemblage Design
	Large Niche
891	Australian Walk-about
	Using a boot
	Large Niche
892	Snow Shoeing
	Reflective Design
	Large Niche
893	Can You Canoe?
	Cresent Design
	Medium Niche
894	Fly Fishing
	Creative Line Design
	Medium Niche
895	Deer Hunting
	Dried or painted materials may be used
	Medium Niche

896	Mountaineering
	Using Alpine like flowers
	Miniature
897	Picnic on the Appalachain Trail
	Functional table for two. To include plates,
	beverage containers, napkins and tablecloth.
	Additional accessories may be used. Exhibitor to
	furnish own card table.
898	BEST OF SHOW*
	\$50 Gift Certificate from Deb's Floral Designs

#### SECTION 86 – FRIDAY OPEN CLASS ARTISTIC DESIGN

Theme: Adventures in Dining

#### **CLASSES**

925	Japanese Steak House
	Japanese Ikebana
	Large Niche
926	Clam Bake at the Beach
	Using some driftwood. Dried or painted materials
	may be used.
	Large Niche
927	Pheasant Under Glass
	Exhibition Table Type II
	Large niche
928	Chinese Take Out
	Traditional Mass Design
	Medium Niche
929	Borscht (Russian Beet Soup)
	Using beets and/or beet greens
	Medium Niche
930	Muskrat Dinner
	Underwater Design
	Medium Niche
931	Door Dash
	Miniature
932	BEST OF SHOW*
	\$50 Gift Certificate from Deb's Floral Designs

#### **DEPARTMENT 48**

**SUPERINTENDENT** 

### **HORTICULTURE**

**ENTRY FEES:** \$5.00 for every 20 items \$5.00 for each 1-10 items

(734) 654-9303

Jeanne Cronenwett

Entries Close: June 1st
Project Check In: See Rules
Projects Released: See Rules

#### PREMIUMS FOR ALL SECTIONS

#### (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Premiums not Awarded for Best of Show\*

#### **RULES – READ CAREFULLY**

- A. Entries close June 1. All entries must be made on official fair entry blanks and be in place by 9:00 a.m. each exhibiting day. Exhibits released at 9:00 p.m. Tuesday, Thursday and Saturday.
- Open class entries will be on Monday and Friday. Show for Garden Clubs will be on Wednesday.
- C. Like specimens should be of same variety, color and size.
- D. All horticulture entries must be grown by exhibitor.
- E. Artistic designs will be specified in class headings.
- F. Green foliage permitted in all classes unless otherwise specified.
- G. Use of painted, dried, or artificial material permitted ONLY when specified. Food is NOT permitted in display.
- H. Hanging plants must have been owned by exhibitor for a minimum of six weeks prior to fair.
- I. PREMIUMS WILL BE PAID TO AMATEURS ONLY.
- J. Large niches are 25" wide, 31" high, and 20" deep.
- K. Medium niches are 24" wide, 17" high, and 12" deep.
- L. Small niches are 13" wide, 10" high, and 8" deep.
- M. Miniature niche 6" wide, 6" high and 4" deep.
- N. Containers will be furnished, for specimens.
- O. DO NOT ENTER BEST OF SHOW CLASSES
- P. Best of Show Prize donated by Deb's Floral Designs, 1379 North Monroe Street, Monroe, Michigan

#### **SECTION 84 – MONDAY OPEN CLASS**

865	Single bloom Tea Rose
866	Stem of Miniature Rose
867	BEST OF SHOW ROSE*
868	Single spike gladiola Large bloom size 400/500
869	Single spike gladiola Small bloom size 100/300
870	Any flowering bulb/tuber, large bloom
871	Any flowering bulb/tuber, Small bloom
872	Single stem dahlia, small bloom
873	Single stem dahlia, large bloom
874	Hydrangea Bloom
875	Three like blooms zinnia, 2" or smaller
876	Three like stems salvia - any color
877	Single stem celosia plume
879	Three like stems snapdragons
880	Three like blooms marigold 2" or smaller
881	BEST OF SHOW Small Specimen*
882	Single bloom large zinnia 2" or larger
883	Single bloom marigold large 2" or larger
884	Ornamental Sunflower

885	Any other Annual. Entries must be tagged as to variety
886	Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above
887	BEST OF SHOW*
888	Hanging Planter-Flowering

### SECTION 85 – WEDNESDAY – GARDEN CLUBS ONLY

#### CLASSES

900 Single bloom Tea Rose 901 Stem of Miniature Rose 902 BEST OF SHOW ROSE* 903 Single spike gladiola Large Bloom size 400/500 904 Single spike gladiola Small Bloom size 100/300 905 Any flowering bulb/tuber large bloom 906 Any flowering bulb/tuber small bloom 907 Single Stem Dahlia, small bloom 908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens minimum of one flowering		
902 BEST OF SHOW ROSE* 903 Single spike gladiola Large Bloom size 400/500 904 Single spike gladiola Small Bloom size 100/300 905 Any flowering bulb/tuber large bloom 906 Any flowering bulb/tuber small bloom 907 Single Stem Dahlia, small bloom 908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN*	900	Single bloom Tea Rose
903 Single spike gladiola Large Bloom size 400/500 904 Single spike gladiola Small Bloom size 100/300 905 Any flowering bulb/tuber large bloom 906 Any flowering bulb/tuber small bloom 907 Single Stem Dahlia, small bloom 908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN*	901	Stem of Miniature Rose
904 Single spike gladiola Small Bloom size 100/300 905 Any flowering bulb/tuber large bloom 906 Any flowering bulb/tuber small bloom 907 Single Stem Dahlia, small bloom 908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	902	BEST OF SHOW ROSE*
905 Any flowering bulb/tuber large bloom 906 Any flowering bulb/tuber small bloom 907 Single Stem Dahlia, small bloom 908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	903	Single spike gladiola Large Bloom size 400/500
906 Any flowering bulb/tuber small bloom 907 Single Stem Dahlia, small bloom 908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	904	Single spike gladiola Small Bloom size 100/300
907 Single Stem Dahlia, small bloom 908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	905	Any flowering bulb/tuber large bloom
908 Single Stem Dahlia, large bloom 909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	906	Any flowering bulb/tuber small bloom
909 Hydrangea Bloom 910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	907	Single Stem Dahlia, small bloom
910 Three like blooms zinnia 2" or smaller 911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	908	Single Stem Dahlia, large bloom
911 Three like stems salvia any color 912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	909	Hydrangea Bloom
912 Single stem celosia plume 914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	910	Three like blooms zinnia 2" or smaller
914 Three like stems snapdragons 915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	911	Three like stems salvia any color
915 Three blooms marigold 2" or smaller 916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	912	Single stem celosia plume
916 BEST OF SHOW SMALL SPECIMEN* 917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	914	Three like stems snapdragons
917 Single bloom large zinnia, 2" or larger 918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	915	Three blooms marigold 2" or smaller
918 Single bloom large marigold, 2" or larger 919 Ornamental Sunflower 920 Any other Annual. Entries must be tagged as to variety 921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above 922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens	916	BEST OF SHOW SMALL SPECIMEN*
919 Ornamental Sunflower  920 Any other Annual. Entries must be tagged as to variety  921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above  922 BEST OF SHOW LARGE SPECIMEN*  923 Hanging Planter- Two or more specimens	917	Single bloom large zinnia, 2" or larger
920 Any other Annual. Entries must be tagged as to variety  921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above  922 BEST OF SHOW LARGE SPECIMEN*  923 Hanging Planter- Two or more specimens	918	Single bloom large marigold, 2" or larger
variety  921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above  922 BEST OF SHOW LARGE SPECIMEN*  923 Hanging Planter- Two or more specimens	919	Ornamental Sunflower
921 Any other Perennial. Entries must be tagged as to variety. Any other annual/perennial MUST NOT be of varieties listed above  922 BEST OF SHOW LARGE SPECIMEN*  923 Hanging Planter- Two or more specimens	920	Any other Annual. Entries must be tagged as to
variety. Any other annual/perennial MUST NOT be of varieties listed above  922 BEST OF SHOW LARGE SPECIMEN*  923 Hanging Planter- Two or more specimens		variety
of varieties listed above  922 BEST OF SHOW LARGE SPECIMEN*  923 Hanging Planter- Two or more specimens	921	Any other Perennial. Entries must be tagged as to
922 BEST OF SHOW LARGE SPECIMEN* 923 Hanging Planter- Two or more specimens		variety. Any other annual/perennial MUST NOT be
923 Hanging Planter- Two or more specimens		of varieties listed above
	922	BEST OF SHOW LARGE SPECIMEN*
minimum of one flowering	923	Hanging Planter- Two or more specimens
		minimum of one flowering

#### **SECTION 86 – FRIDAY OPEN CLASS**

940	Single bloom Tea Rose	
941	Stem of Miniature Rose.	
942	BEST OF SHOW ROSE*	
943	Single spike gladiola Large Bloom size 400/500	
944	Single spike gladiola Small Bloom size 100/300	
945	Any flowering bulb/tuber large bloom	
946	Any flowering bulb/tuber small bloom	
947	Single stem dahlia, small bloom	
948	Single stem dahlia, large bloom	
949	Hydrangea Bloom	

950	Three like blooms zinnia 2" or smaller	
951	Three like stems salvia-any color	
952	Single stem celosia plume	
954	Three like stems snapdragons	
955	Three like blooms marigold 2" or smaller	
956	BEST OF SHOW SMALL SPECIMEN	
957	Single bloom large zinnia — 2" or larger	
958	Single bloom marigold 2" or larger	
959	Ornamental Sun Flower	
960	Any other Annual. Entries must be tagged as to	
	variety	
961	Any other Perennial. Entries must be tagged as to	
	variety. Any other annual/perennial MUST NOT be	
	of varieties listed above	
962	BEST OF SHOW LARGE SPECIMEN*	
963	Hanging planter – Foliage	

# FCHA Summer Horse Show "Adventure and More in 2024"



Responsible Adult must Sign this form to Register the exhibitor

X SHOWBILL and ENTY FORM for August 3, 2024

Located at the Monroe County Fairgrounds: 3775 S Custer Rd. Monroe, MI 48161

#### August 3, 2024 9:00 am

#### This is the ENTRY FORM

Entry form can be emailed to FCHA2021@yahoo.com
Checks can be mailed 1 WEEK PRIOR to:
FCHA, PO Box 503, Temperance, MI 48182
or PayPal @FCHAHorseShows
or Register at the booth! Booth Closes 15 minutes prior to show time!

During the 2024 Monroe County Fair Week! FCHA Show Parking for horse trailers is in E Lot Only - ALL TRAILER areas MUST BE cleaned up and the vehicles and trailers REMOVED from E-LOT by 9pm or they will be

This Show DOES NOT Count toward the FCHA Summer Show Year End Awards!

	1	SMS 14 & Over (Horses and Minis)		23	Mini Liberty OPEN all ages
	2	SMS 13 & Under (Horses and Minis)		24	Mini Poles 14 & Over
		SMS W/T ALL AGES (Horses) (cannot enter canter riding classes)		25	Mini Poles 13 & Under
		\$10 SMS Sweepstakes OPEN (\$100 Added)		26	Fun Class - Old Clothes Race - OPEN all ages
		\$10 Versatility All Ages (SMS, English Eq, West HMS , Down & Back)			Fun Class - Egg and Spoon
					Fun Class - Ribbon Pairs Class
		\$10 Versatility All Ages W/T (SMS, English Eq, West HMS , Down & Back)			
	7	\$10 English Pleasure W/T Sweepstakes OPEN			Fun Class - ADVENTURE Class (to be posted prior to the show)
-	8	English Equitation 14 & Over			Mini Barrels - OPEN all ages
_	9	English Equitation 13 & Under		31	\$10 Barrels Sweepstakes - OPEN ( \$100 Added)
	10	English Equitation W/T All Ages		32	Barrels - 14 & Over
	11	Ranch HMS 14 & Over		33	Barrels 13 & Under
	12	Ranch HMS 13 & Under		34	Barrels W/T/ Novice 18 & Under 1st, 2nd Year Gymkhana
	13	Ranch HMS W/T All Ages		35	\$10 Flags Sweepstakes - OPEN
	14	\$10 Western Pleasure W/T Sweepstakes OPEN		36	Flags 14 & Over
	15	Western HMS 14 & Over		37	Flags 13 & Under
		Western HMS 13 & Under			Flags W/T/ Novice 18 & Under 1st, 2nd Year Gymkhana
		Western HMS W/T All Ages		39	\$10 Poles Sweepstakes - OPEN
					Poles 14 & Over
		\$10 Bareback Sweepstakes All Ages W/T/C			
-		Mini Scurry 14 & Over			Poles 13 & Under
		Mini Scurry 13 & Under			Poles W/T/ Novice 18 & Under 1st, 2nd Year Gymkhana
-	21	Mini IN Hand Hunter Sweepstakes - OPEN (\$100 Added)	1	43	ADVENTURE CLASSES Time Permitting (Pattern posted prior to show)
	22	\$10 Mini Versatility OPEN - SMS, In Hand Jumping, Scurry , Poles	1		Versatility Classes are eligible for Daily Grand and Reserve Awards
		Sweepstakes are pay back classes - Must have 10 entries for added \$\$  One form completed f	J for each i	ride	
					Regular Classes \$8 x = \$
		Exhibitor Name			
		FCHA Assigned Back #			Sweepstakes \$10 x = \$
		Horse Name			Versatility \$10 x = \$
		Coggins Checked			Office fee:per rider/horse combination_= \$10
		EMAIL:			
		Phone #			TOTAL_>>>>>>> = \$
		The Floral City Horseman's Association, the Monroe County Fair Board, or any spons injury to any equine or exhibitor, or other persons incurred at this event for any reas FCHA has the right to cancel classes due to time co	on. Nor	do t	hey accept liability for any loss or damage to any equipment or personal property.
		Signature X	Date		
		Jigiiature#*			

## **4-H YOUTH PROJECTS**



## 2024 4-H Schedule

Thursday, July 25 <sup>th</sup>	
2:00-6:30 PM	Set-up all 4-H exhibits including candy and decorated cakes, baked goods, microwave, dry grains, dry sheaves, scarecrows, patio pots, herb gardens, hanging baskets and geraniums, Artistic seed design, indoor gardening living plants, dish gardens, decorated tack boxes.
2:00-6:30 PM	Judging of all food divisions.
2:00-6:30 PM	Small Animal Record Keeping entered.
2:00-6:30 PM	Submit hard copies of Communications projects (see details in the Communications section) and sign up on the east side of Activity Center.

Friday, July 26 <sup>th</sup>	
9:00-11:00 AM	Deadline for signing in for Communications
	projects.
9:30-12:00 PM	Judging of Communications projects. Judging will continue for participants signed in by 11:00 am for as long as necessary.

Saturday, July 27 <sup>th</sup>	
8:30 AM	Rabbits brought in
8:30 AM	Dog judging - Glenn Stock Arena
9:00 AM	Rabbit exhibits judged
9:30 AM	Judging of Pocket Pets – Dog Tent
9:30-2:00 PM	Vegetables, live stalks, flowers, Produce Art,
	tomato plants
12:00-4:00 PM	Livestock exhibits brought in (except swine and
	poultry)
12:30 PM	Cavy exhibits judged
1:00 PM	4-H Bake-Off
2:00-5:00 PM	Dairy brought in
4:00-8:00 PM	Horses brought in
5:00-9:00 PM	Poultry project entered
4:30-8:30 PM	Swine exhibits entered

Sunday, July 28th	
8:00 AM	Poultry Judging - Poultry Barn
9:00 AM	4-H Horse Show - Horse Show Arena
1:00 PM	Parade in Downtown Monroe
3:30-5:00 PM	Livestock Master Stockman & Skill-A-Thon
	4-H Activity Center
4:30 PM	Dedication of Bricks – 4-H Activity Center
6:00 PM	Sheep Showmanship - Anderson Show Arena
7:00 PM	Dog Dress-up – Dog Demonstration Tent

Monday, July 29th	
8:00 AM	4-H Sheep Judging – Anderson Show Arena
9:00 AM	4-H Horse Show – Horse Show Arena (Speed Event
	after dinner break)
12:00 PM	Swine Showmanship - Anderson Show Arena
2:00 PM	Poultry Showmanship - Small Animal Barn
4:00-8:00 PM	Dog Demonstrations - Dog Tent
5:00 PM	Large Animal Record Keeping Entered
6:00 PM	Shooting Sports Awards – 4-H Education Building
7:00 PM	Goat Milking Contest - Goat barn

Tuesday, July 30th	
8:00 AM	Swine Judging
9:00 AM	Dairy Goat Judging - Goat Tent
9:00 AM	4-H Horse Show – Horse Show Arena (evening show
	after dinner break)
10:30 AM	Silver Ribbon Presentation – Entertainment Tent
1:00 PM	Goat Showmanship - Glenn Stock Arena
4:00 PM	Dog Rally – Dog Tent
6:00 PM	Beef Showmanship

Wednesday, July 31st			
9:00 AM	4-H Horse Show – Horse Show Arena (evening show		
	after dinner break)		
9:00 AM	Steers followed by Beef breeding animals		
9:00 AM	Rabbit showmanship & Rabbit Breed ID		
10:00-2:00 PM	4-H Mini Horse Show - Glenn Stock Arena		
10:30 AM	Silver Ribbon Presentation – Entertainment Tent		
2:00-3:00 PM	Small Animal Master Stockman		
4:00 PM	4-H Talent Showcase – Free Stage		
4:00 PM	Dog Demonstrations – Dog Tent		
4:00 PM	Livestock Judging Contest - Andersons Show Arena		
5:00 PM	Sheep lead Class – Andersons Show Arena		

Thursday, August 1st		
8:00 AM	Judging of Llamas and Alpaca Show – Glenn Stock	
	Arena	
8:30 AM	Judging of Pack Goats & Carts – Glenn Stock Arena	
9:00 AM	Judging of dairy cattle and showmanship	
9:00 AM	4-H Modeling - Free Stage	
9:00 AM	4-H Horse Show - Horse Show Arena	
10:30 AM	Small Animal Dress-up - Small Animal Barn	
4:00-8:00 PM	Dog Demonstrations – Dog Tent	
4:00 PM	Cloverbud Recognition Ceremony - Andersons	
	Show Arena	
5:30 PM	Small Animal Showmanship Sweepstakes	
7:00 PM	4-H Large Animal Showmanship Sweepstakes	

Friday, August 2 <sup>nd</sup>	
9:00 AM	4-H Horse Show – Horse Show Arena
10:30 AM	Silver Ribbon Presentation – Entertainment Tent
11:00 AM	Dog Rally Judging – Glenn Stock Arena
4:00-8:00 PM	Dog Fun Day Activities – Dog Tent
4:00 PM	4-H Sale of Dairy Cattle Milk followed by
	4-H Market Livestock Auction
	(Swine, Sheep, Beef)

Saturday, August 3 <sup>r</sup>	d	
11:00 AM	4-H Small Animal Auction Sale	
2:00-6:00 PM	Dog Demonstrations – Dog Tent	
8:00 PM	Fair Celebration Dance – Andersons Show Arena	
11:00 PM	00 PM SAA Auction animals released	
11:00 PM	4-H Horses released	

Sunday, August 4th	
6:00 AM	Horses Released
5:00-8:00 AM	Livestock Exhibits Released
	Clean pens and outside barn area. Times can be
	changed by species superintendent.
	Beef - Nothing to be released before midnight
	Sheep - self-haul released discretion of the
	superintendent
	Must be out by 8:00 am

Monday, August 5 <sup>th</sup>	
2:00-6:30 PM	All other exhibits released

#### 4-H MONROE COUNTY FAIR 4-H PROGRAM COORDINATORS

Jean Genaw (734-240-3188) Chelsea Butler (734-240-3174)

# 4-H YOUTH EXHIBITS 4-H YOUTH DEPARTMENT GENERAL 4-H SUPERINTENDENTS

Rick Rozanski	General Superintendent
Department 2	Dairy
Department 4	Beef
Department 6	Sheep
Department 8	Goats
Department 10	Swine
Department 26	Llamas and Alpacas
Department 27	Livestock Educational

Ron Bash	General Superintendent
Department 12	Poultry
Department 14	Rabbits
Department 22	Dogs
Department 23	Cats
Department 30	Cavies & Pocket Pets
Department 31	Small Animal Educational

Melissa Gordon	General Superintendent
Department 16	Horses

Brenda Chandonnet	General Superintendent
Department 60	Needlework
Department 61	Culinary Arts
Department 62	Fine Arts
Department 63	Folk Arts

Dennis Winter	General Superintendent
Department 64	Articulture
Department 66	Agriculture
Department 67	Floriculture
Department 68	Horticulture

Jackie Manwell	General Superintendent
Department 73	Shooting Sports
Department 76	Educational

Michelle McLaughlin	General Superintendent
Department 77	Communications

### 4-H YOUTH EXHIBITS GENERAL REGULATIONS

- NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING (Beef Fitting tents on Show Day ONLY)
- 2. All Exhibits must be from the current project year.
- 3. Mistakes in the fair checks must be reported to the 4-H or fair office before September 15th.
- Rules found in this premium list take preference over similar regulations appearing in publications published or revised previous to May 1, 2024.
- All entries must be in place according to Fair Program schedule at beginning of this catalog.
- A member may exhibit only such articles or animals as pertain to the projects in which the member is enrolled.
- All market animals (beef, sheep and swine) must have been tagged by the Superintendent at the times specified for each species.
- 8. 4-H Club members must pre-register all Fair exhibits in Fair Entry by June 15, 2024 in order to be eligible for premiums.
- The exhibitors will be judged on the A.B.C basis. This method spreads the awards to a greater number of exhibitors rather than to a few individuals.
- 10. If, in the opinion of the judge, an exhibit does not merit a blue ribbon or an "A" group rating, the judge has the privilege of starting with ribbon or rating he decides upon.
- 11. No entry fee is required for project member exhibits, in any of the project classes. Pen fees are required for project members' exhibits:

All checks to be made out to the Monroe County Fair Association	
before paperwork turn in day. No Refunds.	
Poultry, Ducks, Geese, Pigeons	\$8.00 per pen
Rabbits	\$8.00 per pen
Horse & Pony	\$18.00 per head
Dairy	\$5.00 per head
Beef Cattle	\$20.00 per head
Goats	\$10.00 per head
Market Sheep & Swine	\$18.00 per head

- 12. Project members may also enter separate exhibits in the open classes by complying with all rules and regulations of classes in which they make entry. Open class entries close June 1st. Open Class Entires are submitted to the Fair Office.
- Clubs will be limited to one entry in each club or class. Leaders should make entry for these classes in sections when advanced entry is required.
- Non-livestock exhibits are released between 2:00 6:30 p.m.
   Monday, August 5, 2024
- 15. Livestock exhibits are released Sunday, August 4, 2024 from 5:00 a.m. till 8:00 a.m. or as designated by the species Superintendent. Self-Haul may be released after the closing of Fair at species superintendent discretion.
- No premium money will be paid on exhibits removed before release hours as listed.
- All projects must be picked up no later than the Post-Fair meeting. Unclaimed projects will be donated to charity or properly disposed of.
- Each local leader of a 4-H club who has members exhibiting projects in any section may request a seasonal gate pass.

- Each project member exhibiting in any section will be given a season gate pass.
- All project work must be exhibited in space specified for the respective projects.
- 21. All project members are expected to conduct themselves respectively while on the Monroe County Fairgrounds by being respectful of the rights of others and assuming their assigned responsibility.
- 22. Project members will be expected to comply with the suggestions of those in authority concerning location of exhibit, conduct and co-operation needed and by cheerfully assisting with the work necessary to improve the project exhibit.
- 23. The age a 4-H member is as of <u>January 1<sup>st</sup> of the current year is</u> the age that member is for the entire 4-H year. If they are 12 as <u>of January 1<sup>st</sup> and becomes 13 on January 5<sup>th</sup></u>, they remain 12 for the entire 4-H year.
- 24. Youth who have a 4-H age of 5, 6 or 7 years of age, by January 1<sup>st</sup> of the current program year will be called "CLOVERBUDS". These members will be allowed to exhibit projects at fair, will have several activities they can participate in and will have their own recognition program. Classes have been designated as "CLOVERBUD" classes and only these can be exhibited by the 5, 6 or 7 year old members. These members will not be allowed to sell Livestock. "CLOVERBUDS" will not be judged, but rather evaluated and given a participation ribbon, they will also not be earning premiums. A special recognition program with "CLOVERBUD" awards will be held on Thursday, August 1, 2024 at 4:00 p.m. at the Show Arena.
- 25. 4-H Members are eligible to exhibit in the 4-H youth division at the fair in the calendar year in which a member attains the age of 8 minimum as of Jan. 1 and 19 maximum as of Jan. 1.
- 26. Trophies, ribbons and rosettes will be awarded for all places as listed for each class unless otherwise specified.
- 27. Protests must be made in writing and signed by the party(ies) making the protest. The protest must be filed at the 4-H Fair Office to the attention of the 4-H Program Coordinator in charge of that 4-H Division on the day of the complaint or incident. Any protest must also be accompanied by a \$50 fee which will be retained by the Monroe County Fair Association if the protest is not sustained.
  - Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed within two (2) hours of the end of the livestock show in question.
- The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited.
- 29. The Rules Interpretation Committee will consist of the General Superintendent from the department being addressed, the 4-H Program Coordinator and a designated representative of the Monroe County Fair Association.
- 30. An exhibitor may file a complaint regarding
  - a. Conflict of interest of the judge
  - b. Disqualification of an exhibit or exhibitor
  - c. Exhibitor, group leader or superintendent behavior
  - d. Eligibility of the exhibit
- The Rules Interpretation Committee must provide a written ruling to all parties concerned within 30 days of the close of the fair.
- 32. If the exhibitor is not satisfied with the association's actions, the exhibitor may file an appeal to the Michigan Department of Agriculture within 45 days of filing the initial complaint. The department will have 60 days after receipt of any appropriately

- filed appeal, to investigate the complaint and issue a finding of fact and notice of department action. This will also include any recommended actions for the association
- 33. All 4-H members, Club leaders and Adult Advisors are reminded that you represent 4-H; and, as such, you are constantly in the public eye. This is especially true during fair week. Therefore, it is your responsibility to be neat and clean in your dress and appearance; and courteous and respectful in your manners at all times.
- 34. The following clothing and grooming standards are acceptable:
  - Clothing/grooming/footwear that is safe and/or suitable for the 4-H activity being undertaken by the member.
  - Clothing/grooming that reflects good personal hygiene.
- 35. The following clothing and grooming standards are not acceptable:
  - a. Clothing/grooming that illustrates or promotes alcohol, tobacco or drug products or the use of these products.
  - b. Clothing/grooming that emulates gang/street activity.
  - c. Clothing/grooming that promotes violence or criminal acts.
  - d. Clothing/grooming that is vulgar or otherwise suggestive.
- 36. Any questions concerning the appropriateness of dress and grooming shall be addressed to, and determined by, the 4-H Ext. Staff.. All determinations shall be made by considering the best interests of establishing and maintaining a safe, healthy and effective environment for the benefit of the 4-H Program and all program participants.
- 37. ALL PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY DAYS FROM ISSUE DATE.
- 38. All auction checks will be issued at the Banquets or the Monroe County MSU Extension Office. NO JLA OR SAA AUCTION CHECKS WILL BE RELEASED OR MAILED PRIOR TO ASSOCIATIONS BANQUET.
- 39. Rosettes in the Non-Livestock areas will be presented on a 1 per 25 entries basis at the discretion of the judge, with a minimum of 1 per section
- It is the aim of the Fair Association to assist the youth of Monroe County in making a good, creditable exhibit.
- 41. All projects containing or displaying alcohol, tobacco or sexually explicit images will not be accepted.
- 42. ALL exhibitor auction checks MUST be picked up AND cashed within **60** days from the JLA or SAA banquet, whichever is appropriate. Failure to pick-up and cash checks will result in funds being returned to JLA or SAA general fund.
- 43. ALL OPEN CLASS ENTRIES MUST BE ON FAIR OPEN CLASS FORMS NOT INCLUDED WITH 4-H REGISTRATIONS

# MICHIGAN DEPARTMENT OF AGRICULTURE ANIMAL INDUSTRY DIVISION 2024 GENERAL LIVESTOCK REQUIREMENTS FOR FAIRS IN EXHIBITIONS IN MICHIGAN

https://www.michigan.gov/mdard/animals/exhibitions/resources-for-exhibitions

LIVESTOCK
General 4-H Livestock Superintendent
RICK ROZANSKI
Assistant General Superintendent
JUSTIN ROZANSKI
Superintendents
SARAH MATHE – DAIRY
TOBIE FITCH –BEEF
CHARLIE CHAPMAN - ASSISTANT BEEF
GARRETT DIESING - ASSISTANT BEEF
NOAH SAMPSON – ASSISTANT BEEF
MARK CHAPMAN – SHEEP
MARCUS WELLS – ASSISTANT SHEEP
DAN MARTIN – ASSISTANT SHEEP
BETHANY WHALEY – ASSISTANT SHEEP
TROY LIEVENS – ASSISTANT SHEEP
ERIC KUEHNLEIN –SWINE
JONATHAN KUEHNLEIN – ASSISTANT SWINE
PAT MOTYLINSKI- ASSISTANT SWINE
KYLE KUEHNLEIN – ASSISTANT SWINE
SARA LEWIS – MASTER STOCKMAN
EMILY KITTENDORF – SKILL-A-THON
JOYCE LEWIS – GOATS
BRENDA LEWIS – ASSISTANT GOATS
TAYLOR WELLS – SWEEPSTAKES
JOE STANGER – LIVESTOCK JUDGING
SAMANTHA BEAUDRIE – LAMB LEAD
COURTNEY BEAUDRIE – LAMB LEAD
JANET BRANT – LLAMA/ALPACA
MARY JO UHL – BEEF HERDSMANSHIP
CHARLENE BLANCHETTE - BEEF HERDSMANSHIP

### GENERAL RULES FOR LIVESTOCK Both Open and 4-H

- NO TENT, UMBRELLAS, AWNINGS OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.
- 2. An exhibitor is required to show their own animal.
- 3. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.
- 4. Non-market livestock, including breeding and companion animals, which are not shown by their owner, will not be allowed to remain at the fair (except goats). At the conclusion of the show, the animal will be sent home, or to market, at the member's expense, no awards will be given and premiums withheld.
- A member is required to exhibit their own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.
- Scheduling conflicts, when a member must be available for two
   4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- 4-H animals will not be allowed to cross-over and enter the open classes with the same animal.

- Any drug/medicine must be administered in the presence of the Barn Superintendent. Documentation of the type of drug administered must be maintained by the exhibitor and superintendent. Any withdrawal period must be noted on the documentation.
- 9. Livestock that is identified as ill, diseased, dangerous or injured, or any other animals, can be released by the Monroe County Fair appointed veterinarian or by the majority vote of the following individuals: the superintendent of the species in question, two other species superintendents or assistant superintendents, or the Youth Division General Livestock Superintendent, Monroe County Fair Association General Livestock Superintendent, and the County 4-H Program Coordinator. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA auction, animals sold will be released to the buyers after 11:00 p.m. Saturday with proof of purchase.
- All animals must be groomed, fitted and fed in barn. No animals are to leave the barn unless approved by superintendent.
- Grooming/fitting may be done by family members and/ or Monroe County 4-H species exhibitors past and present.
- 12. The Following Grooming Practices are PROHIBITED for all 4-H animals:
  - a. Any attempt to disrupt or change the normal dental development of the animal.
  - b. Any products administered internally or externally to alter the conformation of the animal.
  - No forced/drenched administration of fluids will be allowed.
- Infractions will be investigated by a committee composed of the County 4-H Program Coordinator, Species Superintendent, Large Animal Superintendent and representative of the Monroe County Fair Board.
- 14. It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA, by June 15, 2024.

#### IAFE – CODE OF SHOW RING ETHICS

All Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and

absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events, where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
- 5. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the same taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
- 6. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 9. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them
- 10. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 11. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 12. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including "Fairs and Expos:" and any special notices to members.
- 13. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statues, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### MONROE COUNTY JUNIOR LIVESTOCK SHOW ASSOCIATION EXHIBIT RULES

#### Membership

All junior project members feeding, weighing in and exhibiting one or more market animals: beef, swine, or sheep, are automatically members of this Association for the project year. County policies regarding enrollment in college, time away from home and married members shall be respected by this Association.

#### **Ownership Dates Required**

Monroe County Fair youth exhibitors must have had their animals by dates required in respective projects promoted by this Association. The dates are for market steers by January tagging date; for market hogs and for market lambs by May tagging. Dates will change at the discretion of the superintendent and board. Dates for tagging will be printed in "Network".

A member may show either sheep or hogs but not both. A member may show up to two of the species they elect to exhibit. Member may also show two steers in addition to their sheep or hogs.

#### **Tagging Requirements**

Beef, sheep and swine, market animals that are not tagged, will not be allowed to show at the Monroe County Fair. If the identifying tag is lost the species superintendent must be notified immediately. A member may tag up to six sheep or six pigs – the member must pay \$1.00 per tag after the first three tags. Three steers can be tagged, with the third tag costing \$1.00.

#### THE JUDGING PLAN

#### **Market Beef**

The judge will designate a champion, a reserve champion, and a 3<sup>rd</sup> and 4<sup>th</sup> place animal in each class. The champion animal in each class will compete in the final Champion class weight division. The Weight Division Champions will compete for Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1<sup>st</sup> place animals for Reserve Grand Champion. Awards will be paid according to the A-B-C rating. The superintendents will divide the steers into four weight divisions. Market beef designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale.

#### **Market Hogs**

The market hogs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market hogs designated by the judge or by a committee appointed by the board of directors as being too low grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market hogs in one or more classes.

#### **Market Lambs**

The market lambs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market lambs designated by the judge or by a committee appointed by the board of directors as being too low grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market lambs in one or more classes. This might be by number or weight.

#### **CLASSES OFFERED**

A member is required to show their own animal. Market animals which are not shown by their owner cannot be sold in the market livestock sales.

Non-market livestock, including breeding, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market,

at the member's expense, no awards will be given and premiums withheld.

In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.

Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

#### **Market Beef**

Market beef will be shown by weights. Members are limited to two entries in the market beef (steers or heifers) classes.

Divisions: Lightweight Steer, Middleweight Steer, Heavyweight Steer, Market Heifer divisions. Overall market beef champion will be chosen from the 1<sup>st</sup> place winners of those divisions.

#### **Market Hogs**

There is a class offered for an individual market hog and they will be shown in a class of barrows or gilts. A member may show just an individual hog or he may show two individuals. Members are limited to two entries in the market hog classes.

#### **Market Lambs**

There is a class offered for an individual market lamb and they will be show in classes of wethers and ewes. A member may show just an individual lamb or he may show two individuals. Members are limited to two entries in the market lamb classes.

#### **Championship Class**

Members who enter their animals in the Champion Classes do so with the understanding that the grand champion and reserve grand champion of the show must be sold on sale day at the Monroe County Fair. Hog, lamb and steer members enter with the understanding that the grand champion and reserve grand champion individuals must be sold. In addition, Market Beef placing 3<sup>rd</sup> and 4<sup>th</sup> go to auction.

#### **Beef Feeding Exhibit**

Minimum weight on a beef project animal will be 1000 pounds. Maximum weight is unlimited. Animals will be placed on A-B-C rating.

#### **Sheep Feeding Exhibit**

A member may show two individuals – classes will be broken by gender and then by weight.

Minimum weights – individual, 95 pounds Maximum weights – individual, 160 pounds

Lamb underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period. Must be an animal that has been tagged.

#### **Swine Feeding Contest**

No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file with the Swine Superintendent. All swine vaccinated by the JLA will have met the documentation requirement. All others must submit their documentation at tagging.

A member may show two individuals. Classes will be broken by gender and then by weight. Animals will be placed on a A-B-C rating.

Minimum weight – individual 220 pounds Maximum weight – individual 300 pounds Swine underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another hog in the event the first hog is sent home. The hog must be weighed within the designated check-in time.

#### **DRUG POLICY**

All species of market animals may have blood, or urine samples taken immediately after show placing of a class. These samples will be checked for forbidden drugs and illegal drug residue. If forbidden drug residue is found at the time of the drug testing, all monies and awards earned will be forfeited, and the exhibitor will be suspended from the show. The animals in question will be released from the fair and will not be allowed to sell in the JLA Auction. An exhibitor who exhibits an animal suspended or disqualified will lose the right to exhibit in the following year. In the event that the exhibitor still has remaining show eligibility, the exhibitor must be subjected to drug testing at the owner's expense the rest of the showman's showing eligibility until the exhibitor can no longer show due to age disqualification.

The Junior Livestock Association is responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for any additional cost.

If an exhibitor's animal is disqualified twice within an exhibitor's career, permanent barring from showing at the Monroe County Fair will be enforced by the Junior Livestock Association Rules Interpretation Committee.

All animals, including champion and reserve champion beef, sheep and swine market classes may be randomly selected and tested, at a time specified by the superintendent in charge.

All swine exhibits are to be free from the use of ractopamine, meaning from time of birth to time of processing. Pigs fed ractopamine (in feed or top dressed) at any time during their growth will not be allowed to be exhibited at the Monroe County Fair.

#### **HEALTH POLICY**

Animals showing any evidence of warts, ringworm, foot-rot, show fungus, sore mouth, pink eye, rectal prolapse, drainage, abscesses, presence of testicles, or any contagious or infectious conditions will be sent home.

#### JUNIOR LIVESTOCK SHOW AND AUCTION SALE PROGRAM

4-H members may sell only two species units of market livestock at the Fair Market Livestock Auction. 4-H members may choose the following options:

A member may enter either sheep or swine. The member must declare the species (sheep or swine) in June Fair Entry registration. They can show two animals in whichever species they choose but they CANNOT show both sheep and hogs. A member who is 8 or older may show up to two steers in addition to their sheep or hogs. A unit, for the sale consists of 2 hogs, 2 sheep or 1 steer. A member selling 2 steers cannot sell sheep or hogs. JLA reserves the right to limit the sale of animals if tagged animals greatly exceed local custom processing availability.

If the owner feels there is a mistake in the weigh-in, it must be brought to the attention of the Species Supt. and the Livestock General Supt. **IMMEDIATELY**. After the animal crosses the scale an exhibitor will be allowed a reweigh if they feel a mistake was made before they leave the scale area.

Market beef, market hogs and market lambs, designated by the judge or a committee appointed by the Board of Directors, as being too low a grade for selling will not be accepted for the sale.

Members not wanting their lambs or steers sold in the Livestock Auction must notify in writing the superintendent according to the following schedule:

Lambs – two hours after completion of the sheep show Steers – two hours after completion of the steer show

Superintendent must have their completed sale bill to the Sale Tech Committee by 6 p.m. the day of their respective shows. Regarding the sale list, all announcements made from the announcers stand prior to the start of the auction will take precedent over printed materials.

No animal is accepted that has been offered for sale at any previous sale.

Members with animals properly consigned who later refuse to sell their animals will be dropped from membership in the Association for the present and ensuing year. Project credits and premium awards will also be forfeited and the member is not entitled to attend the Annual Program under any circumstances.

Members selling by private treaty after the Species show of the Fair will be considered the same as members consigning and refusing to sell as far as the rules are concerned.

The exhibitors of the animals sold at the Monroe County Fair will turn over to the Association 4% of the sale price of the animals.

Members who own and sell the champion animals will provide 6% of the sale price to the JLA. This includes market beef placing 3<sup>rd</sup> and 4<sup>th</sup>.

The funds of the Association thus collected will be used to pay for Association events (Banquets, State Training Sessions and Workshops, sponsoring Livestock delegates to various livestock events).

Any animal not placing Grand Champion or Reserve Grand Champion of the entire show will be placed in the sale order according to placing.

The Association will do everything possible to insure an honest sale. The payment for all animals is to be made to the Monroe Junior Livestock Show Association. Purchasers must check with sale officials before leaving Fairgrounds or removing animals.

Any question regarding the ownership, identification, or qualification of an animal for the show must be filed in writing by 5:00 p.m. the day before Show Day and submitted to the Extension 4-H Program Coordinator in charge. In turn this question will be filed with the Board of Directors who will call in all parties involved and make a decision which will be considered final.

No tranquilizers of any kind may be used on project animals.

All swine exhibitors auction checks will be withheld until all testing and results have been received. In the event of positive ractopamine test(s) and results cannot be determined as individual, a prorated percentage of each exhibitors hog will be assessed toward the total fine. If positive ractopamine test(s) are found to be traced to an individual exhibitor, that exhibitor will be responsible for all associated fines.

The Board of Directors shall have the authority to assess members up to \$5.00 per head on beef project animals sold at the livestock sale and up to \$2.50 per head on sheep and swine sold at the livestock sale in order to establish a supplemental fund if necessary.

Exhibiting requirements found in the Market Livestock Divisions of the Fair Premium book may be changed by a majority vote of the Junior Livestock Show Association Board of Directors.

Livestock donated by the original buyer for resale shall be resold through a commercial stockyard.

If an animal is unsafe at any time during fair week, it may be sent home by decision of the general superintendent.

ALL exhibitor auction checks MUST be picked up AND cashed **within 60 days** from the JLA or SAA banquet, whichever is appropriate.

It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an inperson, species-specific workshop through the JLA by June 15, 2024.

#### **Release of Animals and Tack**

Animals which go through the sale will be shipped, according to the Buyers directions, by the Monroe County Junior Livestock Association. Any carcass or animal condemned or not accepted by the packer remains the responsibility of the owner/exhibitor. The auction sales and placing on that animal would be void. The final decision on release will be up to the discretion of the species's superintendent after fair closes. No tack will be released prior to 5am the next day.

Livestock that is identified as ill, diseased, injured or dangerous, or any other animal, can be released at the discretion of the Monroe County Fair designated veterinarian or at the discretion of the Monroe County Fair General Livestock Superintendent or Monroe County Fair designee 4-H Program Coordinator, the 4-H General Livestock Superintendent and two other species superintendents. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA Auction, animals sold will be released to the buyers after 11:00 p.m. Saturday with proof of purchase.

#### **4-H DEPARTMENT 2**



**PEN FEES:** \$5.00 per head

SUPERINTENDENT Sarah Mathe

Check In:2pm-5pm, Saturday, July 27Release Time:5am-8am, Sunday, August 4Judging:9am, Thursday, August 1

ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS

#### DO NOT ENTER CHAMPION CLASSES

#### **RULES – READ CAREFULLY**

#### County

A. September 1 and March 1 will be the dates used for determining the proper class for animals in this exhibit.

#### Club

- A. Not more than one entry in each breed may be made by a club in the herd class.
- B. The club herd will consist of three females from at least two exhibitors.

#### Member

- A. Members keeping production records must exhibit the feed, milk and butterfat records if they are eligible in the production class. A complete lactation record is to be submitted. The records submitted for this class must be turned in Monday of fair week and approved by an appointed committee before judging in this class. Incomplete lactation records may be submitted if they meet the minimum production requirement for an award. No record will be computed to full year. The records will not be converted to mature equivalents.
- B. Dairy project member may exhibit a total of four animals, not more than two of which were purchased.
- Produce of dam class to be two offspring from project member's cow.
- Exhibitors must know the actual birth date of their animals.
- E. No bulls born before <u>September 1 of previous year will</u> be allowed.
- F. Showmanship will begin at 9:00 a.m. Thursday and judging will follow.
- G. Breeds will be judged in the order listed below.
- H. Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld.

 Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.

#### **SECTIONS 500-502**

Please Note Sections 500-502 apply to Classes 2-25 listed below

500 Holstein501 Jersey

502 Any Other Breed

### PREMIUMS FOR SECTIONS 500-502 (Except When Designated Otherwise)

1<sup>st</sup> \$8.00 2<sup>nd</sup> \$7.00 3<sup>rd</sup> \$5.00

**Premiums not Awarded In Champion Classes** 

Junior Hoifor Colf harn between March 1 2024

#### **CLASSES**

1 Intermediate Heifer Calf, born between Dec. 1, 2023 and Feb. 28, 2024  3 Senior Heifer Calf, born between Sep. 1, 2023 and Nov. 30, 2023  4 Summer Yearling, born between June 1, 2023 and Aug. 31, 2023  5 Junior Yearling Heifer, born between March 1, 2023 and May 31, 2023  6 Intermediate Yearling Heifer, born between Dec. 1, 2022 and Feb. 28, 2023  7 Senior Yearling Heifer, born between Sept. 1, 2022 and Nov. 30, 2022  NOTE: Senior yearling in milk will show in 2-year old Class  8 Junior Champion Female Ribbon  9 Reserve Junior Champion Female Ribbon  10 Heifer 2 years old, born between Sept. 1, 2021 and Aug. 31, 2022  11 Dry Cow, 2 years old and older  12 Cow, 3 years old, born between Sept. 1, 2020 and Aug. 31, 2021  13 Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  14 Cow, 5 years old and over, born before Sept. 1, 2018  15 Senior Champion Female Senior Champion Ribbon  16 Reserve Senior Champion Female Ribbon & Trophy  18 Reserve Grand Champion Female Ribbon  17 Grand Champion Female Ribbon & Trophy  18 Reserve Grand Champion Female Ribbon  19 Bull Calf, eligible to register, born between Sept. 1, 2023 and May 1, 2024 incl	1	Junior Heifer Calf, born between March 1, 2024 and June 30, 2024 of current year
Nov. 30, 2023  Summer Yearling, born between June 1, 2023 and Aug. 31, 2023  Junior Yearling Heifer, born between March 1, 2023 and May 31, 2023  Intermediate Yearling Heifer, born between Dec. 1, 2022 and Feb. 28, 2023  Senior Yearling Heifer, born between Sept. 1, 2022 and Nov. 30, 2022  NOTE: Senior yearling in milk will show in 2-year old Class  Junior Champion Female Ribbon  Reserve Junior Champion Female Ribbon  Heifer 2 years old, born between Sept 1, 2021 and Aug. 31, 2022  Tory Cow, 2 years old and older  Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021  Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  Cow, 5 years old and over, born before Sept. 1, 2018  Senior Champion Female Senior Champion Ribbon  Reserve Senior Champion Female Ribbon & Trophy  Reserve Grand Champion Female Ribbon  Bull Calf, eligible to register, born between Sept.	2	Intermediate Heifer Calf, born between Dec. 1,
Aug. 31, 2023  Junior Yearling Heifer, born between March 1, 2023 and May 31, 2023  Intermediate Yearling Heifer, born between Dec. 1, 2022 and Feb. 28, 2023  Senior Yearling Heifer, born between Sept. 1, 2022 and Nov. 30, 2022  NOTE: Senior yearling in milk will show in 2-year old Class  Junior Champion Female Ribbon  Reserve Junior Champion Female Ribbon  Heifer 2 years old, born between Sept 1, 2021 and Aug. 31, 2022  Dry Cow, 2 years old and older  Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021  Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  Cow, 5 years old and over, born before Sept. 1, 2018  Senior Champion Female Senior Champion Ribbon  Reserve Senior Champion Female Ribbon & Trophy  Reserve Grand Champion Female Ribbon  Bull Calf, eligible to register, born between Sept.	3	
2023 and May 31, 2023  Intermediate Yearling Heifer, born between Dec. 1, 2022 and Feb. 28, 2023  Senior Yearling Heifer, born between Sept. 1, 2022 and Nov. 30, 2022  NOTE: Senior yearling in milk will show in 2-year old Class  Junior Champion Female Ribbon  Reserve Junior Champion Female Ribbon  Heifer 2 years old, born between Sept 1, 2021 and Aug. 31, 2022  Dry Cow, 2 years old and older  Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021  Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  Cow, 5 years old and over, born before Sept. 1, 2018  Senior Champion Female Senior Champion Ribbon  Reserve Senior Champion Female Ribbon  Reserve Grand Champion Female Ribbon  Bull Calf, eligible to register, born between Sept.	4	_
1, 2022 and Feb. 28, 2023  Senior Yearling Heifer, born between Sept. 1, 2022 and Nov. 30, 2022  NOTE: Senior yearling in milk will show in 2-year old Class  Junior Champion Female Ribbon  Reserve Junior Champion Female Ribbon  Heifer 2 years old, born between Sept 1, 2021 and Aug. 31, 2022  Dry Cow, 2 years old and older  Cow, 3 years old, born between Sept. 1, 2020 and Aug. 31, 2021  Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  Cow, 5 years old and over, born before Sept. 1, 2018  Senior Champion Female Senior Champion Ribbon  Reserve Senior Champion Female Ribbon  Reserve Grand Champion Female Ribbon  Reserve Grand Champion Female Ribbon  Bull Calf, eligible to register, born between Sept.	5	_
NOTE: Senior yearling in milk will show in 2-year old Class    Junior Champion Female Ribbon	6	_
8 Junior Champion Female <b>Ribbon</b> 9 Reserve Junior Champion Female <b>Ribbon</b> 10 Heifer 2 years old, born between Sept 1, 2021 and Aug. 31, 2022 11 Dry Cow, 2 years old and older 12 Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021 13 Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020 14 Cow, 5 years old and over, born before Sept. 1, 2018 15 Senior Champion Female Senior Champion <b>Ribbon</b> 16 Reserve Senior Champion Female <b>Ribbon</b> 17 Grand Champion Female <b>Ribbon &amp; Trophy</b> 18 Reserve Grand Champion Female Ribbon 19 Bull Calf, eligible to register, born between Sept.	7	
9 Reserve Junior Champion Female <b>Ribbon</b> 10 Heifer 2 years old, born between Sept 1, 2021 and Aug. 31, 2022 11 Dry Cow, 2 years old and older 12 Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021 13 Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020 14 Cow, 5 years old and over, born before Sept. 1, 2018 15 Senior Champion Female Senior Champion Ribbon 16 Reserve Senior Champion Female Ribbon 17 Grand Champion Female Ribbon & Trophy 18 Reserve Grand Champion Female Ribbon 19 Bull Calf, eligible to register, born between Sept.	NOTE:	Senior yearling in milk will show in 2-year old Class
10 Heifer 2 years old, born between Sept 1, 2021 and Aug. 31, 2022  11 Dry Cow, 2 years old and older  12 Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021  13 Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  14 Cow, 5 years old and over, born before Sept. 1, 2018  15 Senior Champion Female Senior Champion Ribbon  16 Reserve Senior Champion Female Ribbon  17 Grand Champion Female Ribbon & Trophy  18 Reserve Grand Champion Female Ribbon  19 Bull Calf, eligible to register, born between Sept.	8	Junior Champion Female <b>Ribbon</b>
Aug. 31, 2022  11 Dry Cow, 2 years old and older  12 Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021  13 Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  14 Cow, 5 years old and over, born before Sept. 1, 2018  15 Senior Champion Female Senior Champion Ribbon  16 Reserve Senior Champion Female Ribbon  17 Grand Champion Female Ribbon & Trophy  18 Reserve Grand Champion Female Ribbon  19 Bull Calf, eligible to register, born between Sept.	9	Reserve Junior Champion Female Ribbon
12 Cow, 3 years old, born between Sept. 1, 2020 and Aug, 31, 2021  13 Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  14 Cow, 5 years old and over, born before Sept. 1, 2018  15 Senior Champion Female Senior Champion Ribbon  16 Reserve Senior Champion Female Ribbon  17 Grand Champion Female Ribbon & Trophy  18 Reserve Grand Champion Female Ribbon  19 Bull Calf, eligible to register, born between Sept.	10	
Aug, 31, 2021  Cow, 4 years old, born between Sept. 2, 2019 and Aug. 31, 2020  Cow, 5 years old and over, born before Sept. 1, 2018  Senior Champion Female Senior Champion Ribbon  Reserve Senior Champion Female Ribbon  Grand Champion Female Ribbon & Trophy  Reserve Grand Champion Female Ribbon  Bull Calf, eligible to register, born between Sept.	11	Dry Cow, 2 years old and older
Aug. 31, 2020  14 Cow, 5 years old and over, born before Sept. 1, 2018  15 Senior Champion Female Senior Champion Ribbon  16 Reserve Senior Champion Female Ribbon  17 Grand Champion Female Ribbon & Trophy  18 Reserve Grand Champion Female Ribbon  19 Bull Calf, eligible to register, born between Sept.	12	
2018  Senior Champion Female Senior Champion Ribbon  Reserve Senior Champion Female Ribbon  Grand Champion Female Ribbon & Trophy  Reserve Grand Champion Female Ribbon  Bull Calf, eligible to register, born between Sept.	13	· · · · · · · · · · · · · · · · · · ·
Ribbon  16 Reserve Senior Champion Female Ribbon  17 Grand Champion Female Ribbon & Trophy  18 Reserve Grand Champion Female Ribbon  19 Bull Calf, eligible to register, born between Sept.	14	
17 Grand Champion Female <b>Ribbon &amp; Trophy</b> 18 Reserve Grand Champion Female Ribbon 19 Bull Calf, eligible to register, born between Sept.	15	· · · · · · · · · · · · · · · · · · ·
18 Reserve Grand Champion Female Ribbon 19 Bull Calf, eligible to register, born between Sept.	16	Reserve Senior Champion Female <b>Ribbon</b>
19 Bull Calf, eligible to register, born between Sept.	17	Grand Champion Female Ribbon & Trophy
	18	Reserve Grand Champion Female Ribbon
	19	

20	Grand Champion Male Ribbon
22	Cow and one offspring
23	Produce of Dam
24	A herd is three animals, owned by 3 different members. Herds will be placed first, second, third, etc., rather than A, B, or C. The first three herds will receive premiums. Enter on club entry. Only one entry per club.
25	Supreme Cow combination of all breeds <b>Trophy</b>

#### **SECTIONS 503 – DAIRY SHOWMANSHIP**

PRE REGISTRATION IS NOT REQUIRED NO PREMIUMS PAID IN SHOWMANSHIP

#### **RULES – READ CAREFULLY**

- A. Basis of award: Uniform score card approved by The American Dairy Science Association & The Purebred Dairy Cattle Association. Score card available at County Extension office:
- The judge will designate an honor group of showmen for ribbon awards.
- C. Showmanship dress: Clothes should be neat and attractive. No shorts or halter tops. Appropriate footwear should be worn.
- D. The judge will designate the top showman in each class plus an honor group of showmen for ribbon awards.
- E. The top two showmen in each of the three classes will compete in the final dairy showmanship contest for champion and reserve champion showman.
- F. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

#### **CLASSES**

1	Cloverbuds 5-7 year olds <b>Ribbon</b>
2	First Division 8-11 year olds <b>Trophy</b>
3	Second Division 12-14 year olds <b>Trophy</b>
4	Third Division 15-19 year olds <b>Trophy</b>
5	Final dairy showmanship contest <b>Trophy</b>

#### **SECTIONS 504 – DAIRY CATTLE DRESS-UP**

#### **RULES – READ CAREFULLY**

- A. Open to all 4-H members, including Cloverbuds, even if you do not exhibit dairy cattle at the fair, to encourage introduction of dairy husbandry and audience entertainment.
- B. Members costume themselves and a dairy animal with a partner(s) (mentors are available and are allowed to help

- lead animals). The superintendent will help facilitate selecting animals/mentors for non-exhibitors.
- C. There are no age divisions, and animals/mentors may be used by more than one participant.
- D. Be sure you and your partner(s) register for the class.
- E. Please write a 25-50 word description about yourselves and your costumes to be turned in on the day of the show.
- F. No paint on animals is allowed.
- G. Dairy Cattle Dress-Up is Wednesday, July 31<sup>st</sup> at 6:30pm in The Anderson Show Arena.

#### **CLASSES**

1 Dairy Cattle Dress-Up

#### **4-H DEPARTMENT 4**



**PEN FEES:** \$20.00 per head

SUPERINTENDENT Tobie Fitch
ASSISTANT Charlie Chapman
SUPERINTENDENTS Garrett Diesing
Noah Sampson

Check In: 12-4pm, Saturday, July 27
Release Time: 5am-8am, Sunday, August 4
(nothing before midnight)

9am, Wednesday, July 31

(steers before beef

breeding)

Required Barn Meeting for

**Beef Exhibitor:** 

Judging:

5pm, Sunday, July 28

Market Beef Exhibitors must show proof of YQCA completion by June 15, 2024 to be eligible for the show.

ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS

DO NOT ENTER CHAMPION CLASSES

#### **SECTIONS 504-509 BEEF BREEDING**

#### **RULES – READ CAREFULLY**

Club

- A. Not more than one entry may be made by a club in the herd class.
- B. The club herd will consist of three females from at least two exhibitors.

#### Members

- A. No beef breeding animal is eligible to show at the county fair unless the project member had the animal in his possession since May 1 of current year.
- B. No animal will be eligible for a premium unless born prior to May 1 of current year. Exception: Offspring of project member's cow will be eligible for premium if born prior to June 15 of current year.
- C. Beef breeding project members may exhibit a total of three entries, not more than two of which were purchased. Where two purchased animals are shown, one must have been purchased prior to June 15 of previous year.
- D. Produce of Dam class to be two offspring from project member's cow.
- E. Exhibitors must know the actual birth date of their animals.
- F. Exhibitors not cooperating with superintendents in adhering to barn rules in regard to cleaning of pens, feeding and watering of animals during fair week, will have premiums withheld.
- G. Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.
- H. All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.
- Registration Certificates must be presented to superintendent in order to show in breed class. All other animals will show in "ALL OTHER BREEDS".
- J. All cattle must have a permanent ID tag.

### Please Note Sections 504-509 apply to Classes 1-9 listed below

504	Angus	507	Chiania
505	Herefords	508	Limousn
506	Simmental	509	All other breeds (beef

types)

PREMIUMS FOR SECTIONS 504-509 (Except When Designated Otherwise) 1st \$3.00 2nd \$2.00 3rd \$1.00

Premiums not Awarded In Champion Classes

Best Beef Breeding Animal Trophy
Classes and premium as listed are the same for all breeds.

1	Junior heifer calves – calved on or after January
	1 of current year
2	Late senior heifer calves – calved Nov. 1 - Dec.
	31 of current year
3	Early senior heifer calves – calved Sept. 1 – Oct.
	31, of current year

4	Late summer yearling heifers – calved July 1 –
	Aug. 31, of current year
5	Early summer yearling heifers – calved May 1 –
	June 30, of current year
6	Late junior yearling heifers – calved March 1 –
	April 30, of current year
7	Early junior yearling heifers - calved Jan. 1 - Feb.
	28 of current year
GROUP CLASSES	
8	Cow and one offspring
9	Produce of Dam
10	Breeding Showmanship

#### **SECTIONS 510 – MARKET SHOWMANSHIP**

#### **RULES - READ CAREFULLY**

- A. Beef showmanship will be a "no fit" show. Members may wash, clip and brush their animals, but no adhesive, show coat or other grooming aids may be used. Showmanship will be held on Tuesday evening beginning at 6:00 p.m.
- B. All animals must be fit in designated area.
- C. No altering of natural color (dye, paint, colored showfoam).
- No withholding of water and no forced administration of fluids.
- E. No injections to alter normal conformation.
- F. No cutting or tearing of hide or removal of tissue to alter shape.
- G. Basis of award:
  - a. Cleanliness of animal
  - b. Training of Animal
  - c. Showmanship of owner
  - d. Attitude of owner
- H. The judge will designate 1<sup>st</sup> and 2<sup>nd</sup> showman in each class.
- The champion showman in each class will compete in the Final Beef Showmanship class for champion showman.
   Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- J. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition."
- K. May use market heifer for showmanship only at the discretion of the Beef Superintendent and if the exhibitor does not have a market steer.

#### **CLASSES**

1	First Division 8-11 year olds <b>Trophy</b>
2	Second Division 12-14 year olds <b>Trophy</b>
3	Third Division 15-19 year olds <b>Trophy</b>
4	Final beef showmanship contest <b>Trophy</b>

#### **SECTIONS 512 – BEEF CATTLE - MARKET**

#### **RULES – READ CAREFULLY**

- A. All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock
   Association Rules and (3) rules outlined in Section 510 –
   Beef Showmanship contest. The only exception is that animals may be "fit" for this class.
- B. Beef feeding cattle will be judged according to weight classes as determined by the beef superintendent.
- C. Steers/heifers are to weigh a minimum of 1000 pounds. Those animals not weighing minimum weight will be sent home and not allowed to show or sell.
- D. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- E. Market heifers are subject to a pregnancy test conducted by fair veterinarian at the cost of the exhibitor.
- F. Only polled and dehorned cattle are to be shown. Steers must be totally void of any testicular development.
- G. Grooming/fitting may be done by family members and/ or Monroe County 4-H species exhibitors past and present.
- H. Market Beef exhibitors may use paint and powder filler below the flank and on the tail head only. NOT to be used above the flank.
- I. 4-H beef exhibitor must be present with their animal at all times while being fit or groomed. (Unless in show ring with their second animal.)
- J. All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.
- K. All Cattle must have a permanent ID tag.
- L. All market cattle must have been tagged in current year.
- M. Steers/heifers not shown on show day cannot be sold in the sale unless approved by the Board of Directors.
- N. Members must leave steers/heifers tied after the sale with proper halter acceptable to the superintendent. Otherwise a charge of \$5 will be deducted from the sale price of the animal for a halter which shall remain the property of the association. This means that the charge involved was for the work done by the superintendent of the division. Halters will be returned to steer's stall after Sunday morning loading.
- O. All steers/heifers must be stalled in the area designated for project steers/heifers.
- P. The member must designate where the animal is housed.
- Q. Barn hours: The beef barn is closed nightly at 11:00 p.m. and reopened at 6:00 a.m. During those times only livestock superintendents and their designees are permitted to be in the barn. Steers/heifers cannot be removed from the barn during the closed hours.

- R. A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of Fair.
- S. Feeding times: 6am-9am, 4pm-6pm
- T. Sale Order: Swine, Sheep, Beef
- U. Market Beef placing Grand, Reserve Grand, 3<sup>rd</sup> and 4<sup>th</sup> overall shall be sold in auction with no self-haul option.

#### **CLASSES**

1	Individual Market Beef Ribbons Only
2	Individual Market Heifer Ribbons Only
3	Champion Market Class – Grand Champion and
	Reserve Grand Champion Ribbon & Trophy
	Placing of 3 <sup>rd</sup> and 4 <sup>th</sup> overall.

#### SECTIONS 513 – BEEF CATTLE (CLUB HERD)

This is a sponsored event.
ALL CLUBS ARE AUTOMATICALLY ENTERED.

#### **CLASSES**

1	Group of three steers/heifers from one club, 4-
	H Leaders or adults may be in the show ring for
	this Class only. (One entry per club). Enter on
	club entry.

#### **SECTIONS 515 – RATE OF GAIN CONTEST - BEEF**

#### **PURPOSE**

- A. To educate our youth exhibitors about the relationship between rate of gain, feed efficiency and profit attained in livestock production.
- B. To learn that proper nutrition and health is related to feed efficiency and rate of gain.
- C. To encourage the identification and use of these factors in the selection of market animals.

#### **RULES – READ CAREFULLY**

- A. A member may enter only one animal in the rate-of-gain contest.
- B. Only animals which are eligible to be shown in the Monroe County fair 4-H Market Classes, may be entered in the rate-of-gain program.
- C. Members wishing to be included for rate-of-gain must enter the contest in Fair Entry.
- D. Members may weigh-in up to three animals in January for the rate-of-gain contest. A member may enter ONLY ONE steer in the rate-of-gain contest at fair time. Animals who show rate-of-gain will use the weight at tagging and the weight attained at weigh-in at fair

#### SECTIONS 516 – JLA BEEF HERDSMANSHIP CONTEST – BEEF, SHEEP, SWINE, GOAT

Mary Jo Uhl, Superintendent Charlene Blanchette, Superintendent

#### **EDUCATIONAL OBJECTIVE**

This class will encourage youth to care for and display their livestock projects to its highest potential – including, cleanliness, educational displays and attractive surroundings

#### **SPECIAL PRIZES FOR HERDSMANSHIP**

#### **PURPOSE**

- A. To encourage pride in Steer Exhibit and display area.
- 1. Champion Rosette to be awarded at J.L.A. banquet.
- Two cash prizes will be awarded to the winning clubs. (in case of tie the prizes will be divided equally)
- Daily Award (Mon. through Sat. based on previous day's score).

#### Weekly scoring: 50, 40, 30, 20 or 10 points awarded

- 50, 40, 30, 20 and 10 points awarded for display and setup (Judged Sunday Afternoon)
- 20 Points awarded for reporting to assigned barn duty; large clubs that are assigned two times will get 10 points each time.
- 3. 20 Points awarded for help in setting up Show Ring.
- 4. 20 Points awarded for help in setting up Auction Ring.

Weekly scoring will not count towards the daily award, but does count toward the Banner and cash awards.

Daily scoring: 5, 4, 3, 2, 10 points awarded for

- 1. Feed times Observed (pans and water buckets removed)
- 2. Stall Condition (Manure removed, fresh mulch added, etc.)
- Animal Condition (Clean and well presented, fed and watered regularly)
- 4. Tack Area (Feed and Hay stored away, area raked neat and watered for dust control).
- 5. Friendliness toward other exhibitors and visitors.

#### **4-H DEPARTMENT 6**

### SHEEP **\***

**PEN FEES:** \$18.00 per head

**SUPERINTENDENT** Mark Chapman **ASSISTANT Bethany Whaley SUPERINTENDENTS** Marcus Wells Troy Lievens

Dan Martin

Check In: 12-4pm, Saturday, July 27 **Release Time:** 5am-8am, Sunday, August 4

(self-haul released discretion of the

superintendent, must be

out by 8am)

**Showmanship Judging:** 

6pm, Sunday, July 28 **Market Judging:** 8am, Monday, July 29

**Required Barn Meeting for Sheep Exhibitor:** 

10am, Sunday, July 28

Market Sheep Exhibitors must show proof of YQCA completion by June 15, 2024 to be eligible for the show.

#### ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS

ALL MARKET LAMBS MUST BE SLICK SHEARED BEFORE **ARRIVING ON FAIRGROUNDS** 

#### DO NOT ENTER CHAMPION CLASSES

#### **RULES - READ CAREFULLY**

#### Members

- No sheep are eligible to show at the county fair unless the project member has had the sheep in his possession since May of current year and have been tagged at the May Tagging. All sheep attending county fair must have USDA or APHIS approved identification ear tags in place before being penned by the sheep superintendent. An exception will be made for market lambs that arrive without USDA or APHIS ear tags. Those lambs will be tagged with USDA tags provided by the Monroe County Junior Livestock Association (JLA). Owners of such lambs must provide JLA with the name and address of the lamb owner at the time of the lamb's birth.
- All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent. Also, sheep exhibiting prolapse, will not be penned.
- See Monroe County Junior Livestock Show classes for rules about market lambs.
- All ear tags, except USDA Scrapie I.D. tags and Monroe County Fair Tags, must be removed from market animals.

- Exhibitors not cooperating with superintendents in adhering to barn rules in regard to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld. A \$50.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of Fair.
- F. Halters will not be used in the sheep show unless special permission is given by the superintendent.
- If member cannot be present at sale, it is still their responsibility to see that the lambs are taken through the sale by another 4-H member. Lambs will not be sold if prior arrangements have not been made by the member to have them taken through the sale.
- It is required that all sheep pens be bedded in wood chips provided by the Monroe County Fair Association.
- A member is required to show their own animal including Showmanship. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- All lambs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at the fairgrounds. Members, who have registered their animals, will be notified, and notices will be placed in the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair.
- The following rules must be adhered to:
  - a. No muzzles on lambs at any time.
  - b. Pens to be bedded with wood chips only no
  - c. While in the show ring the lamb is to be shown with all four feet on the ground or ring surface after the lamb is set up.
  - d. Humane handling practices of sheep at all times.
  - No administration of fluids will be allowed (drench gun, syringe, bottle, or any other method of delivery). ONLY WATER FROM A BUCKET and/or electrolytes.
  - Wet feeding will be allowed and defined as a mixture of dry feed with liquid. Meaning any additives, drenches, or shakes, must be mixed with
  - Animals must have water available at all times with the exception of a 12-hour period prior to show.
  - Lambs cannot be iced but cold towels will be permitted.
  - All Market Lambs must be slick sheared and show ready before arriving to the fairgrounds for check in. No electric clippers will be permitted to be used on the fairgrounds during the Fair week. Violating the no shear rule will result in the exhibitor being disqualified. Lambs cannot be taken to any location, other than the sheep barn to

- fit for show. Lambs being exercised should not leave the sheep barn area. Lambs should stay in the "D" parking lot area, not to exceed the south side of the Hog Barn.
- j. No sheep are allowed to leave the barn between 11:00 p.m. and 5:00 a.m. throughout the fair (except for Sunday night Showmanship).
- k. The M.C.J.L.A. has determined that all sheep exhibited at the Monroe County Fair must have USDA Scrapie identification tags.
- Any discrepancies with these rules should be taken up with Mark Chapman (Sheep Superintendent)

#### 2024 Monroe County Fair Sheep Barn Rules

- A. Lamb Check-in: Saturday, July 27, 2024, 12-4 p.m.
- B. All market lambs will be health inspected by a sheep superintendent.
- C. **Weight Limits**: 95 lbs. 160 lbs.
- D. Mandatory Meeting: Sunday, July 28, 2024 10 a.m.
- E. Show times:
  - a. Showmanship, Sunday, July 28, 2024 6:00 p.m.
  - b. Market Class, Monday, July 29, 2024 8:00 a.m.
- F. No Blankets of ANY TYPE will be allowed on the lambs after the market lamb show on Monday.
- G. Feeding and Pen Cleaning: Feeding times are from 5 a.m. 9 a.m. in the morning and from 4 p.m. 6 p.m. in the evening. Pens must be cleaned by 9 a.m. On Sunday morning the lamb pens must be cleaned by 9 a.m. and approved by Barn Superintendent before leaving the fairgrounds.
- H. Barn Hours: The sheep barn is closed nightly at 11:00 p.m. and reopened at 5 a.m. During those times only the sheep superintendents and their designees are permitted to be in the barn. Lambs cannot be removed from the barn during the closed hours.
- Liquid Feeding: Administration of any fluids other than water or electrolytes from a bucket is prohibited. This includes drenching with a drench gun, syringe, bottle, or any other method of delivery.
- J. Barn Duty: All clubs will be responsible for keeping the barn clean. Please check the schedule for your clubs date and time.
- K. **Canopies**: Tents, awnings, dressing rooms, or umbrellas are not allowed in or around the sheep barn.
- L. **Livestock Auction**: Friday, August 2, 2024 4 p.m. (Swine, Sheep, Beef)
- M. Barn Clean-up: Sunday, August 4, 2024, 8 a.m. No decorations or identification can be removed before 5 a.m. Sunday. Pens must be cleaned and receive approval from a Sheep Superintendent. A \$50.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at closing of fair.

### EXCEPTIONS CAN BE MADE ONLY AT THE DISCRETION OF THE SHEEP SUPERINTENDENTS

#### **SECTIONS 533 – SHEEP SHOWMANSHIP**

#### **RULES – READ CAREFULLY**

- A. Sheep Showmanship to be held Sunday at 6:00 p.m. Exhibitors must personally fit, trim, block and show their animals. ONLY "IMMEDIATE FAMILY" members or an eligible 4-H species exhibitor may assist in the preparation of the animal in the area designated by Sheep superintendent. Basis of awards:
  - a. Fitting, trimming and blocking
  - b. Training of animal
  - c. Showmanship of owner
  - d. Attitude of Showman.
- B. The following age groups are determined by 4-H Age (i.e., whatever age the member is on January 1 of current year). Showmanship may be shown by age groups as determined by the superintendent.
- C. The judge will designate a champion and reserve champion showman in each class.
- D. Class size will be set at an appropriate number as determined by the superintendent.
- E. The champion showman in each class will compete in the Final Sheep Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- F. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

#### RIBBONS AND TROPHIES

#### CLASSES

1	Cloverbuds 5-7 years olds
2	First Division 8 -11 year olds
3	Second Division 12-14 year olds
4	Third Division 15-19 year olds
5	Final Sheep Showmanship contest

#### **SECTIONS 534 – SHEEP (FEEDING)**

#### **RULES – READ CAREFULLY**

All Exhibitors must adhere to (1) General Livestock Rules and Regulations, (2) Monroe County Junior Livestock Association Rules, and (3) rules outlined in Section 533 – Sheep Showmanship Contest.

- A. All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent.
- B. All lambs will be shown as individuals, and by gender.

- All lambs will be weighed, and placed into weight classes by gender.
- D. If you have 2 individuals you must register twice.
- E. The following special awards will be given:
  - a. Champion Wether
  - b. Reserve Champion Wether
  - c. Champion Ewe
  - d. Reserve Champion Ewe
  - e. Grand Champion Market Lamb
  - f. Reserve Champion Market Lamb
- F. The Grand Champion Animal will be chosen from the Champion Ewe and Wether. The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- G. Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Lamb selling 1<sup>st</sup> and 2<sup>nd</sup>.
- H. Members owning two animals will sell them as a pair with the placing in the sale being based on the highest placing animal where possible.
- Lamb should have Scrapie ID and Fair ID tags all others must be removed.
- J. Weights are: Minimum 95 pounds, Maximum 160 pounds. Lambs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period.
- K. Large classes will be divided by weights at the discretion of the superintendents.
- L. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- M. A member may tag as many as 6 (six) market lambs. The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.
- N. Only immediate family members or eligible 4-H species exhibitor may assist in the preparation of the animal in the area designated by Sheep Superintendent.

#### **RIBBONS AND TROPHIES**

#### CLASSES

1	Individual Market Lamb (Enter class twice if
	showing two lambs)
2	Champion and Reserve Wether
3	Champion and Reserve Ewe
4	Grand and Reserve Market Lamb
5	Group of six market lambs from one club
	exhibited by at least three project members.
	(One entry per club)

#### **SECTIONS 536 – 4-H LEAD CLASS**

### PREMIUMS FOR SECTIONS 536 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **EDUCATIONAL OBJECTIVE**

The objective of this class is to present a fitted sheep on a halter while wearing a wool garment, giving spectators the opportunity to view a style show that promotes the wool industry. This event showcases the beauty and versatility of wool clothing and gives entrants the opportunity to showcase their involvement in the sheep industry. The class promotes the wool industry by assembling and modeling a wool outfit.

#### **RULES – READ CAREFULLY**

- A. Class is open to currently enrolled 4-H members, do not need to own the sheep if they get another 4-Her showing sheep to "sponsor" them.
- Sheep must be conditioned, fitted, and trained to show at halter.
- C. The entrant will be judged on the mode of dress selected which must be appropriate, attractive, made of wool or wool blend material, and lend elegance to the class.
- D. A narration of 75 words or less must be turned no later than noon on Wednesday. Entrants must sign up and turn narration in at the information board located in the sheep barn.
- E. JUDGING STANDARDS
  - a. Entrant's costume, poise and appearance 20%
  - b. Selection of wool outfit 40%
  - c. Control and presentation of the animal 20%
  - d. Standard judging procedure for the animal 20%
- F. Any infraction of the above rules will automatically disqualify the contestant.

#### LADIES LEAD CLASSES

2	8 to 11 year olds
3	12 to 14 year olds
4	15 to 19 year olds

#### LADS LEAD CLASSES

5	8 to 11 year olds
6	12 to 14 year olds
7	15 to 19 year olds

#### **4-H DEPARTMENT 8**

### GOATS **₩**

**PEN FEES:** \$10.00 per head

SUPERINTENDENT Joyce Lewis
ASSISTANT Brenda Lewis
SUPERINTENDENT

Check In:12-4pm, Saturday, July 27Release Time:6am-8am, Sunday, August 4Dairy Goat Judging:9am, Tuesday, July 30Showmanship Judging:1pm, Tuesday, July 30Pack Goats & Cart Judging:8:30am, Thursday, August 1

ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS

#### **DO NOT ENTER CHAMPION CLASSES**

#### **RULES - READ CAREFULLY**

- A. Goat project members may exhibit a total of three (3) animals. Members that show sponsored animals (mentor) may show one (1) goat. Please note on sheet if animals are sponsored. A sponsor may sponsor (mentor) no more than eight (8) members and no more than 8 sponsored goats may come from a single farm address.
- B. Project members showing sponsored animals must provide a signed contract by June 15 (submitted to the fair office at same time as entry paperwork) registration date.
- C. Project member must be in possession of goat by May 1 (with the exception of kid goats born after May 1). At time of registration with the fair each member must include address where specie is housed. Random spot visits will be conducted by the superintendents prior to fair.
- D. All animals must be dehorned unless exempt by breed standards, including spurs that exceed 2" in length.
- E. All dairy goats entered to show in breed classes must have full complete registration papers. Goats may be registered under a family member or listed sponsors name. Non-registered dairy animals must show in "other dairy" class.
- F. All registered goats exhibiting at the county fair must be permanently tattooed. All non-registered goats attending the county fair must have a USDA scrapie I.D. approved identification ear tag in place before being penned.
- G. All goats, including dairy, wether, pygmy, boar, and other non-dairy must be hair clipped before being penned at the fair. The exception, fiber animals, will not be clipped. Body clipping must be done prior to the fair. Pre-show clipping and touch-ups will be allowed. All goats must be

- cleaned prior to being penned at the fair. All goats not properly cleaned for exhibition may be prohibited from entering the fairgrounds and will not be penned.
- H. Fiber will be judged 50% on the quality of their fleece and 50% on conformation. Nothing (including brushing) should be done to disturb the natural character of the fleece.
- All goats will be health checked by a veterinarian (and/or other designated official.) on arrival and will not be penned unless free of lumps, disease, parasites, or other general deficiency.
- Exhibitor must maintain and clean pens and animals throughout the fair.
- K. Effective 2011 no bucklings will be allowed at the county fair
- L. Age of goats shall be figured from January 1.
- M. Does must not have delivered or be due to deliver within two (2) weeks of the fair. Doe kids must be a minimum of two (2) weeks old. A dry doe (over 24 months) may be shown if she has freshened at least once, with exception of fiber animals.
- N. Group classes must be made up only of those does that have been shown in individual classes.
- O. It is suggested (but not required) that exhibitors wear white attire when showing goats.
- P. No cross-over animals will be allowed from 4-H show and the open show.
- Q. A member is required to show their own animal, in the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted and an exception may be made.
- R. Scheduling conflicts, when a member must be available for two 4-H classes at the same time; should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- Exhibitors not cooperating with superintendents in adhering to barn rules will have premiums withheld.

### PREMIUMS FOR SECTIONS 540-549 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**Premiums not Awarded In Champion Classes** 

### SECTIONS 540-546 – DAIRY GOATS – BREEDING ANIMALS

### Please Note Sections 540-546 apply to Classes 1-8 listed below

540Alpines544LaMancha541Nubians545Nigerian Dwarf542Saanens546Other Dairy

**543** Toggenburgs

#### **CLASSES**

1	Junior Doe Kids, born after April 1 of current year
2	Senior Doe Kids, born January 1 to March 31 of current year
3	Dry Yearling born January 1 to December 31 of previous year
4	Junior Milker 1 to 2 years old
5	Milker 3 to 4 years old
6	Milker 5 and older
7	Mother & Daughter(s), producing Goat and one offspring
8	Grand and Reserve Champion Doe

### SECTIONS 547-548 – NON-DAIRY GOATS – BREEDING ANIMALS

### Please Note Sections 547-548 apply to Classes 1-8 listed below

**547** Fiber Animals **548** Other Non-Dairy

#### **CLASSES**

1	Junior Doe Kids, born after April 1 of current year
2	Senior Doe Kids, born January 1 to March 31 of current year
3	Dry Yearling born January 1 to December 31 of previous year
4	Junior Milker 1 to 2 years old
5	Milker 3 to 4 years old
6	Milker 5 and older
7	Mother & Daughter(s), producing Goat and one offspring
8	Fiber Wether
9	Grand and Reserve Champion Doe - Trophy

#### **SECTIONS 549 - CART GOAT WETHERS**

#### **CLASSES**

1	Jr. halter kid
2	Jr. harness (1 year old – empty cart)
3	Sr. harness (2 years and older – occupied cart)
4	Sr. team harness (2 animals 2 years and older)
5	Champion harness <b>Trophy</b>

#### **SECTIONS 550 – CLUB FLOCK**

#### **RULES - READ CAREFULLY**

A. Must be entered by Community Leader ONLY and shall consist of three (3) does – at least one in milk.

- B. They may be different breeds.
- C. The flock must be owned by at least two (2) different members from any one club and two (2) different farms from any one club.

#### **CLASSES**

1 Club flock

#### **SECTIONS 551 – GOAT MILKING CONTEST**

#### **RULES – READ CAREFULLY**

- A. Each contestant entered must use his own animal.
- B. All ages shall compete together although the number of entries may require using multiple heats.
- C. Contestant must commerce to milk when the official gives the signal and will continue to milk for a period of one (1) minute. The official will give the contestants a signal at the end of the milking period.
- All contestants shall be in a sitting position when time starts
- E. Only one contestant per goat while milking, one helper will be allowed.
- F. Milk will be weighed by an official and identical pails will be used and provided. Each contestant must hold his own pail at all times.

#### **CLASSES**

1 Goat Milking

PRE-REGISTRATION IS NOT REQUIRED NO PREMIUMS PAID IN SHOWMANSHIP RIBBONS AND TROPHIES

#### **SECTIONS 552 – GOAT SHOWMANSHIP**

#### RULES – READ CAREFULLY

- A. Goat showmanship will be held <u>Tuesday at 1:00pm</u>.
- B. Any contestant who exhibits a goat may show in a showmanship class; an exhibitor must show their own animals which he has personally fit and trained. This animal must have shown in a regular class to compete in showmanship
- C. All showmanship animals will be clipped.
- D. The champion showman in each will compete in the Final Goat showmanship for champion showman. Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- E. A member may win showmanship more than one year consecutively. The second place showman will compete

in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

#### **CLASSES**

1	Cloverbuds 5-7 year olds
2	First Division 8-11 year olds
3	Second Division 12-14 year olds
4	Third Division 15-19 year olds
5	Champion and reserve champion showmanship

PREMIUMS FOR SECTION 553
(Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00
Premiums not Awarded In Champion Classes

#### **SECTIONS 553 – PACK GOATS**

#### **RULES – READ CAREFULLY**

- A. Obstacle will be placed in random order.
- B. Each exhibitor starts with zero points. The judge adds points for obstacles missed or refused. The exhibitor with the least amount of points at the end wins.
- C. Contestants may have time limits to compete the course. Individual times will not be used to determine winners except in the event of a tie.
- D. If an animal refuses an obstacle two times the contestant is to move on to the next obstacle.
- E. Kid does will not carry a pack. A yearling or junior pack will wear an empty pack. A senior animal will wear a pack with a pre-determined amount of weight. No packs will carry any amount greater than 20 pounds.

#### **CLASSES**

1	Cloverbud Youth 5-7 year olds
2	Pack Kid – under 1 year
3	Junior Pack Animal – 1 year old
4	Senior Pack Animal – 2 years and older
5	Champion Pack Goat <b>Trophy</b>

#### **4-H DEPARTMENT 10**



**PEN FEES:** \$18.00 per head

SUPERINTENDENT Eric Kuehnlein

ASSISTANT Jonathan Kuehnlein

SUPERINTENDENTS Pat Motylinski

Kyle Motylinski

Check In: 4:30-8:30 pm, Saturday,

July 27

Swine Showmanship:
Swine Judging:
Required Meeting for
Swine Exhibitors (west end
of The Andersons Show
Arena):

Noon, Monday, July 29 8am, Tuesday, July 30 5pm, Sunday, July 28

Swine Exhibitors must show proof of YQCA completion by June 15, 2024 to be eligible for the show.

### ALL EXHIBITORS MUST ADHERE TO THE GENERAL LIVESTOCK RULES AND REGULATIONS

#### DO NOT ENTER CHAMPION CLASSES

#### **RULES – READ CAREFULLY**

- A. All swine must be vaccinated for the Swine Flu virus prior to entering the Monroe County Fair Grounds. All swine that are tagged on Tag Day (that have not previously been vaccinated) will be inoculated by a veterinarian and accompanied by the documentation stating the name of the vaccine administered, date administered and the signature of the party that administered the vaccine. No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file by the breeder, veterinarian or owner stating the name of the vaccine administered, date administered, and the signature of the party that administered the vaccine with the Swine Superintendent. All documentation must accompany the hog. All swine vaccinated by the vet at tagging will have met the documentation requirement. All others must submit their documentation at tagging.
- B. It is required that all swine pens be bedded in wood chips.
- C. All hogs not properly prepared (cleaned) for exhibition will be prohibited from unloading on the fairgrounds.
- D. Powdering, oiling or any dressing of hogs other than washing will not be allowed at the Monroe County Fair.
   Hogs cannot be iced. Water only will be allowed in preparing hogs for showing. Exhibitors will be disqualified from showing if they do not follow this rule.
- E. MEMBERS MAY NOT WHOLE BODY CLIP HOGS. ALL HOGS MUST HAVE HAIR AT LEAST 3/4 INCH LONG OR MORE. Slick Sheared hogs will be disqualified and sent home. All hogs will be checked at weigh-in for hair length and may be re-checked any time before the show.
- F. The market hog show will be a terminal show, although over and underweight animals may return home.
- G. Hogs will not go through sale ring. Submit photo one week prior to Fair.
- H. All swine exhibits are to be free from the use of ractopamine, meaning from time of birth to time of processing. Pigs fed ractopamine (in feed or top dressed) at any time during their growth will not be allowed to be exhibited at the Monroe County Fair.

- I. All swine exhibitors auction checks will be withheld until all testing and results have been received. In the event of positive ractopamine test(s) and results cannot be determined as individual, a prorated percentage of each exhibitors hog will be assessed toward the total fine. If positive ractopamine test(s) are found to be traced to an individual exhibitor, that exhibitor will be responsible for all associated fines.
- J. Hogs will not be allowed on the grounds to weigh in if their state tags are not in their ears. Superintendents will not place them in their ears. This must be done prior to being unloaded in the grounds.
- K. NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.

#### 2024 Monroe County Fair Swine Barn Rules

- A. Swine Check In: Saturday, July 27, 2024 4:30-8:30pm (10pm in the event of extreme heat).
- B. All market hogs will be health inspected and checked for hair length (¾" minimum) by a Swine Superintendent.
- C. Weight Limits: 220 lbs. 300 lbs.
- D. Mandatory Meeting: Sunday, July 28, 2024 5:00pm at the west end of The Andersons Show Arena.
- E. Show Times: Showmanship: Monday, July 29, 2024, at Noon Market Class: Tuesday, July 30, 2024, at 8:00am
- F. Feeding times are from 5:00am 9:00am, and from 4:00pm to 6:00pm. Pens must be cleaned by 10:00am with the exception of Tuesday, when chores must be done before the start of the Market Show (8:00am).
- G. Barn Hours: The hog barn is closed nightly at 11:00pm and reopened at 5:00am. During those times only the Swine Superintendents and their designees are permitted to be in the barn. Hogs cannot be removed from the barn during the closed hours.
- H. Barn Duty: All exhibitors are responsible for keeping the barn clean. Please check the posted schedule for your assigned day.
- I. Canopies: Tents, awnings, dressing rooms or umbrellas are not permitted in or around the hog barn.
- J. Livestock Auction: Friday, August 2, 2024 (swine, sheep, beef)
- K. Mandatory Barn Clean-Up: Sunday, August 4, 2024 at 7:00 a.m. Must be done by 9:00 a.m. No pen decorations or identification can be removed before this time. All exhibitors must be present. Pens must be cleaned and receive approval from a Swine Superintendent. A \$50.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at closing of fair.
- L. Exceptions can be made only at the discretion of the Swine Superintendent.

#### **SECTIONS 560 – SWINE SHOWMANSHIP**

## PRE-REGISTRATION IS NOT REQUIRED NO PREMIUMS PAID IN SHOWMANSHIP RIBBONS AND TROPHIES

#### **RULES – READ CAREFULLY**

- A. Swine Showmanship is to be held **MONDAY AT NOON.**
- B. All members exhibiting in the swine classes must personally care for, fit and show their own hog. ONLY "IMMEDIATE FAMILY" members and/or Monroe County 4-H species exhibitors past and present
- C. An eligible 4-H species exhibitor may assist in the preparation of the animal in the area designated by Swine superintendent.
- D. The hair length on a hog must be more than 3/4" on the body of the animal. A superintendent may check the hair length at any time. "Slick clipping" or "body shaving" is not permitted. Animals may have their tail, ears, and face slick sheared. All hogs will be checked for hair length at weigh-in and can be rechecked any time prior to the show.
- E. Oil and powder may not be used. This will be deemed a disqualification and the animal will be sent directly to market at exhibitor's expense. Only water may be used.
- F. Basis of award:
  - a. Fitting of animal
  - b. Training of animal
  - c. Showmanship of owner
  - d. Attitude of Showman.
- G. The following age groups are determined by 4-H AGE (i.e., whatever age the member is on January 1 of the current year). Showmanship may be shown by age group as determined by the superintendent.
- H. The judge will designate a champion and reserve champion showman in each class.
- I. The champion showman in each class will compete in the Final Swine Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- J. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the "Sweepstakes Competition".

1	Cloverbuds 5-7 years old
2	First Division: 8-11 year olds
3	Second Division: 12-14 year olds
4	Third Division: 15-19 year olds
5	Final swine showmanship contest

#### **SECTIONS 561 – SWINE FEEDING**

#### **RULES – READ CAREFULLY**

- A. Each registered 4-H member may show up to two market hogs. If two hogs are entered, you must register twice.
- B. All hogs will be shown as individuals, and by gender.
- C. All hogs will be weighed, and placed into weight classes, with all barrows competing and all gilts competing.
- D. The Swine Barn will be closed from 11:00 p.m. to 5:00 a.m. each evening. Superintendents and guards will be on duty during this time.
- E. The following special awards will be given:
  - a. Champion Barrow
  - b. Reserve Champion Barrow
  - c. Champion Gilt
  - d. Reserve Champion Gilt
  - e. Grand Champion Market Hog
  - f. Reserve Grand Champion Market Hog
- F. The Grand Champion Animal will be chosen from the Champion Gilt and Barrow and The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- G. Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Hog selling 1<sup>st</sup> and 2<sup>nd</sup>.
- H. Members owning two animals will sell them as a pair, with the placing in the sale being based on the highest placing animal where possible.
- Weights are: Minimum 220 pounds; Maximum 300 pounds.
- J. Hogs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another JLA tagged hog in the event the first hog is sent home. The hog must be weighed within the designated time.
- K. Large classes will be divided by weights at the discretion of the superintendents.
- L. All feed and water pans must be removed after feeding
- M. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- N. The Swine Show will be a terminal show.
- O. Hogs which do not make weight, between 220 and 300 lbs., must be removed immediately from the fairgrounds.
- P. All hogs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at a JLA specified time in May at the fairgrounds Notices will be placed in the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair. A member may tag as many as 6 (six) market hogs. The Junior Livestock Association will assume the

### cost of the first three tags. One dollar will be charged for each additional tag, over three.

- Q. A member is required to show his/her own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. A member may sell another member's animal in the sale with the superintendent's approval. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- R. No show powder or oils may be used. This will be deemed a disqualification and the animal will be sent directly to market at exhibitor's expense.

#### **CLASSES**

#### **RIBBONS AND TROPHIES TO GENDER WINNERS**

1	Individual Market Hog
2	Champion and Reserve Barrow
3	Champion and Reserve Gilt
4	Grand and Reserve Market Hog

#### **4-H DEPARTMENT 26**

# LLAMAS AND ALPACAS **%**

**SUPERINTENDENT** 

Janet Brant

Judging:

8 AM, Thursday, August 1

The Llama Show will be held in the Glenn Stock Arena, Thursday of fair week, starting at 8:00 AM All Exhibitors need to arrive at 7:30 AM. This will be a one day – trailer in show. Exhibitors will be given a pass to enter the gate off of Shelter Lane – allowing them to park next to the Show Arena.

#### **RULES - READ CAREFULLY**

- A. Dress code for Showmanship is black pants and white shirt.
- B. All Llamas must have up-to-date shots.
- C. Llamas need not be owned by exhibitors to be exhibited.
- D. Barn and Show area must be clean when exhibitors leave or premiums will not be paid.
- E. A trophy will be awarded to the high over-all individual in each class.

PREMIUMS FOR SECTIONS 565-567 (Except When Designated Otherwise)

1st \$3.00 2nd \$2.00 3rd \$1.00

#### **SECTION 565 – OBSTACLE COURSE**

#### **CLASSES**

1	Cloverbuds 5-7 years old
2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

#### **SECTION 566 – LLAMA DRESS-UP**

Please write a 20-30 word description about yourself and your costume

#### **CLASSES**

1	Cloverbuds 5-7 years old. Need only to dress
	themselves, not the llamas
2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

#### **SECTION 567 – LLAMA SHOWMANSHIP**

#### **CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

#### **4-H DEPARTMENT 27**

# LIVESTOCK EDUCATIONAL \*\*

### SECTION 570 – LIVESTOCK SWEEPSTAKES SHOWMANSHIP CONTEST

Taylor Wells, Superintendent

#### **RULES – READ CAREFULLY**

- A. The champion showman from each of the following divisions is eligible to compete: Market Beef, Sheep, Swine, Dairy, Horse and Goats
- B. Each contestant will show each species in round robin competition.
- C. One species will be shown by all competitors at the same time using animals which the barn livestock superintendents will provide. Participant will not show own species. The representative of that species will

- describe to the audience what the other contestants are doing. The microphone will be used to explain.
- D. Each species will be judged ranking the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judges' instructions.
- Species superintendent will pick animals and exhibitors will have random draw.
- F. Each contestant will be ranked on each species on a basis of 20 points by the judge.
- G. Final placing will be based on total points, highest number to prevail.
- H. Members are only eligible to win the Sweepstakes competition once. After an exhibitor wins sweepstakes he/she becomes ineligible to compete in any further Livestock Showmanship Sweepstakes Contest at the Monroe County Fair. Champion Showman of each species must compete in the sweepstakes or forfeit their standing.
- I. Ties will be broken as follows:
  - a. individual with the highest two scores win
  - b. individual with lowest single score loses.
- J. The results will determine a Grand and Reserve Champion showman.
- K. The second place winner in species will participate in the sweepstakes contest if the first place winner has ever won sweepstakes.

### PREMIUMS FOR SECTION 571 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Trophy for Species Champion

#### SECTION 571 – JUNIOR LIVESTOCK SKILL-A-THON (BEEF, SHEEP, SWINE, GOAT, DAIRY)

Emily Kittendorf, Superintendent

#### **PURPOSE**

A. An educational contest to teach youth about their species and animal management.

#### **RULES – READ CAREFULLY**

- A. The Skill-a-thon will be available for youth to participate in between **3:30 5:00 p.m**. on the first Sunday of fair in the 4-H Activity Center.
- B. Members will be scored with the score used as one part of the scoring for Master Stockman.

2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds

#### PREMIUMS FOR SECTION 574

#### (Except When Designated Otherwise)

1st \$3.00 2nd \$2.00 3rd \$1.00

### SECTION 574 – MARKET LIVESTOCK JUDGING (BEEF, SHEEP, SWINE)

Joe Stanger, Superintendent

#### **EDUCATIONAL OBJECTIVE**

The Livestock Judging contest give youth the opportunity to test the skills they have obtained through their livestock project.

#### **RULES -READ CARFULLY**

- A. Open to all registered 4-H members.
- B. Member should register for contest in Fair Entry, in order to be eligible for premium.
- C. A separate class will be held for adults but no premium will be paid.
- A trophy will be awarded to the overall individual in each class.
- E. Winners will be posted in barns prior to the Auction on Friday

#### CLASSES

2	8-11 year olds
3	12-14 year olds
4	15 -19 year olds
5	Adults – Ribbons only

### SECTION 575 – MASTER STOCKMAN (BEEF, SHEEP, SWINE, GOAT, DAIRY)

Sara Lewis, Superintendent

- A. The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division must use your livestock species as the basis for your project.
- B. Example:
  - a. Speech on Clipping your Steer
  - b. Promotions Poster advertising the Beef Show
  - Photographs pictures of "Livestock Judging Contest"
- C. Member must enter each division in their on-line Fair Entry submission.
- D. You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.

- E. Enter the Sections indicated for Master Stockman Contests.
- F. To be eligible to win, a member must compete in five of the eleven divisions.
- G. The test will be given in the Activity Center, Sunday, of Fair between **3:30 5:00 p.m**.
- H. Divisions for Competition are:
  - a. Written Test Mandatory
  - b. Public Speaking or Demonstrations
  - c. Essay Writing and Presentations
  - d. Livestock Judging Contest
  - e. Showmanship
  - f. Record Keeping
  - g. Livestock Photography
  - h. Animal Science Exhibit
  - i. Promotional Poster
  - j. Market Class
  - k. Skill-a-thon
  - I. Graphic Design
  - m. 4-H Lamb Lead Class
  - n. PowerPoint Presentation
- Please check carefully the rules in each of the above divisions and when the exhibits must be entered.
- J. Award winners will be announced at the Junior Livestock Annual Banquet in September of current year. Awards are given in two age divisions in Beef, Goats and Dairy; and three in Sheep and Swine. Cash awards will be awarded to the top five individuals in each division.
- K. Over-All Master Stockman Award An individual earns the highest score will be named the Master Stockman. Members can only be chosen Over-All Master Stockman one time during his/her showing career.
- L. Only your top five scores are used for your points.
- M. Members may compete in two large animal species. For points consideration, you will need to designate on your project entry tag for which each species project implies.
- N. In case of a tie in points, the Knowledge Quiz score will be the tie breaker, followed by Showmanship placing, followed by Livestock Judging score and followed by Market Class placing.

#### **4-H SMALL ANIMALS**

### Poultry, Rabbits, Dogs, Cats, Cavies & Pocket Pets

GENERAL Ron Bash
SUPERINTENDENT (734) 347-4916
ASSISTANT GENERAL Tim Henes
SUPERINTENDENTS Jerry Vandermeer

#### DO NOT ENTER CHAMPION CLASSES

#### **GENERAL RULES FOR SMALL ANIMALS**

- Only one entry per class, but a member may exhibit only four pens total in the Small Animal Barn – except they may exhibit additional pens IF they are cavies or pigeons. (Only 2 breeder rabbits may be entered, but must be in different classes).
- Members must feed and care for their own exhibit. Feed must be provided by the exhibitor as well as suitable containers for feed and water. Metal feeders, heavy crocks or tied-down cans for feed and water are to be provided by the exhibitor. LIGHT plastic and aluminum bowls are not acceptable.
- MEMBERS MUST HAVE THEIR CHORES DONE AND PENS CLEANED BEFORE 9:30 A.M. AND FEEDING ONLY BETWEEN 4 AND 5 P.M.
- Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, barn, feeding and watering of animals during the week of fair will have premiums withheld.
- 5. Tack box size and location is at discretion of Superintendent.
- 6. Exhibitor must be present at time of judging of their exhibit.
- 7. Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed in writing within two (2) hours of the end of the livestock show in question to the 4-H program coordinator.
- The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited.
- 9. Underweight meat pens will be sent home!
- 10. It is MANDATORY that exhibitors of any Market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. All small animal exhibitors in any species is required to attend an in person species specific workshop through SAA in additional to obtaining YQCA certification.
- If any animal is not coming to the fair please notify the superintendent prior to animal check-in day in order to assign cages more efficiently.
- 12. NO coloring or altering of any animal.
- Cloverbuds (5-7 years old) may show in all non-market sections. All Cloverbuds will receive a participation ribbon only.
  - 1. Bantams
  - 2. Breeding Chickens
  - 3. Breeding Ducks
  - 4. Breeding Geese

- 5. Breeding Rabbits
- 6 Cavie
- 7. Cavies Showmanship
- 8. Eggs
- 9. Miscellaneous Fowl
- 10. Pigeons
- 11. Pocket Pet Showmanship
- 12. Pocket Pets
- 13. Poultry Judging
- 14. Poultry Showmanship
- 15. Production Birds
- 16. Rabbit Breed ID
- 17. Rabbit Judging
- 18. Rabbit Showmanship
- 19. Small Animal Dress Up
- 20. Small Animal Record Keeping

#### SMALL ANIMAL ASSOCIATION AND AUCTION SALE PROGRAM

- ONLY MARKET ANIMALS WILL SELL Only Grand, Reserve and Sweepstakes winners will be sold in resale.
- A member is allowed to sell only two pens (can be the same or a different species).
- These rules are for the auction only. Refer to show rules listed with each species.
- 4. Any disqualified poultry or rabbits will not be sold at the auction during the Monroe County Fair Week. Minimum weights shall be market rabbits 3.5 lbs., roaster rabbits 5.5 lbs., broilers 3 lbs., roaster chickens 8 lbs., ducks 4 lbs., geese 8 lbs., & turkeys 15 lbs. each bird.
- It is optional for members if they sell their animals on Saturday in the auction sale. If members do not sell, they must notify superintendents when the animals are checked in if they DO NOT want them sold.
- In meat classes, Grand Champion and Reserve Grand Champion must be sold.
- 7. Immediate family members will not bid on a project member's
- 8. The exhibitors of animals sold at the Monroe County Fair will turn over to the Association 5 % of the sale price of their animal or animals.
- The funds collected from the 5% of the sale price of each animal of the auction will be used to pay for Small Animal Association events.
- 10. Poultry and rabbits not shown on show day cannot be sold in the sale.
- It shall be the responsibility of all project members to be present to sell their animals in the sale ring.
- 12. All animals must remain in the area designated.
- 13. Any question regarding ownership, identification, or qualification of an animal for the show must be filed in writing by 8:30 a.m. on Show Day and submitted to the 4-H Program Coordinator in charge. In turn, this question will be filed with the Board of Directors who will call in all parties involved and make a decision that will be considered final.
- 14. Auction animals are released after 11:00 p.m. to buyers only on day of auction (until 12 a.m.) with proof of purchase. NO Breeding animals will be released on Saturday night. ALL animals MUST be picked up by 8am on Sunday.

#### **4-H DEPARTMENT 12**

### POULTRY **%**

**PEN FEES:** \$8.00 per pen

SUPERINTENDENTS Barbara Siebarth, Susan

Arting, Rich Williams, Jeff

Linn, Amelia Gautz

Check In:5-9pm, Saturday, July 27Poultry Judging:8am, Sunday, July 28Poultry Showmanship:2pm, Monday, July 29

Market Poultry Exhibitors must show proof of YQCA completion by June 1, 2024 to be eligible for the show.

ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS

#### DO NOT ENTER CHAMPION CLASSES

#### **RULES - READ CAREFULLY**

- A. Poultry will be checked in at South end of barn only on Saturday between 5:00 p.m. and 9:00 p.m., unless temperature exceeds 90 degrees and then it will be extended to 10:00 p.m. Breeders and eggs will check in on the East side.
- B. Exhibitors MUST be present at the time of judging. Judging will start at 8:00 a.m. SUNDAY.
- C. Metal cans will be provided for food and water.
- D. All exhibits must be the actual project of the member.
- E. All project animals must be in the member's possession by June 1, except broiler contest.
- F. Members exhibiting old hens must have been keeping records on an egg production flock (not this year's chicks). Proof will be collected at check in.
- G. Members may have only one entry per class. A member may exhibit four pens in the Small Animal Barn plus cavies or pigeons.
- H. Points to consider when selecting pens of birds for project member's exhibit:
  - a. Freedom from standard defects.
  - b. Trueness to breed size types and colors.
  - c. Uniformity of size, type and color.
  - d. Uniformity of appearance of shank (size and color).
  - e. Straightness and fleshing of keels.
  - f. Abdominal handling qualities if the birds have attained production age.
  - g. General health and vigor of birds as indicated by eye color, fleshing and alertness.
  - h. Past production of birds as indicated by physiological changes (for old hens).

- It is MANDATORY that exhibitors of any livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. All small animal exhibitors in any species is required to attend an in person species specific workshop through SAA in additional to obtaining YQCA certification.
- J. Birds must be free from disease and insects or entries will be rejected.
- K. Broiler Contest and Market Duck Contest Contact Extension Office for rules. Birds must be purchased in a special order placed through the Small Animal Association.
- L. Pair of breeder birds is one male and one female of breeding age. (12 months or older)
- M. Wild or protected birds requiring a permit cannot be shown.
- N. Birds used for showmanship must be owned and exhibited on show day by the exhibitor, plus remain at the fair. A bird not judged on show day at the fair cannot be brought in from home to be used as a showmanship bird. In the event breeding chickens, bantams, production birds are banned from the grounds due to lack of pullorum testing. SAA will provide birds for showmanship.
- All market birds will be weighed by the pen with the exception of turkeys which will be weighed in individually.
- P. All Market birds must be accompanied by a market record card except broilers. Cards can be picked up at the Extension Office prior to the fair or at check-in. Cards are to be turned in when birds are brought in.

#### SECTION 600 – PRODUCTION BIRDS (TROPHY)

PREMIUMS FOR SECTION 600 (Except When Designated Otherwise) 1st \$3.00 2nd \$2.00 3rd \$1.00

1	Cloverbuds 5-7 years old, any type
6035	Pullets 18-26 weeks of age, three females
6036	Layers over 26 weeks of age and older, three
	females – Egg Laying Records to be submitted
	for past year on day of entry

#### **SECTION 601 – MEAT PRODUCTION (TROPHY)**

#### RIBBONS ONLY

#### **RULES – READ CAREFULLY**

- A. Broiler class will be judged on conformation, finish, uniformity, and absence of pinfeathers.
- B. Records (to be entered in separate class) must accompany project. Grade of broiler project will be reduced by 1 grade if records are not turned in or complete.
- C. BROILER RECORDS MUST BE TURNED IN ON THE THURSDAY PRIOR TO FAIR, NO RECORDS WILL BE ACCEPTED ON SATURDAY.
- D. Minimum wt. 3 lbs. each, Roasters 8 lb. minimum wt. each.

#### CLASSES

6040	Broiler Contest (Birds must be purchased in
	group order), three birds, same sex.
6041	Chicken Roaster 9-12 weeks, two birds, same
	sex

#### **SECTION 602 – EGG EXHIBITS (TROPHY)**

# PREMIUMS FOR SECTION 602 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES – READ CAREFULLY**

- A. Members exhibiting eggs must have PHOTO OF FLOCK WITH YOUTH IN PHOTO AT CHECK IN.
- B. RECORD CARDS MUST BE BROUGHT IN ON SATURDAY.
- An entry will consist of twelve eggs, all of which shall be the same color and size.
- D. Exhibitors are limited to one dozen.
- E. Eggs should be brought in during poultry check-in.
- F. GRAND AND RESERVE CHAMPION EGGS WILL BE SOLD AT SAA AUCTION. One dozen fresh eggs to be brought in morning of auction.

#### **CLASSES**

1	Cloverbuds 5-7 years old
6045	One Dozen Eggs

#### SECTION 603 - MARKET DUCKS (TROPHY)

#### **RIBBONS ONLY**

#### **RULES – READ CAREFULLY**

- A. MARKET DUCKS will be judged on conformation, finish, uniformity, and absence of pinfeathers.
- B. RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN. UNDERWEIGHT PENS WILL BE SENT HOME.
- C. Minimum weight 4 lbs. each bird.
- D. Must be purchased in group order through SAA.

#### CLASSES

#### **SECTION 604 – BREEDING DUCKS (TROPHY)**

# PREMIUMS FOR SECTION 604 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **CLASSES**

1	Cloverbuds 5-7 years old
6052	One pair breeding birds over 12 months of age

#### SECTION 605 - BREEDING GEESE (TROPHY)

#### PREMIUMS FOR SECTION 605 (Except When Designated Otherwise) 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **CLASSES**

1	Cloverbuds 5-7 years old
6054	One pair breeder birds over 12 months of age

#### **SECTION 606 – MEET GEESE (TROPHY)**

#### RIBBONS ONLY

#### **RULES - READ CAREFULLY**

A. RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGHT-IN. UNDERWEIGHT PENS WILL BE SENT HOME. Minimum weight 8 lbs. per bird.

6056	Two meat birds under 80-100 days of age, same
	sex

#### **SECTION 607 – BANTAMS (TROPHIES)**

# PREMIUMS FOR SECTION 607 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES - READ CAREFULLY**

- A. One male and one female
- B. 12 months or older

#### CLASSES

1	Cloverbuds 5-7 years old any pair
6060	Clean legged bantams – pair
6061	Feather legged bantams – pair

#### SECTION 608 – BREEDING CHICKENS (TROPHIES)

# PREMIUMS FOR SECTION 608 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES – READ CAREFULLY**

- A. One male and one female
- B. 12 months or older

#### **CLASSES**

1	Cloverbuds 5-7 years old, any type
6063	Mediterranean (Leghorns, Minorcas, Spanish,
	Andulusians, Anconas, Sicilian Buttercups,
	Catalanas)
6064	American (Plymouth Rocks, Dominiques,
	Wyandottes, Javas, Rhode Island Reds, Rhode
	Island White, Buckeyes, Chanteclers, Jersey
	Giants, Lamonas, New Hampshires, Hollands,
	Delawares)
6065	Asiatic (Brahmas, Cochins, Langshans)
6066	All other standard breeds

#### **SECTION 609 – TURKEYS (TROPHY)**

#### RIBBONS ONLY

#### **RULES – READ CAREFULLY**

- RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN
- B. Minimum weight 15 lbs., maximum weight 40 lbs.
- C. Underweight birds will be sent home.

#### **CLASSES**

6070	Turkey meat birds two hens or two toms
	between 20-25 weeks of age

#### **SECTION 610 – PIGEONS (TROPHY)**

# PREMIUMS FOR SECTION 610 (Except When Designated Otherwise)

 $1^{st}$  \$3.00  $2^{nd}$  \$2.00  $3^{rd}$  \$1.00

#### **RULES – READ CAREFULLY**

 A member may show a single bird, either fancy, flying or utility.

#### **CLASSES**

1	Cloverbuds 5-7 years old
6080	All Types

#### **SECTION 611 – MISCELLANEOUS (TROPHY)**

# PREMIUMS FOR SECTION 610 (Except When Designated Otherwise)

1st \$3.00 2nd \$2.00 3rd \$1.00

#### **RULES – READ CAREFULLY**

- A. Peacocks
- B. Quail
- C. Guineas
- D. "No Ringneck Pheasants"

#### CLASSES

1	Cloverbuds 5-7 years old
6090	One pair, breeding, 12 months or older

#### **SECTION 612 – POULTRY JUDGING CONTEST**

Laura Grey, Superintendent

PRE-REGISTRATION IS NOT REQUIRED NO PREMIUMS PAID IN SHOWMANSHIP RIBBONS AND TROPHIES

#### **RULES – READ CAREFULLY**

- A. Sunday 8:00 a.m. Poultry Barn
- B. Opened to all registered 4-H members
- C. Trophy will be awarded to high over-all individual
- D. Cloverbuds will receive a participation ribbon only

1	Cloverbuds 5-7 year olds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTIONS 615 - POULTRY SHOWMANSHIP**

PRE-REGISTRATION IS NOT REQUIRED NO PREMIUMS PAID IN SHOWMANSHIP RIBBONS AND TROPHIES

#### **RULES – READ CAREFULLY**

- A. Exhibitors must personally fit and show their own animal. Only members showing poultry may enter showmanship and they must use their own bird. A bird cannot be brought in only for the showmanship contest.
- B. Showmanship will be a Ribbons and Trophies. Cloverbuds will receive participation ribbons only and may use mentors bird.
- C. 2:00 p.m. on Monday of Fair Week in the Small Animal Barn.
- D. Champion showman of each species must compete in the Sweepstakes or forfeit their standing.

#### CLASSES

1	Cloverbuds 5-7 year olds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Final Poultry Showmanship

#### **4-H DEPARTMENT 14**

# RABBITS **\***

**PEN FEES:** \$8.00 per pen

SUPERINTENDENTS Wilbur Burkett, Daniel

Henes, Christy Manwell, Mary Valentine, Denise

Williams

Check In:8:30am, Saturday, July 27Rabbit Judging:9am, Saturday, July 27Rabbit Showmanship:9am, Wednesday, July 31

Rabbit Exhibitors must show proof of YQCA completion by June 15, 2024 to be eligible for the show.

# ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS

#### DO NOT ENTER CHAMPION CLASSES

#### **RULES - READ CAREFULLY**

- A. Exhibitors must be enrolled 4-H members, and owners of the rabbit(s) entered and must be present at the time of judging.
- B. IT IS MANDATORY THAT EXHIBITORS ATTEND AT LEAST ONE OF THE NUMEROUS SMALL ANIMAL CLINICS, EXHIBITION SHOWS, FITTING AND SHOWING CLINIC, ETC. THROUGHOUT THE YEAR PRIOR TO SHOWING ANY SMALL ANIMALS AT THE MONROE COUNTY FAIR. NON ATTENDANCE WILL RESULT IN EXHIBITOR NOT BEING ALLOWED TO SHOW OR KEEP ANY SMALL ANIMALS AT THIS YEARS MONROE COUNTY FAIR.
- C. All entries must be in show arena by 8:30 a.m., Saturday prior to fair. Instructions at 8:30 a.m., judging begins at 9:00a.m.
- D. Rabbits will be judged A, B, and C.
- E. Rabbits & cavies will be judged A, B & C.
- F. Rabbits will remain in carrying cases until judged.
- G. Owner/Exhibitors must be responsible for transportation of their entries to and from the judging table. (Exhibitor only)
- H. Rabbits showing any signs of illness or disease will be removed from the show room and sent home.
- All rabbits must have a permanent tattoo in the left ear.
   Felt Markers or Ball point pens are not allowed.
- J. All rabbits exhibited must remain at the fair all week.
- K. No sales of any exhibit animals.
- L. No breeding of any exhibit animals on fair grounds.

#### **SECTION 619 – RABBIT BREED ID (TROPHY)**

PREMIUMS FOR SECTION 619
(Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

Mary Valentine, Superintendent

#### **RULES - READ CAREFULLY**

- A. Rabbit Breed ID is a test regarding the general knowledge of rabbit breed to correctly identify breeds and varieties of rabbits through live animals or photographs.
- B. The tie breaker will be determined through a minimum of three (3) written questions regarding the knowledge of specific breed questions.
- C. The entire event will be timed. Event will be on Wednesday at 9 a.m.

1	Cloverbuds 5-7 years old
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 620 – MARKET CLASS**

#### RIBBONS ONLY

#### **RULES - READ CAREFULLY**

- A. Must be 3.5 to 5.5 pounds Market rabbits may be purchased 5 or more weeks prior to show day or kindled and raised. Proof of purchase required.
- B. Single Fryer and Meat Pen rabbits must be 70 days old or less on show day and weigh 3.5 to 5.5 pounds each.
- C. Single fryer entry may not be part of a meat pen.
- D. Trophies for Grand and Reserve Champions in Single Fryer and Meat pen.
- E. Under and overweight animals will be judged but not considered for sweepstakes or trophies.
- F. Underweight entries will be sent home.
- G. Overweight entries will be allowed to stay and be sold.
- H. Record card to be submitted at show time.

#### CLASSES

6117	Single Fryer- (3.5 to 5.5 pounds)
6118	Meat Class Pen (3 rabbits 3.5 to 5.5 pounds)

#### Roaster Rabbit

- A. Roaster rabbit may be purchased prior to **May 1** or kindled and raised. Proof of purchase required.
- B. Roaster must be less than 6 months of age by show day and weigh 5.5 to 9 pounds.
- C. Trophy for Grand and Reserve Champion Roaster.
- D. Over and underweight animals will be judged, but not considered for sweepstakes or trophies.
- E. Underweight entries will be sent home.
- F. Overweight entries will be allowed to stay and be sold.
- G. Record card to be submitted at show time

#### CLASSES

6119 Roaster Class (5.5 to 9 pounds)
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#### **SECTIONS 621 – 671**

PREMIUMS FOR SECTIONS 621-671 (Except When Designated Otherwise)

1st \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES - READ CAREFULLY**

#### **Breeding Rabbits**

- A. Only 2 breeder rabbits per 4-H exhibitor. They can not be in the same class.
- B. All breeding rabbits must be a listed breed.
- C. Breeder rabbits must be in exhibitors possession by May 1st
- D. Trophies for Best in Show, Reserve in Show and next top 10 Best of Breed winners.
- E. Trophies only to animals that meet breed standard.
- All Cloverbuds will be judged at the beginning of the show.
- G. Trophies will be presented to the exhibitors of the Top Show, Reserve Show & 10 best of breed according to the judges' decision in each section.

#### Please Note Sections 621-651 apply to Classes 1-5

Amorican Fuzzy Lon

621	American Fuzzy Lop	637	LIIac
622	American Sable	638	Lion Head
623	Belgian Hare	639	Mini Lop
624	Britannia Petite	640	Mini Rex
625	Dutch	641	Mini Satin
626	Dwarf	642	Netherland
627	Dwarf Hotot	643	Polish
628	English Angora	644	Rex
629	English Spot	645	Rhinelander
630	Florida White	646	Satin Angora
631	French Angora	647	Silver
632	Harlequin	648	Silver Martin
633	Havana	649	Standard Chinchilla
634	Himalayan	650	Tan
635	Holland Lop	651	Triantra

#### **CLASSES**

**636** Jersey Woolly

1	Cloverbuds 5-7 years old
2	Senior Buck
3	Senior Doe
4	Junior Buck
5	Junior Doe

#### **RULES - READ CAREFULLY**

A. The following breeds listed must be entered as either a Senior (8 months of age and over), Intermediate (6-8 months of age), or Junior (under 6 months of age) buck or doe.

#### Please Note Sections 652-671 apply to Classes 1-7

652	American	662	Flemish Giant
653	American Chinchilla	663	Flemish Lop

654 Argente Brun664 Giant Angora655 Beveren665 Giant Chinchilla

656 Californian
657 Champagne D'argent
658 Checkered Giant
659 Cinnamon
669 Satin
660 Crème D'argent
670 Silver Fox
661 English Lop
671 Any Other

#### **CLASSES**

1	Cloverbuds 5-7 years old
2	Senior Buck
3	Senior Doe
4	Intermediate Buck
5	Intermediate Doe
6	Junior Buck
7	Junior Doe

#### **SECTION 672 - RABBIT SHOWMANSHIP**

PRE-REGISTRATION IS NOT REQUIRED NO PREMIUMS PAID IN SHOWMANSHIP RIBBONS AND TROPHIES

#### **RULES – READ CAREFULLY**

- A. In order to be shown in Showmanship, all animals must be shown in a regular class. Animals must be kept at the fairgrounds and cannot be removed after the show or Showmanship classes. Division champions must remain in the show area to be eligible for the Grand Champion Drive.
- B. Exhibitors must personally fit and show their own animals. Basis of award:
  - a. Fitting of animal
  - b. Owners knowledge of animal
  - c. Showmanship of owner
  - d. Attitude of showman.
- C. Judge will designate a champion showman in each class.
- D. Champion showman in each class will compete in the All-Around (species) Showmanship.
- E. A member may win a species showmanship more than one year consecutively.
- F. A member may compete in a species showmanship even if they have won Sweepstakes Showmanship representing that species.
- G. 4-H exhibitors are only eligible to win Sweepstakes once.
- H. If a member has won Overall Showmanship Sweepstakes he/she is no longer eligible to participate in any small animal showmanship sweepstakes contest.
- I. Champion showman of each species must compete in the Sweepstakes or forfeit their standing.
- J. Small Animal Executive Board, General Superintendent, and the Superintendents of the particular species will rule on all disputes that arise during the fair for that species. General Superintendent has final say. Formal

protests must be submitted in writing within 2 hours of the incident to the 4-H Program Coordinator.

### CLASSES

1	Cloverbuds 5-7 years old
2	Junior Showmanship 8-11 year olds
3	Intermediate Showmanship 12-14 year olds
4	Senior Showmanship 15-19 year olds
5	Champion Showmanship

#### **4-H DEPARTMENT 22**



SUPERINTENDENTS Lorie Shaw ASSISTANT Deb Mattes

**SUPERINTENDENTS** April Shaw-Andrews

**Dog Judging:** 8:30 am, Saturday, July 27

Glenn Stock Arena

**Dog Dress-up:** 7:00 pm, Sunday, July 28

Dog Tent Area

**Demonstrations:** 4:00-8:00 pm, Monday –

Saturday, Dog Tent

Rally Judging: 11:00 am, Friday, August 2

Glenn Stock Arena

ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS

#### RULES – READ CAREFULLY

#### **General Rules**

4-H dog clubs- It will be necessary for you to follow the enrollment policy of the Monroe County 4-H office. The 4-H Coordinator should explain it in detail to the 4-H leaders. The club should select the club name and indicate that it is a dog club. Enroll the club on 4-H Online. You should request, from the 4-H Coordinator, the project materials required.

- A. Pure-bred and mixed breeds are allowed to be shown by all 4-H exhibitors. All dogs must be at least 6 months of age and have a current DA2PP and Rabies Vaccination. Although no longer required, it is HIGHLY recommended that a heartworm check and fecal check be done for your dog's health. A photocopy of the vaccinations certificate MUST be sent along with 4-H online registration. A current photo (4x6) of the dog and child (in the same photo) must be turned in with the registration. Dogs entered in the divisions for "Dog Showmanship" and "Dog Dress-Up" are also required to have all the vaccination certificates turned in along with a photo of the exhibitor and dog together.
- B. There will be 3 mandatory meeting opportunities before fair. Youth and/or Parents MUST attend at least one of these meetings. Time, place and dates will be posted in the

- Network and on the Program Facebook page and on the Band App.. Along with this requirement, you will need to participate with your dog at least one of the following: 1 of the 2 fun matches, Ag Awareness Day, Fitting and showing clinic, Agility practice day or one of the other clinics offered. First year youth MUST attend one of the fun matches.
- C. 4-H dog projects must wear green 4-H bandana to gain entry to fairgrounds during fair week. Bandanas will be provided on the Saturday of the fair show. Dogs must remain at the show location and cannot roam the fairgrounds. Dog demonstrations will be held Monday thru Friday from 4pm to 8pm Dog Dress-Up is on Sunday at 7 p.m. Rally will be judged on Friday at 11am in Glenn Stock Arena. Please arrive early to check in.
- D. Cloverbuds MAY use their own dog with a mentor in the ring with them. The mentor must be 12 or older and have at least 2 years' experience showing at the fair.
- E. Exhibitors must use a 6-foot-long leather or nylon leash for Rally and Obedience. For Agility a 4-foot long leather or nylon leash may be used. The use of prong collars, muzzles, and halters will NOT be allowed.
- F. Aggressive dogs will be excused at the discretion of the Aggressive dog Committee. Females in season will **NOT** be allowed on the fairgrounds. Anyone severely disciplining or abusing their dog on the fairgrounds will be asked to leave the fairgrounds and will forfeit all ribbons, trophies and premium money. No exceptions.
- G. Any dog belonging wholly or in part to a Judge, or any member of the Judges household, shall not be entered in any classes that Judge is judging.
- H. Members may show in the Utility B. Rally Master B, Agility Advanced B and Championship class multiple years, even with qualifying scores. All other classes need 3 qualifying scores per dog before the exhibitor is required to advance. Exhibitors are allowed to advance to the next class if they feel they are ready but cannot go back to the lower level once they have competed in the higher class.
- An individual dog may be shown in 1 obedience class, and 1
  junior Showmanship Class, and 1 Agility Class and 1 Rally
  Class except for Brace, Team and Cloverbuds.
- Per State dog show dress code, No bare midriffs. Flat shoes, such as tennis shoes are recommended. No flip flops or open toed shoes. No Denim of any color or Spandex! Skirts/dresses should be Mid-thigh length; Dress slacks may also be worn. Dress shirts, ties, and dress slacks are acceptable. Suit coats can be worn but are not required, especially in hot weather. When wearing a tie, a tie tack should be worn, to hold the tie close to the shirt, so it doesn't get in the way. Clothing or jewelry that draws undue attention to one's self or clothing that may distract from other handlers is unacceptable. THESE RULES ALSO **APPLY TO THE RALLY RING.** If shorts are worn during demonstrations at the tent, they MUST be (mid-thigh) length, and tops MUST have sleeves. If these rules are not followed, the exhibitor will be excused unless proper attire can be obtained. No badges, club jackets, coats with club names there on or ribbon prizes shall be worn or displayed, nor other visible means of identification used, by an individual, when exhibiting a dog in the ring.

- K. For Agility athletic attire including shorts that are at least Mid thigh length, polo shirts or t-shirts free from club name, personal identification, or logos or other printed words or sayings are acceptable. Clothing should be neat and free from wrinkles.
- L. The High Competitor trophy will be awarded to a 4-Her who has shown the same dog in Showmanship, Agility, Obedience and Rally. The High Competitor trophy will be awarded at the Dog Banquet.
- M. The Judge must disqualify any dog that attempts to attack any person or other dog in the ring. They shall mark the dog "Disqualified" or "Excused" and state the reason on the score sheet. The score sheet shall be given to the Dog Superintendent. The superintendent may call a meeting of the Aggressive Dog Committee. (See by laws) A dog that has been excused on two (2) occasions by a Judge for attacking or attempting to attack in the ring will no longer be eligible to compete in 4-H Trials.
- N. A dog that is lame may not compete and shall not receive any score for the class. Lame is defined as walking with an "unnatural gait" due to pain or discomfort. If in the Judge's opinion a dog is lame, they shall not score such a dog, and shall mark the score sheet "Excused-Lame "No dog shall be eligible to compete in any event if it is taped or bandaged in any way or if it has anything attached to it for medical or connective purposes. Such a dog must immediately be excused and under no circumstances may it be returned later for judging after the tape, bandage or attachment has been removed.
- O. Any dog whose hair is over its eyes and interferes with its vision, may have the hair tied back with either a neutral-colored rubber band or a small plain barrette. No dog shall be eligible to compete if it appears to have been dyed or colored in any way or if the coat shows evidence of chalk or powder, if it has anything attached to it for protection or adornment. Such a dog may, at the Judge's sole discretion, be judged later if the offending condition has been corrected.
- P. The Judge must remove from competition any dog which its handler cannot control, any handler who interferes willfully with another competitor or their dog, any handler who abuses their dog on the grounds, or any dog which they consider unfit to compete. If a handler is expelled or excused by a Judge, the reason shall be stated on the score sheet, or on a separate report, and given to the 4-H Dog Superintendent.
- Q. The owner or 4-H handler of a dog entered at a 4-H event does so at their own risk and agrees to abide by the 4-H and Monroe County Fair rules and regulations.
- R. At all events, the decision of the Judge shall be final in all matters affecting the scoring and the working of the dogs and their handlers. The 4-H Superintendents shall decide all other matters arising at the event, including protest against dogs, subject, however, to the Rules Regulations of the Monroe County Fair.

# SECTION 682 – DOG RALLY OBEDIENCE (TROPHIES)

Friday, August 2, 11:00 am, Glenn Stock Arena

# PREMIUMS FOR SECTION 682 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **GENERAL RALLY OBEDIENCE RULES – READ CAREFULLY**

- A. Placement of Signs. Signs will be placed to the right of the handler's path except for those indicating a change in direction, in which case the sign will be directly in front of the handler to aid in that change. Exercises using cones may require entry with the sign on the left. Exact placement of signs is made by the judge while walking the course along the path that will be taken by the handlers. The course for each class will be posted at the ring prior to the familiarization time (see Section 7). If possible, copies will be given to exhibitors at check-in.
- B. Location of Performance in Relation to signs. Exercises are performed near the designated signs, either directly in front or in front and to the left of the signs. For Stations where the handler and the dog are required to make a sidestep to the right, the sign shall be placed in the initial path of the handler and dog, thus requiring the team to make a sufficient size sidestep to the right in order to pass the sign on the right.
- C. Familiarization Time. A 10-minute walkthrough for each class will be allowed for handlers without their dogs. When the same course is used for A and B classes, the judge may choose to combine the walkthrough times. The judge must be available in the ring during this period to answer any questions the handlers might have. The judge may also choose to brief the handlers on the course during this period.
- D. Judging. The judge's orders will be "Are you ready?" followed by "Forward." No other orders are necessary.
- E. Qualifying scores and general scoring. To qualify, dog and handler must receive a minimum score of 70 points out of a possible perfect score of 100. Scoring for all levels is based on a maximum score of 100-points. Times will be used only to break ties for placements. The maximum number of points that can be deducted for any station is 10, except for a non-qualifying performance.
- F. **Space Requirements**. The ring sizes for rally shall be 40 by 50 feet to 50 by 60 feet or any combination of the sizes in between. The floor covering or ground surface must be the same as would be suitable for a traditional Obedience ring.

#### CLASSES

1	Cloverbuds
2	Novice A
3	Novice B
4	Intermediate A
5	Intermediate B

6	Advanced A
7	Advanced B
8	Excellent A
9	Excellent B
10	Master A
11	Master B

#### SECTION 683 – DOG OBEDIENCE (TROPHIES)

Obedience will be judged Saturday July 27, 8:30am at Glenn Stock Arena

#### PREMIUMS FOR SECTION 683 (Except When Designated Otherwise) 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

**RULES - READ CAREFULLY** 

**Per State dog show dress code**, No bare midriffs. Flat shoes, such as tennis shoes are recommended. No flip flops or open toed shoes. No Denim of any color or Spandex! Skirts/dresses should be **Mid-thigh length**; Dress slacks may also be worn. Dress shirts, ties, and dress slacks are acceptable. Suit coats can be worn but are not required, especially in hot weather. When wearing a tie, a tie tack should be worn, to hold the tie close to the shirt, so it doesn't get in the way.

- A. Dogs must have 6-foot nylon or leather leash and choker collar or buckle collar with no tags
- B. Standardized Judging- Standardized judging is of paramount importance. Judges are not permitted to inject their own variations into the exercises but must see that each handler and dog executes the various exercises exactly as described in these regulations. A handler who is familiar with these regulations should be able to enter the ring under any Judge Without having to inquire how the Judge wishes to have any exercise performed, and without being confronted with some unexpected requirements.
- C. Standard of perfection- The Judge must carry a mental picture of the theoretically perfect performance in each exercise and score each dog and handler against this visualized standard, which shall combine the utmost in willingness, enjoyment and precision on the part of the dog, and naturalness, gentleness, and smoothness in the handling. Speed is not to be considered as the equivalent to willingness and enjoyment. Lack of willingness and enjoyment on the part of the dog must be penalized as well as roughness of handling. There shall be no less than ½ point or multiple of ½ point deductions.
- D. Qualifying Performances- A judge's certification on the score sheet of a Qualifying score for any dog constitutes their certification to the Monroe County Fair Dog Superintendent that on this occasion has performed all the required exercises at least in accordance with the minimum standards. A qualifying score must never be awarded to a dog whose performance has not met the minimum requirements, nor the dog that shows fear or resentment, or that relieves itself at any time while in the ring for judging. Nor a dog whose handler disciplines it or abuses it on the grounds or carries or offers food in the ring. The judge must

- not give a qualifying score for any exercise if they decide that it would be contrary to the best interest of the sport if all dogs in the class were to perform in the same way.
- E. Judge's directions. The judge's orders and signals should be given to the handlers in a clear and understandable manner, and in such a way that the work of the dog is not disturbed. Before starting each exercise, the judge shall ask: "Are you ready?" At the end of each exercise, the judge shall say "Exercise Finished." Each dog must be worked and judged separately except for the Group exercises. The judging of an exercise will begin when the judge gives the first order, not before.
- F. No Added Requirements- No judge shall require any dog or handler to do anything, nor penalize a dog or handler for failing to do anything, that is not required by these regulations.
- G. A and B classes and Different Breeds- The same methods and standards must be used for judging and scoring A and B Classes, and judging and scoring the work of dogs of different breeds. "A" Classes are for beginning dogs AND beginning handlers. "B" classes are for Experienced dogs, for that level, OR Experienced handlers, for the level.
- H. Interference and Double Handling- A judge who is aware of any assistance, interference or attempts to control a dog from outside the ring, must act promptly to stop such double handling or interference, and shall penalize the dog substantially, or if, In the judge's opinion, circumstances warrant, shall give the dog a score of zero for the exercise during which the aid was received.
- 1. Rejudging- if a dog has failed in a particular part of an exercise, it shall not ordinarily be rejudged or given a second chance. If, in the judge's opinion, the dog's performance was prejudiced by peculiar and unusual conditions, the judge may at their discretion rejudge the dog on the entire exercise. Should the judge find it necessary to rejudge a dog or dogs from the Group exercises, the dog or dogs shall be rejudged with the next scheduled group within that class. Should there be no further group within that class, the dog or dogs to be rejudged shall immediately do the exercise alone. The dog or dogs involved will be rejudged only on the exercise in question.
- J. Ties-In case of a tie for any prize in the Regular classes each dog shall be tested again individually, by having it perform the entire Sub Novice Heel exercise, if a Sub Novice dog is involved. Otherwise, the tied dogs shall perform the entire Novice Heel exercise individually. The original scores shall not change.
- K. Judge's book and Score sheets- Scores for the Group exercises and total scores must be entered in the official judge's book immediately after each group of dogs has been judged. No score may be changed except to correct a mathematical error or if a score has been entered in the wrong column. All final scores must be entered in the judge's book before prizes are awarded. Judges shall use separate score sheets and these are to be made available to the exhibitors at the end of the class or after the Superintendent has recorded the scores in the books.
- L. Announcement of scores- The judge shall not disclose any score or partial score to contestants or spectators until they have completed the judging of the entire class "nor shall

- they permit anyone else to do so. Immediately following the Group Exercises for any of the Sub Novice classes the judge shall then inform all handlers whether they qualified. After all the scores are recorded for the class, the judge shall call for the available dogs that were shown in the class to be brought into the ring. Before awarding the prizes, the judge shall inform the spectators of the maximum number of points for a perfect score, announce the score of each prize winner and then announce to the handlers the score of each dog shown in their ring.
- M. Explanations and Errors- The judge is not required to explain their scoring and need not enter into a discussion with any contestant who appears to be dissatisfied. However, after prizes have been awarded and the judge's book turned in, the judge is encouraged, but not required to discuss the scoring with the exhibitors. Any interested person who thinks that there may have been a mathematical error or an error in identifying a dog may report the facts to one of the Stewards, or the Superintendents immediately so the matter may be checked.
- N. Handicapped Handlers- Judges may modify the specific requirements of these Regulations for the handlers to the extent necessary to permit physically handicapped handlers to compete. Dogs handled by such handlers shall be required to perform all parts of the exercises described in these regulations and shall be penalized for failure to perform any part of an exercise.
- O. **Use of Leash** All dogs shall be kept on leash except when in the ring. Dogs should be brought into the ring and taken out of the ring on leash. Dogs should be on leash in the ring when brought in to receive awards and when waiting in the ring before and after group exercises. The leash shall be left on the judge's table or other designated place, between the individual exercises.
- P. **Heel Position** The heel position as used in these regulations, whether the dog is sitting, standing, lying down, or moving at heel, means that the dog shall be straight in line, at the handler's left side, and as close as practical to the handler's left leg without crowding. The area from the dog's head to shoulder shall be in line with the handler's left hip.
- Q. Hands-In all exercises in which the dog is required to "heel free" one of the options below shall be followed (1) the handler's arms and hands shall move naturally at the handler's sides while in motion and shall hang naturally at the handler's side while not in motion, or (2) the right hand and arm must move naturally, while the left hand shall be held against and centered in front of the body, in the area of the waist. The left forearm shall be carried, as much as possible against the body. In all exercises in which the dog is required to come to or return to the handler and sit in front, the handler's arms and hands shall hang naturally at their sides while the dog is coming in and until the dog has sat in front. A substantial deduction shall be made if a handler's arms and hands are not hanging naturally at their sides while the dog is coming in and until the dog has sat in front.
- R. Commands or signals- A single command or signal only, maybe given by the handler, and any extra command or signal must be penalized except whenever the regulations specify "command and/or signal" the handler may give one,

the other or both command and signal simultaneously. Signals must be inaudible, and the handler must not touch the dog. Any unusual noise or motion may be considered a signal and may be penalized. Whistling or use of a whistle is prohibited. The dog's name may be used once immediately before any verbal command. The dog that responds to its name without waiting for the verbal command shall be scored as having anticipated the command and be penalized. Commands that are excessively loud shall be penalized. An extra command or signal in any non-principal part of an exercise does not constitute a failing score.

- S. Additional Commands- If a handler gives an additional command or signal not permitted by regulations, either when no command or signal is permitted, or simultaneously with or following a permitted command or signal, the dog shall be scored as it has failed completely to perform that particular part of the exercise.
- T. Praise- Praise and petting are allowed between and after exercises, but points must be deducted from the total score for a dog that is not under reasonable control while being praised. At no time should the praise resemble a possible correction or discipling. A handler shall not carry or offer food in the ring. There shall be a substantial penalty for any dog that is picked up or carried at any time in the ring.
- U. Handling between exercises- In the Novice class the dog may be guided gently by the collar between exercises to get it into the proper position for an exercise. No other physical guidance, such as placing the dog in position with hands or straightening the dog with the knees or feet is not permitted and shall be substantially penalized. In all the classes above Novice, there shall be a substantial penalty for any dog that is physically guided at any time or that is not readily controllable. Posing for examination and holding for measurement are permitted. Imperfections in heeling between exercises will not be judged. Minor penalties shall be imposed for a dog that does not respond promptly to its handlers' commands or signals before or between exercises in the Open, Pre Utility and Utility classes.
- V. Training and discipling in the ring-The judge shall not permit any handler to train their dog in the ring by excessive verbal commands or by moving toward the dog to correct it. A handler who disciplines their dog in the ring shall not receive a qualifying score. Any abuse of a dog in the ring must be immediately reported by the judge to the 4-H Dog Superintendents.
- W. Training on the grounds- There shall be no intensive or abusive training of dogs on the grounds or premises and a 4-H sanctioned trial. No practice rings or areas shall be allowed at such events. All dogs shall be kept on leash except when in the ring. In the event of an attack on a person or another dog the 4-H Superintendents must be notified immediately. An Aggressive dog committe meeting could be called.
- X. Abuse of Dogs-The 4–H Dog Superintendents shall investigate any reports of abuse of dogs or severe disciplining of dogs on the grounds or premises of an Event. A person conducting themselves in such a manner or in another manner prejudicial to the best interest of 4-H or dog sports or fails to comply with the requirements of these regulations shall be dealt with promptly, during the trial if

possible. The offender must be notified of the specific charges against them and must be given an opportunity to be heard in their own defense.

#### CLASSES

1	Cloverbuds
2	Dog obedience (Sub-Novice A)
3	Dog obedience (Sub-Novice B)
4	Dog obedience (Beginner Novice A)
5	Dog obedience (Beginner Novice B)
6	Dog obedience (Novice A)
7	Dog obedience (Novice B)
8	Dog obedience (Graduate Novice A)
9	Dog obedience (Graduate Novice B)
10	Dog obedience (Advanced Graduate Novice A)
11	Dog obedience (Advanced Graduate Novice B)
12	Dog obedience (Open A)
13	Dog obedience (Open B)
14	Dog obedience (Pre-Utility A)
15	Dog obedience (Pre-Utility B)
16	Dog obedience (Utility A)
17	Dog obedience (Utility B)
18	Dog obedience (Brace A & B),Both Dog musts
	be working in Novice or higher
19	Dog obedience (Team), All Dogs must be
	working in Novice or higher

#### SECTION 684 – DOG DRESS-UP (TROPHY)

Dog dress-up will be judged Sunday July 28, 7:00 pm at the Dog Tent area

#### PREMIUMS FOR SECTION 684 (Except When Designated Otherwise) 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **EDUCATIONAL OBJECTIVE**

Animal husbandry combined with imagination and performing arts to entertain the audience.

#### **RULES - READ CAREFULLY**

- A. See general dog requirements
- B. A brief narration of 50 words or less must be turned in the day of Dog Dress-up.
- C. All costumes must follow 4-H dress code. NO BARE MIDRIFFS. You should be able to walk or run in any shoes worn.
- D. Costume cannot be worn in any other animal dress-up competition in a previous year.

1	Cloverbuds 5-7 years old
2	8-11 years old
3	12-14 years old
4	15-19 years old

#### **SECTION 686 – DOG SHOWMANSHIP**

Showmanship will be judged Saturday, July 27, 8:30 am at Glenn Stock Arena

# PREMIUMS FOR SECTION 686 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES - READ CAREFULLY**

- A. The purpose of Showmanship-The purpose of showmanship is to demonstrate teamwork between the handler and the dog, showcasing your skills as a handler. Regardless of the breed of dog, you learn the skills required to present your dog and bring out its finest qualities. Your presentation is being judged, not the dog's conformation. You learn breed characteristics for the breed your dog represents. You learn the anatomy and physiology of the dog, and how to move as one with your dog. In 4-H the purpose of showmanship is also to test your knowledge about dogs and responsible dog ownership.
- Preparing for Showmanship- the dog is judged on both its performance in the ring and its appearance and grooming and not its conformation. In addition to obeying commands to gait, stand, and turn, he must look alert, be well groomed, and allow strangers to touch it. Because the dog is being judged on condition, grooming and temperament, as well as the way it moves, showing in this class requires as much careful preparation as does showing in an obedience class. When competing in a showmanship class, bathing the dog before the show is not your only concern. Conditioning a dog's coat, body and mind takes careful preparation. A dog that is not physically fit or is afraid does not present a positive image. You are being judged as a team in showmanship. The dog is a tool to show off your skill as a handler. There should be smooth coordination between the two of you. Grandiose gestures or jerky movements distract the judge's eye from seeing you and your dog at your best.
- C. Per State dog show dress code, No bare midriffs. Flat shoes, such as tennis shoes are recommended. No flip flops or open toed shoes. No Denim of any color or Spandex! Skirts/dresses should be mid-thigh length; Dress slacks may also be worn. Dress shirts, ties, and dress slacks are acceptable. Suit coats can be worn but are not required, especially in hot weather. When wearing a tie, a tie tack should be worn, to hold the tie close to the shirt, so it doesn't get in the way. (See general dog rules)

#### CLASSES

1	Cloverbuds 5-7 years old.	
2	Junior, new trainer 8 to 11 years old	
3	Junior, experienced 8 to 11 years old	
4	Intermediate, new trainer 12-14 years old	
5	Intermediate, experienced 12-14 years old	
6	Senior, new trainer 15 to 19 years old	
7	Senior, experienced 15 to 19 years old	
8	Championship class, all age (5-1st, 2nd or 3rd	
	places)	

#### **SECTION 687 – AGILITY (TROPHIES)**

#### Saturday, July 27, 8:30 am

# PREMIUMS FOR SECTION 687 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES - READ CAREFULLY**

- A. For Agility, athletic attire including shorts that are at least mid-thigh length, polo shirt or t-shirts free from club name, personal identification, or logos or other printed words or sayings are acceptable. Clothing should be neat and free from wrinkles.
- B. When showing in the Agility classes, a flat buckle collar. NO TAGS must be used.
- C. Dogs must be at least one year old to compete in the agility
- All Dogs entered in Agility MUST show obedience until at least 3 qualifying scores in Novice Obedience have been received.

#### **CLASSES**

In 4-H, agility supplies 4-H members and their dogs with something fun to do. It also helps to build confidence and teamwork between the members and their dogs. These traits should carry over to Obedience, Rally and Junior Showmanship rings. Taking part in 4-H agility will encourage handlers to work harder on their Obedience training. As they reach higher levels of competition, the members will be required to have greater control of their dogs off leash. Although training for agility should always remain fun for both handler and dog, safety and safe use of equipment should be top priority. Members should help their dogs gradually develop the high level of concentration that agility requires, guiding them in a positive manner.

1	Cloverbuds
2	Beginner Agility A – Jump Height 8"
3	Beginner Agility B – Jump Height 8"
4	Intermediate Agility A – Jump Height 12"
5	Intermediate Agility B – Jump Height 12"

6	Advanced Agility A
	8" & under (at withers) – Jump Height 4"
	9" – 10" (at withers) – Jump Height 8"
	10" – 14" – Jump Height 12"
	14" – 20" – Jump Height 16"
	Over 20" – Jump Height 20"
7	Advanced Agility B
	8" & under (at withers) – Jump Height 4"
	9" – 10" (at withers) – Jump Height 8"
	10" – 14" – Jump Height 12"
	14" – 20" – Jump Height 16"
	Over 20" – Jump Height 20"

#### **4-H DEPARTMENT 23**



SUPERINTENDENTS Kim Kramer
Assistant Superintendent Jessica Kovach

**DATE OF SHOW** July 21, 2024

**LOCATION OF SHOW** Prince of Peace Lutheran

Church, Ida, Michigan

**REGISTRATION BEGINS** 1:00 PM **CAT SHOW BEGINS** 2:00 PM

ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS

#### **RULES – READ CAREFULLY**

- A. All participants must show proof that they attended 3 cat program meetings. Fitting and showing clinic will not count towards mandatory meetings. The cat program will be giving out their own card which needs to be shown day of show.
- B. Cat must be owned by the exhibitor or the family of the exhibitor by May 1<sup>st</sup> of the project year. Cloverbuds will use a stuffed animal of their choice.
- C. The member will train and care for his/her animal. Member may exhibit no more than two animals. Cats are required to be brought to the fair in a carrier suitable for the size of the cat. Cat must be in a carrier on judging day with harness already on. Leashes will also need to be brought to cat show and used for all 4 cat areas (judging, showmanship, cat dress up, and agility). Cats will be shown in harness and remain in harness throughout the show.
- D. Cloverbuds are able to show either a stuffed animal or a real cat with a mentor.
- E. Rabies inoculations are required for all cats shown at the fair. Each cat's rabies certificate must be submitted prior to fair. Pictures of each cat must be submitted with fair paperwork.

- F. All cats must have their nails clipped. (This is a safety factor for member and judge) and be completely dry from bathing.
- G. A cat may be disqualified by the judge and/or superintendents discretion if any of the following are found:
  - a. Knots in the hair or large amounts of wet fur
  - b. Ear mites, fleas or lice
  - c. Unhealthy or unthrifty general appearance
- H. Judging will include:
  - a. General appearance and condition
  - b. Hair, coat, paws, nails
  - c. Body build
- This will be an all breed show. Long hairs, short hairs, will be judged separately.
- J. MUST attend at least 3 cat program meetings with cats or stuffed animal for Cloverbuds only and be registered with a main club as well as the Monroe County Cat Program to show at Fair.
- K. Picture of Cat is to be turned in with registration papers on June registration date along with registration half sheet (this is also for Cloverbuds showing real cats only).

#### **SECTION 690 – CAT JUDGING**

# PREMIUMS FOR SECTION 690 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **CLASSES**

1	Cloverbuds 5-7 years old
2	Long haired cats and kittens (Trophy)
3	Short haired cats and kittens (Trophy)

#### **SECTION 691 – CAT SHOWMANSHIP**

NO PREMIUMS PAID IN SHOWMANSHIP RIBBONS AND TROPHIES TROPHY FOR OVERALL SHOWMAN

#### CLASSES

1	Cloverbuds 5-7 years old
2	8-11 year olds (Trophy)
3	12-14 year olds (Trophy)
4	15-19 year olds (Trophy)

#### **SECTION 692 – CAT DRESS-UP**

PREMIUMS FOR SECTION 692 (Except When Designated Otherwise) 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **EDUCATIONAL OBJECTIVE**

Animal husbandry combined with imagination and performing arts to entertain the audience.

#### **RULES - READ CAREFULLY**

#### A. Cats will be harness and leash for judging.

- B. Cats will be judged on costume, owner must dress-up also.
- C. If you enter two cats at fair, only one can be shown in dress-up class.
- D. Members of same family may use same cat with different costumes for dress up.
- E. There are no age divisions or cat divisions. All are judged together and awards are given at the end of judging.
- F. A narration is required and must be turned in prior to event. All narrations should be 60 or less words and read by designated narrator. Participant may conclude presentation as long as it is still within the limited 60 words.

#### **CLASSES**

1	Cloverbuds 5-7 years old
2	Trophy to winner overall

#### **SECTION 693 – CAT AGILITY**

PREMIUMS FOR SECTION 693 (Except When Designated Otherwise)

 $1^{st}$  \$3.00  $2^{nd}$  \$2.00  $3^{rd}$  \$1.00

#### **EDUCATIONAL OBJECTIVE**

Lead cat through timed obstacle course.

#### **RULES - READ CAREFULLY**

- A. Best time wins in each class. 1st, 2nd, and 3rd place ribbons or medals will be awarded per class.
- B. If tie, over all points will win.
- C. Trophy to the cat with the overall best time

#### CLASSES

1	Cloverbuds 5-7 years old
2	Trophy to Winner Overall

#### **SECTION 694 - CAT BREED ID**

PREMIUMS FOR SECTION 693 (Except When Designated Otherwise)

 $1^{st}$  \$3.00  $2^{nd}$  \$2.00  $3^{rd}$  \$1.00

#### **EDUCATIONAL OBJECTIVE**

Cat Breed ID is a test regarding the general knowledge of cat breeds, to correctly identify breeds and varieties of cats through photographs or live animals.

#### RULES – READ CAREFULLY

- A. The tie breaker will be determined through a minimum of three oral or written questions regarding the knowledge of specific breed.
- B. The entire event will be timed.
- Top eligible score wins trophy.
- D. May only win trophy once in each class.
- E. All Master Stockman participants may participate.

#### **CLASSES**

1	Cloverbuds 5-7 years old
2	8-11 year olds (Trophy)
3	12-14 year olds (Trophy)
4	15-19 year olds (Trophy)

#### **4-H DEPARTMENT 30**

# CAVIES (GUINEA PIGS) AND POCKET PETS **%**

CAVIES SUPERINTENDENT POCKET PET SUPERINTENDENT

Vivian Fisher Lauren Gibson

Check In: 8:30am, Saturday, July 27

**Pocket Pet Judging and** 

**Showmanship:** 9am, Saturday, July 27

**Cavies Judging &** 

**Showmanship:** 12:30pm, Saturday, July 27

ALL EXHIBITORS MUST ADHERE TO THE GENERAL SMALL ANIMAL RULES AND REGULATIONS

**Cavies (Guinea Pigs)** 

#### **RULES – READ CAREFULLY**

- A. Exhibitors must be present at the time of judging. Judging will be at **Saturday at 12:30**.
- B. Members must feed and care for their own exhibits. The exhibitor must provide feed.
- C. All exhibits must be the actual project of the member.

- D. Members may enter 2 cavies regardless of sex only one cavy per class.
- E. Cavy showmanship immediately following judging. (Refer to "Rabbit Show Rules" also).
- F. Cavies showing any signs of illness or disease or stress will be sent home at the discretion of the superintendent.
- G. Exhibited cavies can be kept at the fair or returned home at the discretion of owner/exhibitor.
- H. Cloverbuds participation ribbon only

#### **SECTIONS 673-681 (TROPHIES)**

PREMIUMS FOR SECTIONS 673-681 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### Please Note Sections 673-680 apply to Classes 1-6

6/3	American	6//	ready
674	Crested	678	Silky
675	Peruvian	679	Satin

**676** Abyssinian **680** Texel Coronet

681 Any Other

#### CLASSES

1	Junior Boar, up to four months old, maximum
	weight of 22 ounces
2	Intermediate Boar, 4-6 months, over 22 ounces
	and up to and including 30 ounces
3	Senior Boar, over 6 months and over 30 ounces
4	Junior Sows, up to four months old, maximum
	weight of 22 ounces
5	Intermediate Sows, 4-6 months, over 22 ounces
	and up to and including 30 ounces
6	Senior Sows, over 6 months and over 30 ounces

#### **SECTION 682 – CAVY SHOWMANSHIP**

PRE-REGISTRATION IS NOT REQUIRED NO PREMIUMS PAID IN SHOWMANSHIP RIBBONS AND TROPHIES

#### CLASSES

1	Cloverbuds 5-7 years old
2	8-11 year olds (Trophy)
3	12-14 year olds (Trophy)
4	15-19 year olds (Trophy)
5	Final Showmanship (Trophy)

#### **Pocket Pets**

#### **RULES - READ CAREFULLY**

- A. Exhibitors must be present at the time of judging. Judging will be **Saturday 9:30 a.m**.
- B. All exhibits must be actual project of exhibitor.
- C. Member can enter no more than two classes one exhibit per class.
- D. Exhibits must be kept in carrier or cage until judging and returned to carrier or cage after judging.
- E. winners will receive a Rosette.
- F. A trophy will be awarded to the overall Best of Show. All winners will be re-judged for Best of Show.
- G. Exhibits will not be kept at the fairgrounds. They will return home after judging.
- H. Judging will include:
  - a. General health and condition
  - b. Condition of coat and appearance
  - c. Ability to be handled, tameness
  - d. Tameness
- Cloverbuds -participation ribbon only
- Showmanship dress code black slacks, white polo and a lab coat.
- K. Youth must use one of the animals they showed for showmanship.

#### **SECTION 693 – POCKET PETS**

PREMIUMS FOR SECTION 682							
(Except When Designated Otherwise)							
1 <sup>st</sup> \$3.00 2 <sup>nd</sup> \$2.00 3 <sup>rd</sup> \$1.00							

1	Hamsters
2	Gerbils
3	Mice
4	Rats
5	Chinchilla
6	Hedgehogs
7	Ferrets
8	Pocket Pet Showmanship

#### **4-H DEPARTMENT 31**

# SMALL ANIMAL EDUCATIONAL \*\*

# SECTION 697 – SMALL ANIMAL SWEEPSTAKES SHOWMANSHIP CONTEST (TROPHY)

#### **RULES – READ CAREFULLY**

- A. The champion showman from each of the following divisions is eligible to compete: Rabbit, Poultry, Cavies, Dog, Cat and Pocket Pets.
- B. Each contestant will show each species, individually, in front of the judge.
- C. Each champion showman will begin with their own species, but will not receive points for showing that species.
- D. Each contestant will be judged on their five remaining species and the judge will rank the competitors on their ability to handle and present animal, appearance of the contestant, and the contestant's ability to follow the judge's instructions.
- E. Each contestant will be ranked on each species on a basis of 100 points per judge.
- F. Final placing will be based on total points, highest number to prevail.
- G. Ties will be broken as follows: (A) Individual with the highest two scores win, (B) Individual with lowest single score loses.
- H. Members are only eligible to win the Sweepstakes competition once. After an exhibitor wins sweepstakes he/she becomes ineligible to compete in any further Small Animal Sweepstakes Contest at the Monroe County Fair. Champion showman of each species must compete in the Sweepstakes or forfeit their standing
- I. The results will determine a Grand Champion Showman.
- J. The second place winner in the species will participate in the sweepstakes contest if the first place winner has already won the sweepstakes contest.
- K. The Species Superintendent will select the animal to be used for showmanship sweepstakes

# SECTION 698 – SMALL ANIMAL DRESS-UP (TROPHY)

Chris Manwell, Superintendent

PREMIUMS FOR SECTION 696 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00

#### **RULES – READ CAREFULLY**

- A. Members costume themselves and their animals.
- B. Narrations turned in day of show.

C. Cloverbuds may use their mentor's animal for the dress-up program.

#### CLASSES

1	Cloverbuds 5-7 years old
2	8-11 year olds
3	12-14 year olds
4	15 – 19 year olds

SECTION 696 – MASTER STOCKMAN SMALL ANIMAL (POULTRY, RABBIT, CAVY, DOG, CAT, POCKET PETS)

Julie Linn, Superintendent

#### **RULES - READ CAREFULLY**

- A. The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division must use your Small Animal Project as the basis for your project.
- B. Example:
  - a. Speech on preparing your chicken for fair
  - Promotions Poster advertising the Small Animal Dress-up Contest
  - Photographs pictures of your pocket pet "in a Pocket"
- C. Member must enter each division in Fair Entry.
- You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
- E. Enter the Sections indicated for Master Stockman Contests.
- F. To be eligible to win, a member must compete in five of the divisions.
- G. The test will be given in the Activity Center, <u>Wednesday</u> between 2:00 and 3:00 p.m.
- H. Divisions for Competition are:
  - a. Written Test Mandatory
  - b. Public Speaking or Demonstrations
  - c. Showmanship see classes under each species
  - d. Record Keeping
  - e. Livestock Photography
  - f. Animal Science Exhibit
  - g. Promotional Poster
  - h. Essay Writing
  - i. Graphic Design
  - j. Rabbit Breed ID
  - k. Cat ID
  - I. Poultry Judging Contest
  - m. Power Point Presentation
- Please check carefully the rules in each of the above divisions and when the exhibits must be entered.
- Award winners will be announced at the Small Animal Banquet. Only your top five scores will count for the competition.
- K. Questions should be directed to Julie Linn

#### **4-H DEPARTMENT 16**

# **HORSE & PONY**

**PEN FEES:** 

\$18.00 per head

**SUPERINTENDENT** 

**Melissa Gordon** 

See Show Bill on Pages 80-82 for Section and Class Information

MONROE COUNTY 4-H HORSE & PONY PROGRAM

**RULES & REGULATIONS** 

Adopted 2/2023

#### **SECTION 1: RULES & REGULATIONS**

- A. 4-H EXHIBITOR & CLUB REQUIREMENTS
  - a. AGE REQUIREMENTS
  - b. HORSE CLUB
  - c. VOLUNTEER REQUIREMENTS
- B. MONROE COUNTY 4-H DRESS CODE
- C. PERSONAL SAFETY
- D. HORSE AND RIDER SAFETY
- E. VIOLATIONS
- F. WALK/TROT DIVISION RULES
- G. NOVICE DIVISION RULES
- H. CLOVERBUD DIVISION RULES

#### SECTION 2: HORSE/PONY/MINI PROJECT REGISTRATION

- A. MAY FORM REGISTRATION PROCEDURE
- B. DECEASE, SICKNESS, INJURY, THEFT OR UNSAFE PROC.
- C. SHARING OF PROJECT ANIMAL
- D. PONY
- E. MINIATURE HORSE
- F. FAIR
- G. STATE SHOW

#### **SECTION 3: HORSE SHOW RULES & REGULATIONS**

- A. FAIR
- B. STATE QUALIFYING CLASSES

### SECTION 4: HORSE AND PONY EXECUTIVE BOARD MEETINGS CALENDAR OF EVENTS

#### **SECTION 5: HORSE AND PONY FORMS**

#### SECTION 6: MISCELLANEOUS INFORMATION/APPENDIX

- A. DRESSAGE HIGH POINT QUALIFICATION RULES
- B. MONROE 4-H HORSE LEVELING GUIDELINES
- C. MONROE EQUINE DEVELOPMENT (MED) PROGRAM GUIDE

#### **SECTION 1: RULES & REGULATIONS**

#### A. 4-H EXHIBITOR REQUIREMENTS

#### 1. AGE REQUIREMENTS:

- a. 4-H age is age as of January 1st of the current year (determined by 4-H Guidelines)
- 2. HORSE CLUB: Participants must be a member of a horse and pony club and enrolled/registered in 4-H Online by April 1<sup>st</sup> of the calendar year to participate in that calendar year's Monroe County Fair. Members and adult volunteers are encouraged to enroll at the Fall Enrollment so the next program years Premium can reflect numbers for classes.

To become a registered horse club, the following must occur:

- a) Notify the Extension Office that they will offer Horses as a project area.
- b) Club leader, or a club delegate, must attend a minimum of 5 Horse and Pony Board meetings per project year beginning September 1<sup>st</sup> through August 31st of the following year (no meeting held August or December).
- New clubs approved during Spring Enrollment must attend 2 Horse and Pony Board Meetings to qualify its members to exhibit in the Horse and Pony Project Area.
- d) Existing clubs not represented at a minimum of 5 meetings or spring enrollment clubs not attending 2 meetings will disqualify all its members from exhibiting in the Horse & Pony Project Area at the Monroe County Fair.
- e) Clubs must designate a responsible adult from 7am-10 pm daily during fair for the safety and cleanliness of the club assigned aisle/space.
- f) If a 4-H leader is not present in the horse barn area, then a contact name and phone number must be provided to the booth of a responsible adult for the club area.

#### 3. VOLUNTEER REQUIREMENTS:

- a. Activities counted towards MCHP volunteer hours will relate to the Horse
   & Pony program and will be announced and preapproved by Superintendents.
- b. Each member that aspires to attend fair must complete 6 hours of volunteer time.
  - Volunteer time can be earned by the member or sponsored by another volunteer's contribution of time (Parent, grandparent, Leader etc.)

2. Volunteer time must be documented by the person in charge of the event.

#### B. MONROE COUNTY 4-H DRESS CODE:

- 1. All members and adults shall adhere to the dress code:
  - Clothing may not reference drugs, violence, sex, alcohol or gang/street activity.
  - b. Shorts must be fingertip length at inseam.
  - c. Shirts must not have cut outs that make undergarments visible.
  - Tank tops shoulder straps must be no less than 1" (Spaghetti string tank tops may only be used during show activities under dickies and show coats)
- 2. Proper footwear for riding and handling equine must be worn. Closed toe and heel boots or shoes, no flipflops or sandals.
- 3. Helmets must be ASTM/SEI rated.
- Gymkhana class is required to be ridden in western tack and attire; approved at tack checkin by the judge.
- 5. All participants in all hunter (over fences, on the flat, and bareback), dressage, bareback, saddle seat, and gymkhana classes are required to wear properly secured protective riding helmets whenever they are mounted. The helmets must meet the specifications of the American Society for Testing and Materials (ASTM), must be manufactured and distributed by a participant in the certification program of the Safety Equipment Institute (SEI), and must bear the SEI certification label (SEI F1163 or above). The exhibitor (or their parent or legal guardian if the exhibitor is a minor)—not the local show officials or judge—is solely responsible for complying with the headgear rule. Show officials reserve the right to spot-check helmets at any time to verify compliance with this rule.
- 6. No slip—on spurs allowed in any class.

#### C. PERSONAL SAFETY:

- In case of severe weather, seek shelter in any Monroe County Fair designated building (i.e. activity center, bathrooms or other solidly built building)
- Monroe County Fairgrounds is equipped with a public address system and announcements will be made when safety precautions need to be taken.
- 3. Child Safety-Trafficking is an actual threat and all persons need to be aware of their surroundings, indicators could be any or all of the following:

- a. An unknown individual taking photos of children
- b. An unknown individual offering to buy things for the children.
- c. An unknown individual spending large amounts of time lingering and frequenting the area.
- d. An unknown individual avoiding law enforcement or security that approaches the area.
- e. IF YOU SUSPECT SUSPICIOUS ACTIVITY,
  TAKE A PHOTO OF THE INDIVIDUAL
  AND REPORT IT IMMEDIATELY TO A
  SUPERINTENDENT.
- 4. Social Media- keep in mind photos and information posted on social media may be seen by unknown individuals.
- 5. The program has two Facebook Groups:
  - a. First is the Monroe County Horse & Pony public group.
    - 1. Open to the public. You may post events and sale items.
  - b. Second is the Monroe 4-H Horse & Pony Members Only group.
    - This group shares only 4-H
      matters. No sale items, or non4-H information/events is
      allowed on this page. The only
      exception are events which
      donate a portion of the events
      funds to the 4-H Horse & Pony
      program.

#### D. HORSE AND RIDER SAFETY:

- Tack- all tack should be kept in safe working order. Check tack for: cracked or torn leather.
- 2. Before mounting ensure billet straps are secure and girths are tightened.
- 3. During fair assigned club aisle/stalls must be monitored by an adult daily 7am-10pm, to ensure:
  - a. Horse health
  - b. Club stalls are clean and neat
  - c. Public are not harming, petting or agitating horses.
- 4. A parent/guardian must be present while 4-H member is riding. If/when a parent is not present a Pledge of Presence form must be on file with the Club Leader and Booth. \*See Club Leader for form.

#### E. VIOLATIONS:

- Violations of any rule or regulation will be addressed on a case-by-case basis by club leaders, superintendents and Executive board.
- Violations of the Monroe Horse and Pony Code of Conduct could result in removal from Monroe County Horse & Pony Program.

Rules outlined in the current Michigan 4-H
Horse and Pony Project Show Rules will be
followed; however, if contradictions in the rules
occur, the Monroe County Horse and Pony
Program Rules will take precedent.

#### F. WALK/TROT DIVISION RULES

- Walk trot classes are open to any 4-H age youth with no time limit to move out of walk trot.
- 2. Walk trot riders must select a level appropriate to their skill level. (See leveling guidelines appendix)
- 3. Walk/trot participants may not show in 3-gaited rail or jumping classes.
- 4. Once a member has shown in a three-gaited class, the member cannot show in a walk-trot class unless safety, health or age of the animal is a factor; these changes must be approved by the superintendents, club leader and executive board. If approved the member will not be eligible for high point, championship classes or the state show.
- All Walk/Trot exhibitors must wear ASTM/SEI approved helmets in all classes and during any riding on the fairgrounds or 4-H sponsored events.

#### G. WALK /TROT/ CANTER DIVISION RULES:

- WTC riders must select a level appropriate to their skill level. (See leveling guidelines appendix)
- Safety is the first priority; each situation will be addressed accordingly on a case-by-case basis by superintendents, the club leader and Executive Board.
- All WTC exhibitors must wear ASTM/SEI
  approved helmets in all hunter (over fences, on
  the flat, and bareback), dressage, bareback,
  saddle seat, and gymkhana classes. Helmets
  must be properly secured whenever they are
  mounted.

#### H. **CLOVERBUD DIVISION RULES**:

- 1. Cloverbud members must fill out a May form.
- 2. Must designate the horse or pony or mini that they will be handling (Note: they may bring their own animals).
- 3. Must have a 4-H youth mentor (over age 12) present in the arena when showing.
- 4. Youth should show as independently as possible with limited coaching from the mentor in the ring.
- 5. Cloverbud exhibitors must wear a SEI approved helmet at the fair and all 4-H sponsored events during mounted activities.

#### SECTION 2: HORSE/PONY/MINI PROJECT REGISTRATION

#### A. MAY FORM REGISTRATION PROCEDURE

- Registration packet must be turned in on the date designated by the Monroe County 4-H Extension Office. Packet must contain:
  - a. Registration form completed on both sides.
  - b. Color picture of project animal showing most markings of animal. (Photo on the Coggins is acceptable)
  - c. Copy of current negative Coggins.
  - d. Copy of rabies vaccinations.
- Members may show up to 3 total animals at the fair. 2 Minis, 1 big horse or 2 big horses and 1 mini. Subject to change based on stall availability.
  - a. 1<sup>st</sup> horse/miniature horse will be the Primary/Premium Horse; This Primary/Premium horse/miniature will be the project that shows in premium classes (i.e. Showmanship, Horsemanship, Equitation)
  - b. The 2<sup>nd</sup> horse or miniature horse may not show in premium classes but may show in any other class.
  - c. 2<sup>nd</sup> horse or miniature horse must be shown in at least 2 classes at the fair.
- All members must register each project animal on a separate form; forms are available through the 4-H Club Leader, Extension Office, Online or from a Superintendent.
- 4. All animals are required to be viewed by a Superintendent/Parent/leader/trainer for a safety assessment before they will be allowed to exhibit at Monroe County Fair.
- 5. Each 4-H member must designate a riding seat on the May Form for state point purposes: English, Western, Gymkhana, or Mini horse (no changed permitted once submitted).
- 6. Exhibitor must participate in their premium showmanship and one (1) additional premium class (equitation, horsemanship, or barrels) at the Monroe County Fair. The secondary horse is not allowed to show in premium classes.
- 7. State and award points will be accumulated, based on the level of the participant.
- 8. Member must show the project animal at the Monroe County Fair to be eligible to compete at the Michigan State 4-H Horse Show. If the primary horse is injured prior to state the secondary horse may be used to show at state. But the secondary horse must be registered as a 4-H project and shown at the fair if stall availability allows.
- Horse/Pony/Mini Project members, except for Cloverbuds, are strongly urged to own their

animal; however, it is permissible for a member to manage but not own an animal. In either case, the ownership or management must be initiated prior to May 1<sup>st</sup> deadline. Management means the youth member is responsible for at least fifty (50) percent of the daily care, feeding, and training. The determination of whether a member has met the management requirements will be made by the club leader. (See Rule 2.A.1.e)

10. Only members registered at deadline set by the Extension Office are eligible to exhibit at the Monroe County Fair; there will be no exceptions.

# B. <u>DECEASED, SICKNESS, INJURY, THEFT, OR UNSAFE</u> PROCEDURES

- The exhibitor, in person, may bring horse/pony changes to the 4-H Horse and Pony Board if they are requested before the July meeting. The superintendents and executive board will address a horse/pony change that arises after the July meeting, on a case-by-case basis.
   Approval of a horse change is based on death, sickness, or unsoundness of a horse (veterinarian note required). An unsafe horse may also be cause for a horse change.
- 2. Changing of a horse/pony after the annual form is submitted, will result in the member being ineligible for champion classes and also make the member ineligible to compete at the state show, per state rules. If a member has a secondary horse enrolled they may substitute for the primary horse in event of death, sickness, or unsoundness in both the championship classes and state show.
- 3. As stated in the Fair Premium Catalog: Livestock that is identified as ill, diseased, dangerous or injured, or any other animals, can be released by the Monroe County Fair appointed veterinarian or by the majority vote of the following individuals: the superintendent of the species in question, two other species superintendents or assistant superintendents, or the Youth Division General Livestock Superintendent, Monroe County Fair Association General Livestock Superintendent, and the County 4-H Program Coordinator.

#### C. SHARING OF PROJECT ANIMAL

- 1. Each member must show their own project horse/pony/mini not another member's.
- Members of an immediate family (siblings and step-siblings) may register and show the same animal if in different levels (If they are in the same level, youth cannot show in the same classes with the exception of showmanship).

- Walk/Trot and Cloverbud members may share a project animal with any member in their 4-H club and must sign up as so on the Horse & Pony registration forms.
- 4. In the event both qualify for a championship class only one may exhibit (this decision must be made by the member's family, and notification is given to the booth).
- 5. Secondary horse will follow the same rules for sharing as stated above.

#### D. PONY

- 1. All of the above procedures apply to Pony Projects.
- 2. Ponies must be measured prior to competing at pre-fair shows.
- 3. Pony is 56" and under-for Michigan 4-H functions and allow ½ inch for shoes.
- 4. Any challenges to pony size must be submitted before 8:00am the first day of fair.

#### E. MINIATURE HORSE/SMALL PONY

- 1. All of the above procedures apply to a miniature horse 4-H project.
- 2. A miniature horse is 38" and under at the last hair of the mane. The small pony division (only offered at 4-H State Horse Show) are animals over 38" to 46" at the last hair of the mane.
- 3. Show Committee must measure all miniature horses prior to first show/Fair
- 4. If miniature horse goes to the State 4-H Horse Show, state show committee may re-measure regardless of age.
- 5. See Michigan 4-H Miniature Horse Guidelines.

#### F. FAIR

- 1. All clubs are required to fulfill their designated duties (gates, night barn, manure wagon, wash rack, etc.) during the week of fair. All barn areas must be returned to original condition; all hay, garbage, etc. that has accumulated during fair week must be removed. If assigned duties are not fulfilled, clubs not fulfilling their duties will be subject to penalty
  - a. (Fair stall fees are non-refundable).
- All members, except Cloverbud, must exhibit their animals in the horse barns for the entire week of fair. Cloverbud members exhibit the 1<sup>st</sup> Sunday of the fair.
- 3. Horses must be exercised daily and shown in their premium showmanship and one additional premium class.
- Clubs will be assigned hay stalls, tack stalls, and dressing rooms by the superintendents (assuming that all the stalls are not filled with horses).
- 5. Tack boxes requirements: no larger than 50" tall, 40" wide, and a depth of 30". Anyone

bringing a tack box larger than those measurements will be asked to remove it.

#### 6. End of Fair Release:

- No tack boxes or project animals may be removed from the horse barns or fairgrounds without Superintendent's approval once checked in.
- Violation of this rule will cause a member to be denied to exhibit at the following year's Monroe County Fair.
- 7. Clubs must designate a responsible adult from 7am-10 pm daily during fair for the safety and cleanliness of the club assigned aisle/space.
- 8. If a 4-H leader is not present in the horse barn area a contact name and phone number must be provided to the booth.

#### G. STATE SHOW

- If a member or parent of a member does not fulfill their assigned duties at the state show, they will be ineligible for the following year's state show, unless there is an emergency.
- 2. In the case of an emergency, the member will be responsible to find a replacement and report it to the state show committee.
- All State Horse Show paperwork must be submitted to the State Committee by July 1<sup>st</sup>.
- 4. See Yearly updated MSU state forms for additional qualifications and rules
- 4-H Member wishing to attend state must attend 2 board meetings or committee meetings. A mandatory meeting does not count toward the 2 meetings. Attendance is taken at all board and committee meetings.

#### **SECTION 3: HORSE SHOW RULES & REGULATIONS**

#### A. FAIR

- Championship classes will consist of first (1st) and second (2nd) placing's from each division and level.
- English, Western, Gymkhana and Mini horse showmanship champions will compete for the overall showman award and be the Horse & Pony representative for sweepstakes.

#### B. STATE QUALIFYING CLASSES

The following classes accumulate points toward the State Horse Show in East Lansing. The points are accumulated at the 4-H shows. Only walk/trot/canter riders (Levels 1, 2, or 3) can compete to attend state.

ENGLISH:	Showmanship, English Equitation, English
	Pleasure
WESTERN:	Showmanship, Western Horsemanship,
	Western Pleasure
GYMKHANA:	Cloverleaf, Pole Bending, and Flags

# <u>SECTION 4: HORSE AND PONY EXECUTIVE BOARD MEETINGS</u> <u>& CALENDAR OF EVENTS</u>

#### A. January

- Tack sale
- Horse and Pony Board Meeting (second Monday of the month)

#### B. February

- 1. Start of the H&P fundraiser by Executive Board and Sponsorship committee
- 2. Horse and Pony Board Meeting (second Monday of the month)

#### C. March

- 1. Fundraiser continued
- 2. Horse and Pony Board Meeting (second Monday of the month)

#### D. April

- 1. Horse and Pony Board Meeting (second Monday of the month)
- 2. 4H Enrollment Deadline

#### E. May

- 1. All May Forms due (see section 2.A.1)
- 2. Horse and Pony Board Meeting (second Monday of the month)
- 3. MCHP clinic/show

#### F. June

- Open Horse and Pony Executive Board Nominations
- Horse and Pony Board Meeting (second Monday of the month)
- Mandatory Meetings for Fair (two date/time options)
- 4. Horse Shows

#### G. July

- 1. Last month for Horse and Pony Executive Board Nominations
- 2. Horse and Pony Board Meeting (second Monday of the month)
- 3. Move in for Fair-Thursday Prior to Fair

#### H. August

- 1. Fair Week
- 2. Executive board election during Fair Week
- State members announced Friday during awards ceremony.
- 4. State Show

#### I. September

- 1. Beginning of new 4-H year
- 2. Horse and Pony Board Meeting (second Monday of the month)

#### J. October

1. Horse and Pony Board Meeting (second Monday of the month)

#### K. November

1. Horse and Pony Banquet

2. Horse and Pony Executive Board Meeting (second Monday of the month)

#### L. December

- 1. No Meetings.
- 2. Other dates TBD

#### **SECTION 5: HORSE AND PONY FORMS**

Forms all can be found on the Monroe County 4-H Horse & Pony Board website: (updated every February/ Early Spring) <a href="https://monroecounty4-hhorsenpony.webs.com/">https://monroecounty4-hhorsenpony.webs.com/</a>

#### SECTION 6: MISCELLANEOUS INFORMATION/APPENDIX

- A. Dressage High Point Qualification Rules To qualify for the Dressage High Point Award:
  - 1. Member may acquire points from these classes:
    - a. Dressage Training Level 1
    - b. Dressage Training Level 2
    - c. Dressage Equitation
    - d. Dressage Suitability
  - 2. A member must participate in two training-level dressage patterns (2023 USDF Training Level Test 1 and 2).
  - A walk/trot/canter member of any level may participate in any of the offered dressage patterns; however, introductory-level dressage patterns (2023 USDF Introductory Level Test A, B, and C) do not count toward the high point award.
- B. Monroe 4-H Horse Leveling Guidelines
  - Levels for riders will be determined by the leader & parent recommendation and recommendations made by judge at the leveling ride/ feedback show.
  - 2. Other opportunities for leveling placement is at ride nights at fairgrounds, with superintendent input in place of judges feedback.
  - 3. Walk, trot, canter riders of all levels are eligible to compete for state points.

#### a. Riding Horse

- Walk Only: can safely walk on the rail, demonstrates control to steer, stop, reverse and back.
- Walk Trot: Walk trot rider guidelines are the same as WTC riders but exclude cantering and leads.

<u>Skills for level 1</u>- Rider demonstrates that they can maintain control of their horse. Horse will stop, turn and change gaits on command. Rider can complete introductory straight-line patterns while riding and in showmanship. Rider can obtain the correct diagonal and lead up to 50% of the time.

<u>Skills for level 2</u>-Rider demonstrates that they can maintain control of their horse. Horse will stop, turn and change gaits on command. Rider can complete intermediate

patterns while riding and in showmanship. Rider can obtain the correct diagonal and lead up to 70% of the time.

Skills for level 3- Rider demonstrates that they can maintain control of their horse. Horse will stop, turn and change gaits on command. Rider can complete advanced patterns while riding and in showmanship. Rider can obtain the correct diagonal and lead 100 % of the time. Rider can perform simple and or flying lead changes.

#### b. **Gymkhana Horse Levels**

Skills for level 1- Rider demonstrates that they can maintain control of their horse. Horse will stop, turn and change gaits on command. The horse may not demonstrate tight pockets on the barrels, have difficulty performing a rollback in keyhole and may break gait during patterns. Rider can complete patterns without disqualification up to 50% of the time.

Skills for level 2- Rider demonstrates that they can maintain control of their horse. Horse will stop, turn and change gaits on command. The horse can perform moderately tight pockets on the barrels and usually can perform a rollback during keyhole. Horse may break gait during patterns. Rider can complete patterns without disqualification up to 70% of the time.

Skills for level 3- Rider demonstrates that they can maintain control of their horse. Horse will stop, turn and change gaits on command. The horse can perform tight pockets on the barrels and can consistently perform a rollback during keyhole. Horse does not break gait during patterns. Rider can complete patterns without disqualification up to 100% of the time.

#### c. In- Hand Miniature Horse Levels

Skills for Level 1: Mini and Handler can stop, stand, back, trot and perform 90-degree pivots and straight-line patterns. Mini can jump 4 to 6 jumps at 12 inches or smaller. Mini can go over poles at the walk and trot. Horse can be caught in Liberty class while wearing a halter a small catch rope.

Skills for Level 2: Mini and Handler can stop, stand, back, trot and perform 180-to-270-degree pivots and intermediate patterns. Mini can jump 4 to 6 jumps at 24 inches or smaller. Mini can go over a bridge or tarp, walk or trot poles and has started to learn the side pass. Mini can be caught in Liberty Class while not wearing a halter during the performance.

Skills for Level 3: Mini and Handler can stop, stand, back, trot and perform 360 and over degree pivots and advanced patterns. Mini can jump 6 to 8 jumps at 28 inches or smaller. Mini can go over a bridge or tarp, walk or trot poles and can side pass. Mini can complete advanced in hand trail maneuvers. Mini can be caught in Liberty class while not wearing a halter during the performance.

#### d. Driving Miniature Horse Levels

<u>Skills for Level 1 Ground Driving Only</u>: Ground driving mini is always safe and under control (not hooked to cart). Driver can identify at least 2 parts of the harness. Driver can perform simple straight-line patterns.

Skills for Level 2: Mini is always safe and under control while hooked. Driver can identify at least 4 parts of the harness and can hook an unhook the cart with assistance. Driver can perform rail work and simple patterns with or without an adult in the cart to assist.

<u>Skills for Level 3:</u> Mini is always safe and under control while hooked. Driver can identify at least 6 parts of the harness and can hook an unhook the cart without assistance. Driver can perform rail work and intermediate patterns with or without an adult in the cart to assist.

- e. Special Class Considerations:
- f. Hunter Hack: Open to WTC Level riders
- g. Equitation Over Fences: Rider must be WTC level 2 or 3 to compete in this full course jumping class

# C. Monroe Equine Development (MED) Program Guide The Monroe Equine Development (MED) Program is designed to introduce young horse enthusiasts to showing even if they do not own or lease a horse. Suitable horses will be provided for the MED riders to use during the Monroe Co. Fair.

#### Youth Eligibility:

- 1. The MED program is open to registered Monroe Co. 4-H youth ages 9 to 19.
- 2. Youth must not own or lease a horse which can be shown under the regular 4-H program to qualify.
- Youth must be a member of a horse focused 4-H club, but it can be their primary or secondary club.
- 4. Youth must take a minimum of 10 riding lessons within the last 12 months and submit a video of them riding to their horse club leader.
  - a. Youth can take lessons from a professional instructor or a 4-H club leader if the club leader offers lessons. Club leaders are not required to give lessons.
  - b. The miniature horse MED program requires that a youth take a minimum of 5 handling lessons within the last 12 months and submit a video to their horse club leader.
  - Youth can participate in both the mini-MED and regular MED programs if they meet requirements for both.
- 5. Youth must submit the required MED application forms with their clubs May 1st forms annually.

#### **MED Fair Classes**

Exhibitors must select either WALK ONLY, WALK TROT and/or Mini-MED on their forms.

Mini-MED	MED Walk Only	MED Walk Trot
Classes	Classes	Classes
MED Miniature	MED	MED
Showmanship	Showmanship	Showmanship
MED Miniature	MED Walk Only	MED Walk Trot
Hunter	Rail	Rail
MED Miniature	MED Walk Only	MED Walk Trot
Jumper	Pattern	Pattern

#### **MED Equipment and Attire**

Exhibitors are strongly encouraged to have their own saddle, but one can be provided if necessary. Horse bridles and equipment for miniature horses will be provided by the horse owners.

Riding youth are required to have a helmet in all riding classes. A helmet is not required for showmanship.

Attire does not need to be fancy, just fit correctly. Long pants (jeans or dress pants), boots, and a long sleeve shirt (button up or polo shirt) are required. A western hat is optional.

#### **Additional Information**

Safety is paramount. Leaders or superintendents can adjust the MED exhibitors' classes if there are safety concerns (Example: move rider from walk trot to walk only).

# Monroe County Fair Horse Show Schedule 2024 SHOWMANSHIP is a MANDATORY class for all members

Dept	Section	Class #	Class Name		
			SUNDAY 10 AM	7/28/2024	
			Opening Ceremonies-All Horse Clubs - 9AM	In Show Attire	
80	491	S1	Showmanship Walk Trot	Cloverbud	
80	491	S2	Showmanship Walk Only	Cloverbud	
80	491	S3	Showmanship Miniature Walk Trot	Cloverbud	
80	491	S4	Showmanship Miniature Walk Only	Cloverbud	
80	491	S5	Miniature Horse In-Hand Hunter	Cloverbud	
80	491	S6	English Equitation Walk Trot	Cloverbud	
80	491	S7	English Equitation Walk Only	Cloverbud	
80	491	S8	English Pleasure Walk Trot	Cloverbud	
80	491	S9	English Pleasure Walk Only	Cloverbud	
80	491	S10	Western Horsemanship Walk Trot	Cloverbud	
80	491	S11	Western Horsemanship Walk Only	Cloverbud	
80	491	S12	Western Pleasure Walk Trot	Cloverbud	
80	491	S13	Western Pleasure Walk Only	Cloverbud	
80	491	S14	Trail Walk Trot	Cloverbud	
80	491	S15	Trail Walk Only	Cloverbud	
80	491	S16	Miniature Horse In-Hand Trail	Cloverbud	
80	491	S17	Lead Line Trail	Cloverbud	
80	491	S18	Lead Line Equitation or HMS	Cloverbud	
80	491	S19	Lead Line Pleasure	Cloverbud	
80	491	S20	Costume (WO, WT and Lead Line)	Cloverbud	
80	491	S21	Miniature Horse Liberty	Bring your music to the booth.	
80	491	S22	Fun Class	Cloverbud	
80	491	S23	Fun Class	Cloverbud	
80	491	S24	Fun Class	Cloverbud	
80	491	S25	Model Horse Show- Cloverbud	Cloverbud	
80	491	S26	Open Model Horse Show-All Ages	Horseless Project	
80	491	S27	Miniature Horse Liberty Level 1		
80	491	S28	Miniature Horse Liberty Level 2		
80	491	S29	Miniature Horse Liberty Level 3		
80	491	S30	Mini Versatility (SMS, Hunter, Barrels) Level 1		
80	491	S31	Mini Versatility (SMS, Hunter, Barrels) Level 2		
80	491	S32	Mini Versatility (SMS, Hunter, Barrels) Level 3		
80	491	S33	Miniature Horse Barrels Level 1		
80	491	S34	Miniature Horse Barrels Level 2		
80	491	S35	Miniature Horse Barrels Level 3		
80	491	S36	Stick Horse Barrel Racing 13 & Under	Horseless Project	
80	491	S37	Stick Horse Barrel Racing 14 & Over	Horseless Project	
80	491	S38	Stick Horse Scurry 13 & Under	Horseless Project	
80	491	S39	Stick Horse Scurry 14 & Over	Horseless Project	
80	491	S40	Parents In Hand Hunter (If Time Allows)	Miniature Horse	

Dept	Section	Class #	MONDAY 9 AM	7/29/2024	
		·	WTC=Walk, Trot & Canter WT	=Walk Trot WO-Walk Only	
16	701	M1	Showmanship Walk Only Eng/West	Any Seat	Premium Class
16	701	M2	Showmanship WT Level 1-Western		Premium Class
16	701	M3	Showmanship WT Level 2-Western		Premium Class
16	701	M4	Showmanship WT Level 3-Western		Premium Class
16	701	M5	Showmanship WTC Level 1-Western		Premium Class
16	701	M6	Showmanship WTC Level 2-Western		Premium Class
16	701	M7	Showmanship WTC Level 3-Western		Premium Class
16	701	M8	Western Showmanship Championship	Championship	1st & 2nd from each class (WT & WTC)
16	701	M9	Showmanship WT Level 1-English		Premium Class
16	701	M10	Showmanship WT Level 2-English		Premium Class
16	701	M11	Showmanship WT Level 3-English		Premium Class
16	701	M12	Showmanship WTC Level 1-English		Premium Class
16	701	M13	Showmanship WTC Level 2-English		Premium Class
16	701	M14	Showmanship WTC Level 3-English		Premium Class
16	701	M15	English Showmanship Championship	Championship	1st & 2nd from each class (WT & WTC)
16	701	M16	Showmanship WT Level 1-Gymkhana		Premium Class
16	701	M17	Showmanship WT Level 2- Gymkhana		Premium Class

16	701	M18	Showmanship WT Level 3-Gymkhana		Premium Class
16	701	M19	Showmanship WTC Level 1-Gymkhana		Premium Class
16	701	M20	Showmanship WTC Level 2-Gymkhana		Premium Class
16	701	M21	Showmanship WTC Level 3-Gymkhana		Premium Class
16	701	M22	Gymkhana Showmanship Championship	Championship	1st & 2nd from each class (WT & WTC)
16	701	M23	Showmanship WT Level 1-Ranch		Premium Class
16	701	M24	Showmanship WT Level 2-Ranch		Premium Class
16	701	M25	Showmanship WT Level 3-Ranch		Premium Class
16	701	M26	Showmanship WTC Level 1-Ranch		Premium Class
16	701	M27	Showmanship WTC Level 2-Ranch		Premium Class
16	701	M28	Showmanship WTC Level 3-Ranch		Premium Class
16	701	M29	Ranch Showmanship Championship	Championship	1st & 2nd from each class (WT & WTC)
16	701	M30	Miniature Horse Showmanship Level 1		Premium Class
16	701	M31	Miniature Horse Showmanship Level 2		Premium Class
16	701	M32	Miniature Horse Showmanship Level 3		Premium Class
16	701	M33	Miniature Horse Showmanship Championship	Championship	1st & 2nd from each class
16	701	M34	Overall Grand Showmanship (Sweepstakes)	Championship	Champions from all SMS classes
16	701	M35	MED Showmanship Walk Only and Walk Trot		
16	701	M36	MED Showmanship Miniature Horse		
16	701	M37	Shankless Showmanship All Levels		Horse, Pony & Miniature
16	701	M38	Club Showmanship (3 From the same club)		Premium Class
16	701	M39	Freestyle Showmanship Open All Levels		Horse, Pony & Mini-Individual or Group
16	701	M40	Monroe Equine Development Walk Only Rail		
16	701	M41	Monroe Equine Development Walk Only Pattern		
16	701	M42	Monroe Equine Development Walk Trot Rail		
16	701	M43	Monroe Equine Development Walk Trot Pattern		
16	701	M44	Barrels WT Level 1		Premium Class
16	701	M45	Barrels WT Level 2		Premium Class
16	701	M46	Barrels WT Level 3		Premium Class
16	701	M47	Barrels WT Championship	Championship	1st & 2nd From Barrels WT Classes
16	701	M48	Flag Race WT Level 1		
16	701	M49	Flag Race WT Level 2		
16	701	M50	Flag Race WT Level 3		
16	701	M51	Barrels WTC Level 1		Premium Class
16	701	M52	Barrels WTC Level 2		Premium Class
16	701	M53	Barrels WTC Level 3		Premium Class
16	701	M54	Barrels WTC Championship	Championship	1st & 2nd From Barrels WTC Classes
16	701	M55	Flag Race WTC Level 1		
16	701	M56	Flag Race WTC Level 2		
16	701	M57	Flag Race WTC Level 3		
	,				
David	C .	CI 11	THEEDAYOAM	7/20/2024	

Dept	Section	Class #	TUESDAY 9AM	7/30/2024	
16	702	T1	English Pleasure WTC Level 1		
16	702	T2	English Pleasure WTC Level 2		
16	702	T3	English Pleasure WTC Level 3		
16	702	T4	English Pleasure Championship	Championship	1st & 2nd From WTC Pleasure Classes
16	702	T5	English Equitation WTC Level 1		Premium Class
16	702	T6	English Equitation WTC Level 2		Premium Class
16	702	T7	English Equitation WTC Level 3		Premium Class
16	702	T8	English Equitation Championship	Championship	1st & 2nd From WTC Equitation Classes
16	702	T9	English Pleasure WT Level 1		
16	702	T10	English Pleasure WT Level 2		
16	702	T11	English Pleasure WT Level 3		
16	702	T12	English Pleasure WT Championship	Championship	1st & 2nd From WT Pleasure Classes
16	702	T13	English Equitation WT Level 1		Premium Class
16	702	T14	English Equitation WT Level 2		Premium Class
16	702	T15	English Equitation WT Level 3		Premium Class
16	702	T16	English Equitation WT Championship	Championship	1st & 2nd From WT Equitation Classes
16	702	T17	English Pleasure Walk Only		
16	702	T18	English Equitation Walk Only		Premium Class
16	702	T19	Egg & Spoon Fun Class WT		
16	702	T20	Egg & Spoon Fun Class WTC		
16	702	T21	Equitation Over Fences WTC		
16	702	T22	Hunter Hack WTC		
			Jumping High Point	High Point	Calculated from classes T5, T6, T7, T21, & T22
			BREAK		
16	702	T23	Keyhole WT Level 1		

	702	TP2.4	V 1 1 WT I12	T	
16	702 702	T24	Keyhole WT Level 2 Keyhole WT Level 3		
16 16	702	T25 T26	Speed and Action WT Level 1	-	
16	702	T27	Speed and Action WT Level 2		
16	702	T28	Speed and Action WT Level 3		
16	702	T29	Keyhole WTC Level 1		
16	702	T30	Keyhole WTC Level 2		
16	702	T31	Keyhole WTC Level 3		
16	702	T32	Speed and Action WTC Level 1		
16	702	T33	Speed and Action WTC Level 2		
16	702	T34	Speed and Action WTC Level 3		
			1	T	
Dept	Section	Class #	WEDNESDAY 9AM	7/31/2024	
	<b>700</b>	****	Minis-Warm Up Arena		
16	703	W1	In Hand Hunter Level 1 In Hand Hunter Level 2		
16	703	W2	In Hand Hunter Level 2		
16	703 703	W3 W4	In Hand Hunter Championship	Championship	1st & 2nd From Hunter Classes
16	703	W5	In Hand Jumping Level 1	Спатріонзпір	Tot to 2 and 1 form 1 and 10 a
16	703	W6	In Hand Jumping Level 2		
16	703	W7	In Hand Jumping Level 3		
16	703	W8	In Hand Jumping Championship	Championship	1st & 2nd From Jumper Classes
16	703	W9	Monroe Equine Development Miniature Hunter		
16	703	W10	Miniature Horse In Hand Trail Level 1		Premium Class
16	703	W11	Miniature Horse In Hand Trail Level 2		Premium Class
16	703	W12	Miniature Horse In Hand Trail Level 3		Premium Class
16	703	W13	In Hand Trail Championship	Championship	Two Highest Miniature Trail Scores
16	703	W14	Monroe Equine Development Mini In Hand Trail		
16	703	W15	Stick Horse Jumping 13 & Under	Horseless Project	
16	703	W16	Stick Horse Jumping 14 & Over	Horseless Project	
16	703	W17	Stick Horse Dressage 13 & Under	Horseless Project	
16	703	W18	Stick Horse Dressage 14 & Over	Horseless Project	
16	702	W19	Main Arena 9AM Trail Walk Only		
16	703 703	W19 W20	Trail WT Level 1		
16	703	W20 W21	Trail WT Level 2		
16	703	W22	Trail WT Level 3		
16	703	W23	Trail Championship WT	Championship	Two Highest Scores in WT Trail Classes
16	703	W24	Trail WTC Level 1		
16	703	W25	Trail WTC Level 2		
16	703	W26	Trail WTC Level 3		
16	703	W27	Trail Championship WTC	Championship	Two Highest Scores in WTC Trail Classes
16	703	W28	Poles Gymkhana WT Level 1		
16	703	W29	Poles Gymkhana WT Level 2		
16	703	W30	Poles Gymkhana WT Level 3		1 . 0 2 . I F WT Cl
16	703	W31	Poles WT Championship	Championship	1st & 2nd From WT Classes
16	703	W32	Figure Eight Gymkhana WT Level 1		
16	703	W33	Figure Eight Gymkhana WT Level 2 Figure Eight Gymkhana WT Level 3		
16	703	W34 W35	Poles Gymkhana WTC Level 1		
16	703	W36	Poles Gymkhana WTC Level 2	1	
16	703	W37	Poles Gymkhana WTC Level 3		
16	703	W38	Poles WTC Championship		1st & 2nd From WTC Classes
16	703	W39	Figure Eight Gymkhana WTC Level 1		
16	703	W40	Figure Eight Gymkhana WTC Level 2		
16	703	W41	Figure Eight Gymkhana WTC Level 3		
16	703	W42	Catalog Race Foot Race (If Time Allow)		
				1	
Dept	Section	Class #	THURSDAY 9AM	8/1/2024	
16	704	R1	Western Pleasure WTC Level 1		
16	704	R2	Western Pleasure WTC Level 2	-	
16	704	R3	Western Pleasure WTC Level 3	Championship	1st & 2nd From WTC Pleasure Classes
16	704	R4	Western Pleasure Championship Western Horsemanship WTC Level 1	Спашрюняшр	Premium Class
16	704 704	R5 R6	Western Horsemanship WTC Level 1 Western Horsemanship WTC Level 2		Premium Class
16	704	R6	Western Horsemanship WTC Level 2 Western Horsemanship WTC Level 3	+	Premium Class
16	704	R8	Western Horsemanship Championship	Championship	1st & 2nd From WTC Horsemanship Classes
10	1 ,01	-10			

16	704	R9	Western Pleasure WT Level 1		
16	704	R10	Western Pleasure WT Level 2		
16	704	R11	Western Pleasure WT Level 3		
16	704	R12	Western Pleasure WT Championship	Championship	1st & 2nd From WT Pleasure Classes
16	704	R13	Western Horsemanship WT Level 1		Premium Class
16	704	R14	Western Horsemanship WT Level 2		Premium Class
16	704	R15	Western Horsemanship WT Level 3		Premium Class
16	704	R16	Western Horsemanship WT Championship	Championship	1st & 2nd From WT Horsemanship Classes
16	704	R17	Western Pleasure Walk Only		
16	704	R18	Western Horsemanship Walk Only		Premium Class
16	704	R19	Ranch Pleasure WTC Level 1		
16	704	R20	Ranch Pleasure WTC Level 2		
16	704	R21	Ranch Pleasure WTC Level 3		
16	704	R22	Ranch Pleasure WTC Championship	Championship	1st & 2nd From WTC Ranch Pl Classes
16	704	R23	Ranch Pattern Level 1		Premium Class
16	704	R24	Ranch Pattern Level 2		Premium Class
16	704	R25	Ranch Pattern Level 3		Premium Class
16	704	R26	Ranch Pattern WTC Championship	Championship	1st & 2nd From WTC Pattern Classes
16	704	R27	Ranch Pleasure WT Level 1		
16	704	R28	Ranch Pleasure WT Level 2		
16	704	R29	Ranch Pleasure WT Level 3		
16	704	R30	Ranch Pleasure WT Championship	Championship	1st & 2nd From WT Ranch Pl Classes
16	704	R31	Ranch Pattern WT Level 1		Premium Class
16	704	R32	Ranch Pattern WT Level 2		Premium Class
16	704	R33	Ranch Pattern WT Level 3		Premium Class
16	704	R34	Ranch Pattern WT Championship		1st & 2nd From WT Pattern Classes
16	704	R35	Renining (Odd Yrs) Eng/West Riding (Even Yrs)	All Levels	Rotating Class
16	704	R36	Bareback WT All Levels		
16	704	R37	Dollar Bareback WT All Levels		Bring your \$1 to the arena
16	704	R38	Bareback WTC All Levels		
16	704	R39	Dollar Bareback WTC All Levels		Bring your \$1 to the arena
16	704	R40	Down & Back WT Level 1		
16	704	R41	Down & Back WT Level 2		
16	704	R42	Down & Back WT Level 3		
16	704	R43	Down & Back WTC Level 1		
16	704	R44	Down & Back WTC Level 2		
16	704	R45	Down & Back WTC Level 3		

Dept	Section	Class #	FRIDAY 9 AM	8/2/2024	
16	705	F1	Western Dressage Intro Level Test 1 WT		
16	705	F2	Western Dressage Basic Test 1 WTC		
16	705	F3	Dressage Test Intro B WT		
16	705	F4	Dressage - Training Level Test 1		
16	705	F5	Dressage - Training Level Test 2		
16	705	F6	Dressage- Miniature Horse Ground Driving	All Levels	
16	705	F7	Dressage Equitation WTC		
16	705	F8	Dressage Suitability WTC		
			Dressage High Point	Based on Points From	Classes F4, F5, F7 & F8
16	705	F9	Miniature Horse Scurry Level 1	Miniature Horse	
16	705	F10	Miniature Horse Scurry Level 2	Miniature Horse	
16	705	F11	Miniature Horse Scurry Level 3	Miniature Horse	*
16	705	F12	Big "M" Gymkahana WT	All Levels	
16	705	F13	Big "M" Gymkahana WTC	All Levels	
16	705	F14	Big "T" Gynkahana WT	All Levels	
16	705	F15	Big "T" Gynkahana WTC	All Levels	
16	705	F16	Costume WT All Levels		
16	705	F17	Costume WTC All Levels		
16	705	F18	Costume-Miniature Horse All Levels		
			Miscelanious Horse Program Classes		
16	705	F19	Master Stockman (Equestrian) All Ages	Horseless Project	Test, Educational Poster, Craft
16	705	F20	Tack Box Decorating-All Ages	Miscelanious	Tack Boxes Must Be Tagged

Closing Ceremonies (starts approx. 5 pm) Graduate Ceremonies

# 4-H CRAFT PROJECTS

GENERAL Brenda Chandonnet
SUPERINTENDENT (734) 915-5477
ASSISTANT GENERAL Angela Michel
SUPERINTENDENTS Tina LaPlante

Needlework, Culinary Arts, Fine Art, Folk Arts

**Project Drop Off:** 2-6:30pm, Thursday, July 25 **Project Pick-up** 2-6:30pm, Monday, August 5

#### **GENERAL RULES FOR DEPARTMENTS 60-63**

- A. All exhibits must be the actual projects made by the members completed after the last fair.
- B. Members are allowed ONE entry only in any section except where indicated that more are allowed. (Example: Canned food section)
- C. Photographs displayed in place of the actual exhibit are accepted only when the project exhibit is of a type that cannot possibly be exhibited. The decision of the judge and general superintendents will be final.
- D. All hanging projects must have substantial, permanent hangers. Those not ready to hang will not be accepted.
- Extremely large projects will be judged but may not be displayed.
- F. PROCESSES USED TO MAKE PROJECTS MUST BE DESCRIBED AND WRITTEN ON OR ATTACHED TO THE BACK OF EACH EXHIBIT CARD OR PROJECT WILL BE MARKED DOWN.
- G. No completed puzzles; only puzzle pieces integrated into another project is acceptable.
- H. No Legos or other building toy projects will be accepted.
- Projects entered in the wrong area will be marked down or moved to the correct area if possible.
- J. Not responsible for projects stolen or damaged.
- K. All projects containing or displaying alcohol, tobacco, drug, or sexually explicit images will not be accepted.
- Judging will take into consideration age appropriateness, years of experience, level of difficulty, creativity and originality of project.

# PREMIUMS FOR SECTIONS IN DEPARTMENTS 60-63 (Except When Designated Otherwise)

 $1^{st}$  \$3.00  $2^{nd}$  \$2.00  $3^{rd}$  \$1.00 Cloverbuds – participation ribbon only

Department 60 Needlework in Craft Building #1
Department 61 Culinary Arts in Craft Building #1
Department 62 Fine Arts in Craft Building #1
Department 63 Folk Arts in Craft Building #2

# 4-H DEPARTMENT 60 Craft Building #1

# **NEEDLEWORK ₩**

#### **SECTION 800 - NEEDLEWORK (TROPHY)**

Maureen Spotts, Superintendent

#### **RULES - READ CAREFULLY**

- A. This project area includes all needlework:
  - a. Embroidery
  - b. Needlepoint
  - c. Cross stitch
  - d. Plastic canvas
  - e. Felted Wool
- B. Projects made for hanging must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- C. Mark exhibit tags as kit or non-kit.
- D. MEMBER MAY ENTER IN UP TO 4 PROJECT AREAS.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 801 – FLEECE (TROPHY)

Amy Strimpel, Superintendent

#### **RULES - READ CAREFULLY**

- A. This project area includes projects made with fleece fabric. No felt or other fabric.
- B. Project does not need to be a sewn project.
- C. Member may exhibit one item only.
- D. Secure exhibit tags to project with safety pin.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 802 - SEWING, GARMENTS (TROPHY)

Mary Wickenheiser, Superintendent

#### **RULES – READ CAREFULLY**

- A. All sewing must be entered on wire hangers or a hanger with a wire hook top and may be covered with a CLEAR plastic bag.
- B. Fleece may only be used as an accent or trim.
- C. Project areas:
  - a. One piece garment: skirt, shirt, shorts, dress, slacks, jumper, and sleepwear, etc.
  - Multiple coordinating pieces: shorts, and top, skirt, vest, slacks and blouse, etc. Intended to be worn together.
  - c. Costumes

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 803 – MISCELLANEOUS SEWING (TROPHY)

Mary Wickenheiser, Superintendent

#### **RULES – READ CAREFULLY**

- A. Where possible all sewing projects should be entered on a wire hanger or a hanger with a wire hook top and/or in a CLEAR plastic bag.
- B. If the item can be worn, it must be entered under Section 803- Sewing, Garments.
- C. Fleece may be used only as an accent or trim.
- D. Project areas:
  - Quilts- any size, quilt squares- up to 12" x12" with binding
  - b. Accessories
  - c. Home Décor and organizing
  - d. Holiday Décor
  - e. Costumes and projects for pets
  - f. Toys

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 804 – KNITTING, CROCHETING AND WEAVING (TROPHY)

Brittany Iacoangeli, Superintendent

#### **RULES – READ CAREFULLY**

- A. May enter one article or a pair, where appropriate.
- B. Secure exhibit tag to project with safety pin.
- C. MEMBER MAY ENTER ONE PROJECT IN EACH OF THE 3 PROJECT AREAS- knitting, crocheting, and weaving.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 805 – HOOKING (TROPHY)**

Brittany Iacoangeli, Superintendent

#### **RULES - READ CAREFULLY**

- A. Projects must be finished with canvas binding or hooked into backing. Do not bring unfinished projects.
- B. Secure exhibit tag to project with safety pin.
- C. Project must be ready to hang unless made into a pillow.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 806 – MACRAME (TROPHY)**

Whitney Hardin, Superintendent

#### **RULES - READ CAREFULLY**

- A. Project type of 4-Her's choice.
- B. If a project is meant to hang it must have the proper hanger attached.
- C. No jewelry.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# 4-H DEPARTMENT 61

#### **Craft Building #1**

# **CULINARY ARTS**

Lorrie Shock, Display Superintendent

#### **FOOD SECTION RULES**

- A. Members entering projects in any food division must follow recommended food safety guidelines.
- B. All projects in the food sections must be made from scratch, with the exception of:
  - a. Gingerbread, which may be a kit.
  - b. Start with a Cake Mix, which begins with a packaged cake mix.
  - c. Appetizers and Hors D'oeuvres, which allows pre-made ingredients.
- C. Projects must include recipe.
- D. Projects must be covered.
- E. All entries will be brought in Thursday before fair between 2:00 and 6:30pm, to be judged in the presence of the member.
- F. NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.
- G. Projects in the Baking, No-Bake Desserts and Start With a Cake Mix sections that receive an honors or above will be used in the People's Choice Award.
- H. Decorated Cakes, Decorated Cookies and Decorated Cupcakes are exempt from these food section rules except rule letters E and F, as they are for decorative purposes only.

#### SECTION 815 - DECORATED COOKIE (TROPHY)

Sara Ziegler, Superintendent

#### **RULES - READ CAREFULLY**

- A. Project is ONE cut-out cookie made from "scratch".
- B. Cookie may be decorated in detail of the 4-Her's choice using only edible decorations.
- C. Decorated detail on the cookie only. Cookie will be transferred to a paper plate and must not exceed a <u>7-inch paper plate</u>.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 816 – BAKED GOODS (TROPHY)**

Mandy Cadle, Ruth Miller and Elaine Goins, Superintendents

#### **RULES - READ CAREFULLY**

- A. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
- B. Photos of Trophy and Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- C. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought for judging.
- D. Members may enter in only one project area. You will be judged based on your age and experience and finished baked good.
- E. Project areas include:
  - a. Cookies (3)
  - b. Muffins (3)
  - c. Pies
  - d. Cakes
  - e. Breads (quick and yeast)
  - f. Other baked desserts

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 817 - NO-BAKE DESSERTS (TROPHY)

Patsy Hancz, Connie Happy and Janice Doederlein, Superintendents

#### **RULES – READ CAREFULLY**

- A. Desserts must be made without the use of an oven. Stove and microwave are permitted.
- B. All desserts must be brought in on a disposable paper, plastic, cardboard or foil plate, pan or container.
- C. Photos of Trophy and Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- D. The whole item must be brought for judging.
- E. No pre-made ingredients.
- F. You will be judged based on your age and experience and finished dessert.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 818 - MASON JAR MIXES (TROPHY)

Juanita Alt, Superintendent

#### **RULES - READ CAREFULLY**

- A. Your mix must be in a glass quart or smaller jar.
- B. Do not embellish your jar.
- Lid may have minimal embellishments such as a fabric cover or ribbon.
- D. Attach your recipe and directions for use to the jar.
- E. Project areas:
  - a. Cookies
  - b. Brownies
  - c. Soups
  - d. Drinks

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 819 – CANNED FOOD PREPARATION (TROPHY)

Jan Maciejewsi and Emma Burns, Superintendents

#### **RULES - READ CAREFULLY**

- A. Member must enter two jars of the same food product for each project area entered in. One jar will be for the judge to open, taste and judge, the other jar will be put on display.
- B. All entries must be labeled with the following information:
  - a. Name of product
  - b. Shelf life
  - c. Number of servings
  - d. Date made
- C. Must follow current canning guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Jar will be displayed only—no baskets, trays, etc.
- E. MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS.
- F. Project areas:
  - a. Vegetables
  - b. Fruits
  - c. Jams, Jellies, Conserves, Preserves, Marmalades and Pie Fillings
  - d. Fruit or Vegetable Juices
  - e. Pickles, Relishes, Salsa, Sauces
  - f. Meats, Soups and Stocks

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 820 – FROZEN FOOD PREPARATION (TROPHY)

Jan Maciejewsi and Emma Burns, Superintendents

#### **RULES – READ CAREFULLY**

- A. Food must be brought in their frozen state.
- B. All items must be labeled with the following information:
  - a. Name of product
  - b. Freezer life
  - c. Number of servings
  - d. Date made
- C. Must follow current freezing guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- Photos of Trophy and Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- E. Project areas:
  - Vegetables, fruits, jams, purees, baked goods.
     Project must consist of two varieties within one food group each in their own separate container.
  - b. One casserole of any kind.
  - One nutritional HOMEMADE TV dinner, consisting of 3 different items (no dessert), one serving of each.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 821 – DRIED AND DEHYDRATED FOODS (TROPHY)

Jan Maciejewsi and Emma Burns, Superintendents

#### RULES – READ CAREFULLY

- A. All items must be labeled with the following information:
  - a. Name of product
  - b. Shelf life
  - c. Number of servings
  - d. Date made
- B. Project must consist of at least two varieties within one food group.

- C. Must follow current drying guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Project areas:
  - a. Vegetables
  - b. Fruits and fruit leathers
  - c. Jerky
  - d. Herbs
  - e. Seeds

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 822 – CANDY AND CONFECTIONERIES (TROPHY)

Linda Black, Superintendent

#### **RULES - READ CAREFULLY**

- A. Projects will be displayed if possible.
- B. Photos of Trophy and Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- Recipes and directions should be attached to exhibit card.
- D. Project area:
  - a. Molded Candy (3)
  - b. Candy made with a thermometer (3)
  - c. Other candy (3)
  - d. Assorted Box of Candy
  - e. Sugar Molds

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 823 – CAKE DECORATING (TROPHY)**

Rachel Cook, Superintendent

#### **RULES - READ CAREFULLY**

- A. You may make a real cake or use a Styrofoam base for your cake decorating.
- B. Use made from "scratch" frosting.
- C. Use edible frosting or fondant only to embellish and decorate your cake. Inside supports that are not seen may be non-edible.

- If you add any other edible embellishments, the cake MUST be entered under Section 824 – Other Cake Decorating.
- E. Include directions on how you decorated the cake.
- F. Cakes should be on a sturdy board with at least an inch of board showing around cake.
- G. Project areas:
  - a. Tip decorated cakes
  - b. Fondant decorated cakes
  - A combination of tip decorated and fondant decorated cakes

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 824 - OTHER CAKE DECORATING (TROPHY)

Rachel Cook, Superintendent

#### **RULES - READ CAREFULLY**

- A. You may make a real cake or use a Styrofoam base for your cake decorating.
- B. Use made from "scratch" frosting.
- C. Use edible embellishments only to decorate your cake. In this section you may use items other than frosting such as; candy, candied fruit, chocolate, nuts, etc. Inside supports that are not seen may be non-edible.
- D. Include directions on how you decorated the cake.
- E. Cakes should be on a sturdy board with at least an inch of board showing around cake.
- F. Project area includes decorated cakes that do not fit into the 823 Cake Decorating section.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 825 – GINGERBREAD HOUSES (TROPHY)

Linda Black, Superintendent

#### **RULES - READ CAREFULLY**

- A. Projects will be displayed if possible.
- B. Project must be mounted on a sturdy board.

- C. State if project is homemade from "scratch" or from "a kit". Include recipes if applicable.
- D. Entire project must be edible.
- E. Project may be a gingerbread house or other structures made of gingerbread.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 826 – APPETIZERS AND HORS D'OEUVRES (TROPHY)

Nancy Babcock, Superintendent

#### **RULES – READ CAREFULLY**

- A. In this section, pre-made ingredients may be used.
- B. Project must be in suitable container.
- C. Project may be a savory or sweet recipe.
- D. Project may be hot or cold.
- Photos of Trophy and Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- F. Project areas:
  - a. Dips and balls
  - b. Small bites and finger foods
  - c. Charcuterie boards and cups

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 827 – START WITH A CAKE MIX (TROPHY)

Renee Hancz, Superintendent

#### **RULES – READ CAREFULLY**

- A. The purpose of this section is to start with a packaged cake mix and enhance it to make a new dessert.
- B. Must be enhanced with one or more ingredients to make a dessert different than the original packaged cake mix.
- C. Your new dessert does not have to be a cake.
- D. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
- E. Baked goods may be cut to make sure they are the way you want them.
- F. Your entire new dessert must be brought in for judging.

- G. All Start With a Cake Mix entries receiving honors and above will be kept for the People's Choice Award.
- H. Photos of Trophy and Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 828 – BAKE OFF (TROPHY)**

Melissa Freiny, Superintendent

#### **RULES – READ CAREFULLY**

- A. Open to all 4-H members 4-H age 8-19. The bake-off will be held on Saturday afternoon, before fair's opening day on Sunday.
- B. All participants will bake drop cookies, but may each have their own recipe.
- C. Participants must provide all ingredients and all equipment to complete their project. Only tables, refrigeration and ovens will be provided.
- Participants must completely prepare their project during the competition time. No pre-measured. No premade. No commercial made.
- E. A copy of the recipe must be available for the judges.
- F. Members will have **30 minutes** to prepare cookies for baking.
- G. Members will be judged on entire preparation process and end product.
- H. Members must sign up for this project on the Fair Entry Form AND sign up for this project on Thursday prior to fair at the main Craft Building.
- I. Members must check in Saturday, <u>15 minutes before</u> their appointed time (given on Thursday).
- Photos of Trophy and Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- K. NOTE: (5-7 year olds, Cloverbuds, not eligible to enter Bake Off)

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 829 – DECORATED CUPCAKE (TROPHY)**

Rachel Krueger, Superintendent

#### **RULES - READ CAREFULLY**

- A. Enter one real cupcake made from the standard 3 inchsized cupcake pan.
- Use edible embellishments only to decorate your cupcake.
- C. Cupcakes must be brought in on a disposable paper, cardboard, or foil plate.
- D. Judging will be based on decorating only. Cupcake will not be tasted.
- E. Cupcakes will be transferred to disposable 7 inch plates, therefore need to be able to be moved.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 830 – COOKIES IN A JAR (TROPHY)

Barbara Ott, Superintendent

#### **RULES - READ CAREFULLY**

- A. In this section the member will bake cookies and put them in a jar which they will then decorate to coordinate with the type of cookie they made. An example would be, snowball cookies made, baked and put in a jar decorated with snowflakes and a snowman.
- B. Cookies must be made from "scratch" by the member.
- C. Use a quart size jar only, narrow or wide mouth.
- D. Decorations are to be attached to the jar and top only, no bases attached. Jar must be able to be opened.
- E. Judging will be based on the cookies, which will be tasted, and on the coordinating decorated quart jar.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 831 - PET TREATS (TROPHY)**

Superintendent

#### **RULES – READ CAREFULLY**

- A. In this section, the member will make homemade treats for a dog, cat, horse or pocket animal.
- B. Treats must be made from "scratch" by the member.
- C. Treats must be entered on a disposable paper, cardboard, or foil plate no larger than 7 inches.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 832 – CAKE POPS (TROPHY)

Sara Ziegler, Superintendent

#### **RULES – READ CAREFULLY**

- A. Your cake base and frosting must be made from scratch.
- B. Bring 6 finished cake pops to be judged.
- C. Project areas:
  - a. Pan molded
  - b. Hand formed

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 833 – DECORATED EGGS (TROPHY)

Juanita Alt, Superintendent

#### **RULES - READ CAREFULLY**

- A. Eggs must be hard boiled.
- B. Your projects must consist of six eggs.
- C. Bring your eggs in a basket to be displayed.
- Embellish and decorate your eggs anyway you would like.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# 4-H DEPARTMENT 62 Craft Building #1

# FINE ARTS **%**

# SECTION 840 – DECORATIVE PAINTING (TROPHY)

Jennifer Muir, Superintendent

#### **RULES - READ CAREFULLY**

- A. Projects that belong in painting and drawing or stenciling may NOT be entered here.
- B. Projects that are several pieces need to be connected together or to a base.
- C. No paper or ceramic or other type of pottery allowed.
- D. This area now includes painted fabric, but no shirts.
- E. Projects made for hanging must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- F. Project area:
  - a. Wood
  - b. Metal
  - c. Glass
  - d. Other

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 841 – POTTERY AND CLAY SCULPTURE (TROPHY)

Debbie Arnold, Superintendent

#### **RULES – READ CAREFULLY**

- A. Projects are to be made by members own hands. NO poured forms or purchased pre-formed clay.
- B. Sets must be affixed to a firm base.
- C. No homemade clays.
- D. Project areas:
  - a. Fired
  - b. Air Dried
  - c. Oven Dried

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 842 – CERAMICS AND PLASTERCRAFT (TROPHY)

Kelly Ridner, Superintendent

#### **RULES – READ CAREFULLY**

- Sets must be affixed to a firm base. Single items do not need a base.
- B. May enter one project in either Ceramics or Plastercraft.
- C. Project areas:
  - a. Ceramics- pieces should be hollow and lightweight, and includes porcelain. They are never formed by hand. Give detailed directions about the steps you did to complete this project including if your ceramic piece was bought as greenware or already fired.
  - Plastercraft- pieces are heavier than ceramics and some are solid. Plastercraft projects are not fired. Give detailed directions about the steps you did to complete this project. Does not include projects made from plaster strips.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 843 – RED, WHITE AND BLUE (TROPHY)

Superintendent

#### **RULES – READ CAREFULLY**

- A. Project type of 4-Her's choice with an emphasis on red, white and blue colors.
- B. No shirts.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 844 - GLASS ETCHING (TROPHY)**

Sue Andrews, Superintendent

#### **RULES - READ CAREFULLY**

- A. Enter only one piece, cleaned after etching.
- B. No items inside finished glass projects- for example no sand, no water, no paper, etc.
- C. Project areas:
  - a. Etching Compound- purchased stencil
  - b. Etching Compound- original design
  - c. Sand Blasted and Engraved Glass

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 845 - JEWELRY (TROPHY)**

Shirley Mell, Superintendent

#### **RULES - READ CAREFULLY**

- A. Matching sets- up to three different items- must be exhibited together as a set.
- B. No key chains.
- C. Bring jewelry in a zip-lock bag.
- D. Project areas:
  - a. Necklace
  - b. Bracelets
  - c. Pins
  - d. Earrings
  - e. Rings
  - f. Hair Accessories

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 846 – DECORATIVE BIRDHOUSES (TROPHY)

Jennifer Sell, Superintendent

#### **RULES – READ CAREFULLY**

- A. May be made from any material (wood, plastic, etc.)
- B. Must have an identified perch and opening.

C. Must include a hanger or wall mount sturdy enough to support the birdhouse. Birdhouse will be hung for display.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 847 - SCRAPBOOKING (TROPHY)**

Lisa Watters, Superintendent

#### **RULES - READ CAREFULLY**

- A. Creative display of photos on a two page spread- two 12"x12" pages.
- B. Pages must be entered inside a two gallon zip lock bag for display. Bags may be purchased at most major grocery stores.
- C. Judging will take into consideration creative use of scrapbooking materials and journaling.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 848 - PAINTING (TROPHY)**

Marsha Aerts and Yvonne Thoma-Patton, Superintendents

#### **RULES - READ CAREFULLY**

- A. Projects must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- B. Project must have **substantial one** piece frame such as metal, plastic or wood. No poster board or mat board frames. Canvas-wrapped wood frames acceptable.
- C. Instead of project directions, media used must be listed.
- No pre-printed canvas pictures, these go in paint-bynumber.
- E. Project areas:
  - a. Acrylic
  - b. Oil
  - c. Water Color
  - d. Tempra
  - e. Mixed Media

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 849 - DRAWING (TROPHY)**

Jayson and Dayna Russeau, Superintendents

#### **RULES – READ CAREFULLY**

- A. Projects must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- B. Project must have **substantial one piece** frame such as metal, plastic or wood. No poster board or mat board frames. Canvas-wrapped wood frames acceptable.
- C. Instead of project directions, media used must be listed.
- D. Project areas:
  - a. Pen
  - b. Pencil/ Colored Pencil
  - c. Charcoal
  - d. Pastels

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 850 – CHRISTMAS TREE ORNAMENTS (TROPHY)

Theresa Hatcher and Theresa Fehse, Superintendents

#### **RULES – READ CAREFULLY**

- A. All projects must be ready to hang, with hanger on a Christmas tree. Hanger and/or string must be 2 inches or less
- B. Size limit is 6"x6", not including hanger.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 851 - DECORATED SHIRTS (TROPHY)

Sharon Flowers and Stacey Bellino, Superintendents

#### RULES – READ CAREFULLY

- A. All decorated shirts must be entered here.
- B. Shirts must be entered on a wire hanger or hanger with a wire hook top.
- Project area for decorated shirts only. Includes all shirts, t-shirts, button-up shirt or sweatshirts. No jackets, zippered shirts or zippered sweatshirts.
- D. Shirts may be purchased to decorate and enhance.
- E. Judging will be based on the decorating and enhancement only.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

# SECTION 852 – CREATIVE GIFT WRAPPING (TROPHY)

Michelle Grider, Superintendent

#### **RULES – READ CAREFULLY**

- A. Project must be a single unit, without any detached parts.
- B. Contents should not be seen.
- C. Exhibit tag must be firmly attached and visible.
- D. Base must not exceed a 12"x12" area.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 853 - CHALLENGE (TROPHY)**

Agnes Gutierrez, Superintendent

#### **RULES – READ CAREFULLY**

- A. Only craft projects which are **NOT** eligible for any other section in any department may be entered here.
- B. No framed projects or projects that could be hung on a
- C. This section now includes all baskets, except ones made of paper.

- D. The General Superintendents will have final ruling for questionable entries.
- E. Ineligible entries in this section will not be judged or displayed.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 854 – DUCT TAPE (TROPHY)**

Pietrina Guy, Superintendent

#### **RULES – READ CAREFULLY**

- A. Your finished project must be made of Duct Tape not just covered or decorated with it. Your item should serve a purpose or use.
- A sturdy structural material may be used as a base if needed.

CLASSES	
1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 855 - WREATHS (TROPHY)**

Jeff and Andrea Bash, Superintendents

#### **RULES – READ CAREFULLY**

- A. All wreaths must be entered in this project area.
- B. A wreath for this project area is defined as having a "hole in the middle", other types are to be entered in Wall Decorations.
- C. No live or dried materials.
- **D.** Projects must be ready to hang with **substantial and permanent hanger.**

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 856 - FUSED GLASS (TROPHY)

Whitney Hardin, Superintendent

#### **RULES – READ CAREFULLY**

- A. Fusing is heating two or more pieces of glass in a kiln so that they melt together.
- B. Project ideas include: jewelry, plates, suncatchers, coasters, Christmas ornaments, etc.
- C. Projects meant for hanging must be ready to hang with substantial and permanent hanger.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 857 - LEATHERCRAFT (TROPHY)**

Gary Michel, Superintendent

#### **RULES – READ CAREFULLY**

- If project started with a kit, please indicate that in your directions.
- B. Project areas:
  - a. Tooled
  - b. Carved
  - c. Embossed
  - d. Stamped

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 858 - CANDLES (TROPHY)**

Stacy Bohmer, Superintendent

#### **RULES - READ CAREFULLY**

- A. Set of candles except dipped must be affixed to a base.
- B. Wax crystal candles must either have melted wax on top or be wrapped in clear plastic to prevent spillage.
- C. Trim your wick. Wicks should be no longer than ¼ inch.
- D. A purchased candle may be embellished and entered. Embellishment must be on the candle itself, not just the holder.

- E. Project areas:
  - a. Hand crafted
  - b. Dipped
  - c. Molded
  - d. Wax crystal
  - e. Purchased then embellished

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 860 - STENCILING (TROPHY)**

Krista Thomas, Superintendent

#### **RULES – READ CAREFULLY**

- A. Large projects will be displayed folded or rolled.
- B. No stenciled shirts or stenciled paper.
- C. No stamping or outlining of design.
- D. Project areas:
  - a. Wood
  - b. Cloth
  - c. Other

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 861 – GREETING CARDS (TROPHY)

Lisa Watters, Superintendent

#### **RULES – READ CAREFULLY**

- A. One set of three different greeting cards no larger than 5"x 6".
- B. May use the same or a variety of techniques.
- C. Cards must be brought in a quart size zip-lock bag.
- D. Do not include the envelopes.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 862 - ROCKETS (TROPHY)**

Gary Michel, Superintendent

#### **RULES – READ CAREFULLY**

- A. Rockets may not be exhibited with live engines.
- B. Parachute must be kept accessible.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 863 - TOYS (TROPHY)

Brandy Dixon, Superintendent

#### **RULES - READ CAREFULLY**

- A. Project must be intended for play. For example, no sharp edges.
- B. No Legos or other commercial construction kits or precut puzzles.
- C. If your project is a game, please include directions on how to play it.
- D. This section includes dolls.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 864 - PAPER (TROPHY)**

Angie Funchion, Superintendent

#### **RULES - READ CAREFULLY**

- A. No cards or scrapbooks.
- B. Project emphasis needs to be on the paper.
- C. Project areas:
  - a. Origami (3 to 6 different examples)
  - b. Paper Twist or Tissue Paper (baskets, centerpieces, dolls, etc.)
  - c. Quilling (pictures, etc.)
  - d. Paper Mache
  - e. Decoupage
  - f. Any other paper project

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 865 - PILLOWS (TROPHY)**

Diane Barkenquest, Superintendent

#### **RULES - READ CAREFULLY**

- A. Pillow may be made with any material except fleece.
- B. Pillow kits are allowed, but no fleece kits.
- Pillows may be hand stuffed or a pillow form may be used.
- D. Secure exhibit tag to project with safety pin.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 866 – PUPPETS (TROPHY)**

Molly Suliman, Superintendent

#### **RULES - READ CAREFULLY**

- A. Puppets may be made from material of 4-Her's choice.
- B. Project areas include:
  - a. Finger puppets
  - b. Hand puppets
  - c. Rod puppets
  - d. Marionette puppets

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 867 – TIE DYE (TROPHY)**

Meggin Wells, Superintendent

#### **RULES – READ CAREFULLY**

 Project area includes all things tie dyed except shirts. No shirts in this section.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 868 – STATIC PROJECT ENTREPRENEURSHIP NO PREMIUM – RIBBONS ONLY

Staff Responsible – Chelsea Butler

#### **RULES – READ CAREFULLY**

- A. In this section the 4-Her will be required to create a craft project and need to complete a copy of the State Project Entrepreneurship Market Book. These books are available at the Extension Office.
- B. Exhibitor must register for BOTH Static Project Entrepreneurship section and appropriate static craft section in Fair Entry.
- C. Exhibitor **must** participate in one of four Spring Entrepreneurship series to be eligible for this section. Please review the Network for dates or reach out to Extension Office.
- D. The craft project a 4-Her chooses to make must be from Craft Building 1 or 2; Premium Sections 800-806, 840-892.
- E. Exhibitor must submit the Static Project Entrepreneurship Market Book at check in. There they will receive a special tag to include with their craft project when checking in.
- F. Exhibitor must also enter their craft project in the appropriate static section. Project will be judged in the project section before being judged in the Static Project Entrepreneurship section.
- G. Exhibitors will be required to work in the silent auction area for at least one half-hour shift to practice entrepreneur marketing skills and answer questions from the public. They will sign up for work times at project check-in.
- H. Exhibitors are **required** to sell their craft project in the silent auction by entering this section.

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### STATIC PROJECT SILENT AUCTION

- A. Silent auction will be displayed in Crafts 1. The auction will begin on Sunday of Fair at 4 pm and end on Saturday of Fair at 2 pm.
- B. Exhibitors must pick up unsold projects during project check out on Monday after fair during project check out.
- Exhibitors must pick up buyer information for thank you letters when they pick up their Static Project
   Entrepreneurship Market Book at project check out.
- D. Winning bidders will receive an email after 2 pm on Saturday of Fair. It is the buyer's responsibility to pick up their item Monday following the fair during project check out or arrange other means of pickup with extension staff. The buyer will receive an emailed invoice after the sale and is responsible for sales tax on the item.
- E. Exhibitor will show a copy of the buyer thank you letter(s) in order to receive a check. Information on the availability of the checks will be published in the county Network. Checks will reflect a 10% commission deduction for promotion and marketing.

### 4-H DEPARTMENT 63 Craft Building #2

### FOLK ARTS **%**

#### SECTION 875 – ARTIFICIAL FLOWERS (TROPHY)

Anna Jo Sweat, Superintendent

#### RULES - READ CAREFULLY

- A. Project must be an arrangement of flowers not a single flower decoration.
- B. Materials restricted to purchased artificial flowers and foliage. No dried flowers or foliage.
- C. Projects need to be at least 50% flowers.
- D. No wreaths.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 876 – THEME CENTERPIECE ARRANGEMENT (TROPHY)

Rylie Crots, Superintendent

#### **RULES – READ CAREFULLY**

- A. Arrangements must be of one specific theme. An example would be: baseball, birthday, etc.
- B. Keep in mind that it will be viewed from all sides.
- C. The arrangement may be made of any object or materials you find to help you carry out the theme of the arrangement. Flowers are not required.
- D. Arrangements should not take up an area any bigger than a base of 12"x12".

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 877 – FLIP FLOPS (TROPHY)**

Madison Bohmer, Superintendent

#### **RULES – READ CAREFULLY**

- Embellish one pair of NEW purchased flip flops.
- B. Flip flops must be able to be worn.
- C. Do not tie flip flops together.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 878 – TERRA COTTA POTS (TROPHY)

Catherine Acerboni, Superintendent

#### RULES – READ CAREFULLY

- A. You may use more than one pot and may use pots of different sizes to complete one project.
- B. The emphasis of your finished project must be on the terra cotta pots.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 879 – RECYCLABLE ART (TROPHY)**

Connie Ammerman and Susan Hutchinson, Superintendents

#### **RULES – READ CAREFULLY**

- A. Must explain how your project helps ecology.
- B. Your whole project should be made from recycled materials.
- You must tell what and where your recyclable material came from.
- D. This area now includes Upcycled Clothing and Flea Market Flip.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 880 – METAL PUNCH (TROPHY)**

Monica Gulotta, Superintendent

#### **RULES - READ CAREFULLY**

- A. Projects must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- Project area includes any type of hand punched holes in metal material.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 881 - SCALE MODELS (TROPHY)

Bill Ferris, Superintendent

#### **RULES – READ CAREFULLY**

- A. Project cannot exceed 12"x12" area.
- B. Projects must be assembled and finished by 4-H member. No pre-made or pre-painted models.
- C. Project areas:
  - a. Cars, planes, boats, trains and other vehicles
  - b. Houses, buildings and other architecture
  - c. Animals

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 882 – WIND CHIMES OR MOBILES (TROPHY)

Jewel Mason, Kelley Mason, Superintendents

#### **RULES – READ CAREFULLY**

- Identify your project in your directions as a wind chime or mobile.
- B. Your project must be designed so that tangling is at a minimum.
- C. Project must be ready to hang with a firm hanger attached.
- D. Project areas:
  - a. Wind Chime, a cluster of small chimes or pendants hung so that they strike one another and make noise when blown by the wind.
  - Mobile, a piece of abstract sculpture which aims to depict movement, by an arrangement of thin forms, rings, etc. suspended and set in motion by air currents.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 883 – DIAMOND DOTS (TROPHY)

LeeAnn Thomas and Ashley Biegajski, Superintendents

#### **RULES - READ CAREFULLY**

- A. If projects are meant to hang, they must have substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- B. Projects meant to hang, must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames.
- Include the original color picture that came with your diamond dot kit.
- D. No shirts.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 884 - WOODWORKING (TROPHY)**

Jeff Thomas, Superintendent

#### **RULES – READ CAREFULLY**

- A. No precut or prefinished wood. No kits.
- B. Project may be finished with your choice of paint, varnish, stain, wax. etc.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 885 – WOODWORKING KITS (TROPHY)**

Duane Alt, Superintendent

#### **RULES - READ CAREFULLY**

- A. Project starts with a wooden kit, where the parts are precut but not put together or finished.
- B. Project may be finished with your choice of paint, varnish, stain, wax, etc.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 886 – WOOD BURNING (TROPHY)**

Kelsey Yarger, Superintendent

#### **RULES – READ CAREFULLY**

- A. All projects must be wood burned by hand by the member.
- B. If project is designed to be hung on a wall, it must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.

- C. If the project has paint, stain, or clear coat on it; please write exactly what product was used in your directions
- D. Wood burning does not have to be a wall hanging. A wood burned box, spoon, ornament, magnet, etc., are all welcome. Get creative!

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 887 – PAINT BY NUMBER (TROPHY)

Dusky Raker-Bishop, Superintendent

#### **RULES - READ CAREFULLY**

- A. Projects must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- B. Project must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames.
- C. Include the original color picture that came with your paint by number or printed picture kit.
- D. Project areas:
  - a. Oil
  - b. Acrylic
  - c. Watercolor

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 888 - MOSAICS (TROPHY)**

Paul Martel, Superintendent

#### **RULES – READ CAREFULLY**

- A. Projects for this section include materials which are grouted onto a base or set into a cement stone.
- B. Projects with a resin must be grouted first.
- C. All projects must be inlaid, not just glued on.
- D. If project is designed to hang on a wall, it must be ready to hang with substantial and permanent metal wire or bracket hanger.
- E. No paper projects.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 889 – WALL DECORATIONS (TROPHY)**

LeeAnn Thomas and Ashley Biegajski, Superintendents

#### **RULES - READ CAREFULLY**

- Any wall decoration which does not fit into another section.
- B. Projects must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- C. No paint or color by number, wreaths, paintings or stenciling.
- D. Dried or artificial flowers as accents only. They should not be a focal point.
- E. No completed puzzles; only puzzle pieces integrated onto your project are acceptable.
- F. Painting as accents only.
- G. All items must be securely glued or attached to project.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 890 – CLUB CLASS \$25.00 CASH PRISE

Toni Baker, Superintendents

#### **RULES - READ CAREFULLY**

- A. The following project areas are to be entered by a whole club only, no individual entries.
- B. The purpose is two-fold: First, for 4-H'ers to work together on a craft project, learning teamwork, cooperation, leadership, crafting and other life skills. Second, to donate the project as a community service.
- C. Written directions for making the project need to include specifics about how the club decided on a project and how they worked together to complete it.
- D. All items need to be handmade. No purchased items.
- E. Clubs may enter TWO project areas from the listed classes.

#### CLASSES

5	Lap blankets – to be given to a local nursing home.
6	Pet items (no food) – to be given to a local animal shelter.
7	Greeting Cards - to be given to a local nursing home.
8	Mittens, hats and gloves – to be given to the 4-H Mitten Tree project in November.

### SECTION 891 – SOAP MAKING AND BATH PRODUCTS (TROPHY)

Nancy Kittendorf, Superintendent

#### **RULES – READ CAREFULLY**

- A. Specify ingredients used in your directions.
- B. May enter one project in both project areas, Soap Making and Bath Products.
- C. Project must be brought in a container or baggie.
- D. Project areas:
  - a. Soaps, no lye soaps.
  - b. Bath Products, bath bombs, lotions, creams etc.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 892 – COSTUME MASKS (TROPHY)

Toni Baker, Superintendent

#### **RULES - READ CAREFULLY**

- A. This project area is for masks meant to be worn for dress-up, costuming and theatre.
- B. Made out of material of 4-H'ers choice.
- C. Must be able to be worn.
- D. Include in your directions what the mask will be used for.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### 4-H PRODUCE PROJECTS

GENERAL Dennis Winter

SUPERINTENDENT ASSISTANT

**Kevin Lomas** 

SUPERINTENDENT

CLOVERBUDS CO- Marie Hackett SUPERINTENDENTS Kerri Kraftchick

Katrina (Lomas) Rantala

**Project Drop Off:** See Rules for Specific Drop

off Times

#### **GENERAL RULES FOR DEPARTMENTS 64-68**

A. CLOVERBUDS will be allowed to exhibit in all categories listed and should follow the same rules unless noted differently. Cloverbuds will be evaluated by the Superintendents at check in so please plan accordingly.

- B. All educational exhibits listed in the following classes, will consist of: (1) a poster, (2) a poster and notebook, or (3) a display of articles made.
- C. NOTEBOOKS EXHIBITED SINGLY WILL BE AWARDED RIBBONS ONLY.
- D. ALL EXHIBITS MUST BE THE ACTUAL PROJECTS OF THE MEMBERS.
- E. Members are allowed one entry only in any one section, except for crops, and flower arrangements, where members can exhibit <u>one entry</u> in each class, if enrolled in the project.
- F. Members are to water their plants and flowers throughout the week inside and outside. It is the responsibility of the member to do the watering.
- G. Dry grains, dry sheaves, scarecrows, and seed art will be brought in on **Thursday and judged on Friday**.
- **H.** Flower or Foliage patio pots, herb gardens, geranium pots, hanging baskets, will be brought in on **Thursday and judged on Friday.**
- Indoor garden living plants, dried material, dish gardens, terrariums, Fairy, cactus or succulent gardens, and Air Plants will be brought in on Thursday and judged on Friday.
- J. Yard art brought in on Thursday and judged on Thursday or Friday depending on judge
- K. Fresh stalks, cut fresh hay and baled dried hay, vegetables, tomato pot, Vegetables pot, produce of art, gourds, Oriental grass, Hosta and all flowers will be brought in on Saturday from 9:00 a.m. till 2:00 p.m. and judged on Saturday.
- All exhibits must be 4-H suitable, NO ALCOHOL, TOBACCO OR DRUGS PRODUCTS ALLOWED.

PREMIUMS FOR SECTIONS IN DEPARTMENTS 64-68 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Cloverbuds – participation ribbon only

#### **4-H DEPARTMENT 64**

### ARTICULTURE \*

#### SECTION 900 – ARTISTIC SEED DESIGN (TROPHY)

Brian Mathe and Jessica Mathe, Superintendents

#### **RULES – READ CAREFULLY**

- A. An educational exhibit using the different type, size, and color of seeds to form a picture.
- B. Must be in a proper frame and able to hang (frame must be included). The hanger must be secure to the frame. Hook must be securely attached. If NO hanger project will not be entered.
- C. Seeds must be glued on card stock, material, wood, or etc.
- D. Seeds can be dyed for color.
- E. Size of exhibit shall be: All members can make either a 5" x 7" or an 8" x 10". 8-11 years with at least 3 different types of seeds. 12-14 years with at least 5 different types of seeds. 15-19 years with at least 7 different types of seeds.
- F. The size required is the frame size which is included to the picture.
- **G.** Seeds NEED to form a picture/design. <u>Seeds do not have</u> to cover the whole background for a design or picture.
- H. NOTE: Not to just cover a frame that has design cut out. THAT IS FOR THE CLOVERBUDS. Decorated picture frames are not allowed.
- I. Any background as card stock, material, burlap, or wood may be used with the artistic design on it.
- J. If using a CANVAS BOARD IT STILL HAS TO BE IN A FRAME.
- Section 900 is brought in on Thursday and judged on Friday.
- L. SPECIAL RULES FOR CLOVERBUDS:
  - The interior size of the exhibit (picture frame, cutout ornament shall be no larger than 3" X 5.5"
  - b. Only one (1) type of seed is necessary (may use more if you wish).
  - c. Must have a center cut out design (like a circle, square, etc.).
  - d. Seeds are to cover a picture frame styled ornament with opening

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 901 - PRODUCE OF ART (TROPHY)

Cynthia Dixon, Carrie Doorn, Anthony Dixon, Superintendents

#### **EDUCATIONAL OBJECTIVE**

The objective of this division is to produce a work of art out of produce.

#### **RULES – READ CAREFULLY**

- A. Entries may be a single or multiple entry. If multiple items, they must be secured to the same base.
- B. Emphasis must be done on the produce.
- C. Judging will be based on creativity, level of difficulty, and age appropriateness.
- D. If project can be displayed. Otherwise, a photograph will be displayed.
- E. Using Fresh Material
- F. These are to be brought in Saturday from 9:00 a.m. till2:00 p.m. and will be judged at time of entry.
- G. SPECIAL RULES FOR CLOVERBUDS:
  - a. Use Potato Head Only
    - i. One fresh potato decorated or painted, as you choose, in good 4-H standard.
    - ii. Must have one (1) or two (2) eyes.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 902 – YARD ART SMALL SIZE UNDER 24" (TROPHY)

Evan Hackett and Steve Hackett, Superintendents

#### **RULES - READ CAREFULLY (FOR SECTIONS 902-904)**

- A. Must be original art work by the exhibitor.
- B. Must be Agriculture, Horticulture, or Floriculture related in some form.
- C. Must be able to sit or stand on/or in the ground.
  - a. Measurement for small 24" or under and 25" to 48" for large. That is width, depth, or height.
- D. Measurement for Cloverbuds must be 12" or under.
- E. May be of any type of material wood, plastic, tin, metal, glass or etc. suitable for outside.
- F. Will be displayed on the grass by Craft #2 across from Sheep Building.
- G. Must be 4-H suitable for anyone's yard. (it may be yearly or it can be seasonal).

- H. Must be in good 4-H standard taste.
- I. Securely Attach tag to project
- J. Project is to be brought in Thursday from 2:00 p.m. Till
   6:30 p.m. and will be judged Thursday or Friday
   depending on judge availability

#### **CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 903 – YARD ART LARGE SIZE 25" – 48" (TROPHY)

#### **CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 904 – STEPPING STONE MUST BE UNDER 12"

#### CLASS

1	5-7 year olds, Cloverbuds
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#### **4-H DEPARTMENT 66**

### AGRICULTURE \*

SECTION 905 – CROPS
SEEDS AND GRAINS - 1 TROPHY
DRY SHEAVES -1 TROPHY

Chris Heck, Brian Mathe, Rachelle Heck, Jessica (Stotz) Green, Superintendents

#### **RULES - READ CAREFULLY**

- A. Requirements for dried grains like wheat, corn, oats, soybeans and other crops:
  - a. Clean (no weed seeds or cracked grain), uniform in size, no discoloration and healthy grain.
  - b. If necessary, then gallon jars will be provided.
  - c. Oats, wheat sheaves uniform heads, neat binding, clean outside layer off of sheaves, 12" below head. Does not have to be dressed up just tied up.
- B. ALL EXHIBITS MUST BE GROWN BY EXHIBITORS, NOT PURCHASED, OR OBTAINED FROM RELATIVE.

- C. Section 905 is brought in on Thursday and judged on Friday
- Section 905 is for <u>all ages</u> (Trophy is for ages 8 and older)

1	Cloverbuds (5-7 years) may enter any of the items below but as class 1
2	Corn, 10 ears or 1gallon jar shelled (last year's corn)
3	Popcorn, 10 ears or 1gallon jar shelled (last year's corn)
4	Wheat, one gallon jar
5	Oats, one gallon jar
6	Soybeans, one gallon
7	Wheat Sheaves – 3" diameter, 12" + below heads
8	Oats Sheaves – 3" diameter, 12" + below heads
9	Other crops

#### SECTION 906 – CROPS

FRESH STALKS, FRESH CUT HAY AND
DRIED HAY BUNDLED
(5 TROPHIES, ONE EACH FOR CORN, SOYBEANS, HAY
(FRESH), HAY (DRIED AND BALED), SUNFLOWERS

Chris Heck, Brian Mathe, Rachelle Heck, Jessica (Stotz) Green, Superintendents

- A. ALL EXHIBITS MUST BE GROWN BY EXHIBITORS, NOT PURCHASED, OR OBTAINED FROM RELATIVE. NO STRAW BALED OR DRY.
- B. Corn stalks, soybean plants, sunflower stalks, clover or alfalfa bundles and others:
  - a. Healthy, clean and uniform.
  - b. Soybean plants with uniform pods, roots clean with as many hair roots as possible.
  - Clover or alfalfa bundles, green uniform heads (2-1/2 – 3") diameter, 4" above cut, no roots and neat bindings.
  - d. Corn stalks and sunflowers must have roots included and free of soil and dirt, tap root is left on. NO BUCKETS.
- Section 906 is brought in on Saturday from 9:00 a.m. till2:00 p.m. and will be judged that day.
- D. Members may exhibit in all classes 2-6

#### CLASSES

1	Cloverbuds (5-7 years) may enter any of the
	items below but as class 1
2	Baled Hay (Not Tied), exhibit 2 slices of hay
	dried, any type, displayed in a flat box

3	Corn, 3 stalks, base roots and tap root will be included and free of soil. Uniformity in height
	and ears. Coverbuds only (1) stalk of corn
4	Soybeans – 6 stalks, roots included, base roots
	will be included and free of soil and dirt.
	Cloverbuds only Three (3) stalks of soybeans
5	Clover or alfalfa – green, 2-1/2 – 3" diameter, 4"
	above cut, no roots
6	Sunflower – 1 stalk, include clean roots, single
	head only, (remove any other heads.)

### SECTION 907 – SCARECROW LARGE SIZE 4-6 FOOT (TROPHY)

Chris Heck, Brian Mathe, Rachelle Heck, Jessica (Stotz) Green, Superintendents

#### **EDUCATIONAL OBJECTIVE**

Produce an original artistic design using natural materials.

#### **RULES – READ CAREFULLY (FOR SECTIONS 907-909)**

- A. Scarecrow may be made from any material, stuffed with straw, or fiber fill,
- No face mask. Recommended, any dried material, cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 2' to 3', OR 4' to 6'. Trophy for each size range. May exhibit in both sizes.
- E. SCARECROWS MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO PRODUCE OR FRUIT WILL BE ACCEPTED.
- G. Scarecrows are brought in on Thursday and judged Friday.

#### CLASSES

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Class (Cash Award \$5)

### SECTION 908 – SCARECROW SMALL SIZE 2-3 FOOT (TROPHY)

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Class (Cash Award \$5)

### SECTION 909 – SCARECROW MAY RANGE IN SIZE FROM 12" TO 20"

#### **CLASSES**

1 5-7 year olds, Cloverbuds
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#### **4-H DEPARTMENT 67**

### FLORICULTURE \*

#### **SECTION 910 – FLOWERS (TROPHY)**

Melissa Ausmus, Betsy Winter, Abbie Miller, Superintendents

#### **RULES - READ CAREFULLY**

- A. We recommend that all flowers be exhibited in narrow necked bottles that are not top heavy except those flowers in the corsage and flower arrangement classes.
- B. No tin cans will be allowed as containers, except for road side arrangements. Use only vases or glass jars.
- C. All entry tags must be in full view, attached to project (NO TAPE), not placed beneath the container.
- D. Each flower exhibitor is responsible for picking up their container between 2:00 till 6:00 p.m. on check-out day.
- E. Flowers may be replaced during the week after judging is completed.
- F. Members may exhibit in only one class, per Section 910.
- G. Flower must be strong and healthy.
- H. All flowers must be grown by members except in the flower arrangement and corsage class.
- I. Foliage is needed with each specimen and must be the same foliage as the specimen. Foliage must be visible.
- J. Two flowers means two stems with one flower per stem.
- K. Must be an annual, unless a rose.
- L. No lilies, hydrangeas, phlox, mums, baby breath, daisies, or any other perennials.
- M. Sections 910 thru 913 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

#### **CLASS**

_	l
1	l 5-7 year olds Cloverhuds — Cut Marigold
	5-7 year olds, Cloverbuds – Cut Marigold

2 flowers means 2 stems - only 1 flower per stem

Gladiolus 1 flower Snapdragon 1 flower

Dahlia 2 flower (under 3 inches)
Dahlia 1 flower (over 3 inches)

Aster 2 flowers

Cosmos 2 flowers Roses 1 flower

Zinnia 2 flowers (under 3 inches)
Zinnia 1 flower (over 3 inches)

Delphinium 1 flower
Celosia 1 flower
Carnation 2 flowers
Larkspur 1 flower
Salvia 2 flowers
Sweet William 2 flowers

Sun Flower 2 flowers (under 3 inches)
Sun Flower 1 flower (over 3 inches)

Single bloom, any other bulb, corm rhizome or tuber Experimental horticulture, educational

#### CLASSES

2	8-11 year olds
3	12-14 year olds

- A. Members must exhibit any annual bulb, which was planted this year. Examples: gladiola, dahlia, calla lily, canna lily, etc.
- B. Roses are also acceptable, must have 1 stems.
- C. No lilies, hydrangeas, phlox, mums, baby breath, daisies or any other bush or perennials or marigolds.

#### **CLASS**

4	15-19 year olds

### SECTION 911 – FLOWER ARRANGEMENT (INDIVIDUAL EXHIBITOR) (TROPHY)

Melissa Ausmus, Betsy Winter, Abbie Miller, Superintendents

#### **RULES – READ CAREFULLY**

- A. All arrangements must be made at time of check-in. Project check-in hours are between 9 a.m. till 2:00 p.m. Saturday in the produce building.
- B. Any type of live flowers.
- C. Cup/saucer floral design must be made in the cup with the saucer being used.
- D. The Artistic Arrangement design must use Produce, Flowers, and Roadside items.
- E. Members may enter all classes for floral arrangements.
- F. Members are asked to listen to the judges after making their arrangement if they wish.

1	Cloverbuds (5-7 year) Bud Vase using 2 flowers
2	Flower Arrangement using home grown flowers

3	Corsage or nosegay, live flowers with trim added
4	Flower arrangement using purchased flowers.  No artificial flowers
5	Bud Vase using 3 to 5 flowers
6	Cup and Saucer floral arrangement, using any
	cup and saucer
7	Artistic Floral Arrangement using Produce,
	Fresh Flowers, and some type of roadside
	material in combination together. Must have all
	3 in the design.

### SECTION 912 - ROADSIDE ARRANGEMENT (TROPHY)

Melissa Ausmus, Betsy Winter, Abbie Miller, Superintendents

#### **RULES – READ CAREFULLY**

- The members must make the arrangement at time of check-in.
- B. Any type of Roadside Material may be used. Live, Dried or combination of material
- C. Arrangement not to exceed 48".
- D. No Glass containers to be used. Containers should be from the roadside.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-19 year olds

### SECTION 913 - OLD TIN CAN ARRANGEMENT (TROPHY)

Jessica Mathe, Superintendent

#### **RULES – READ CAREFULLY**

- A. All flowers must be exhibited in a **TIN** can no higher than 8" tall
- B. All flowers must be grown by member.
- C. Flowers must be Fresh, strong and healthy.
- D. Flowers must make a nice showing in the can. Judging will be on the placement of the flowers.
- E. Must have at least 2 or more different type of flowers displayed.
- F. Must be an annual. (See list under class section for acceptance species.)
- G. No lilies, hydrangeas, phlox, mums, baby breath, daisies, or any other perennial.
- H. All entry tags must be in full view, attached to project (NO TAPE), not placed beneath the container.

- I. Each flower exhibitor is responsible for picking up their container between 2:00 till 6:00 p.m. on check out day.
- Flowers may be replaced during the week after judging is completed.
- **K.** Flowers are to be checked-in on Saturday between 9am-2pm. Judging will take place at check-in.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-19 year olds

### SECTION 914 – ORIENTAL GRASS (1 TROPHY FOR EITHER ORIENTAL GRASS OR HOSTA)

Mary Jo Schock, Superintendent

#### **RULES - READ CAREFULLY**

- A. Any type of Oriental Grass Material may be used. Live material Two (2) stem.
- B. Any type of fresh decorate grass exhibited in a tall neck container. Put a cotton ball to hold stem straight.
- C. Must have the name of the grass for exhibit.
- D. Grass must be strong and healthy.
- E. Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

#### **CLASSES**

1	5-7 year olds, Cloverbuds, only one (1) stem
2	8-19 year olds

### SECTION 915 - HOSTA (1 TROPHY FOR EITHER ORIENTAL GRASS OR HOSTA)

Mary Jo Schock, Superintendent

#### **RULES – READ CAREFULLY**

- A. Any type of Hosta leaf may be used. Live material two (2) Leaf-stem same type of HOSTA.
- B. Any type of HOSTA fresh exhibited.
- C. Must have the name of the HOSTA for exhibit.
- D. Leaf must be strong and healthy.
- E. Project is to be brought in Saturday from 9:00 a.m. till2:00 p.m. and judged.

1	5-7 year olds, Cloverbuds, only one (1) leaf stem
2	8-19 year olds

#### SECTION 916 - HERB GARDEN (TROPHY)

Jamie Funk, LeeAnn Comstock, Caleb Comstock, Superintendents

#### **RULES - READ CAREFULLY**

- A. Members must exhibit 3 **different** herbs, planted in an appropriate dish.
- B. <u>Plants in the same container.</u> Container size not to exceed 12" inside diameter
- All herbs should be identified with common or scientific name.
- D. No stands allowed, containers only.
- E. Herb Gardens are judged on the plant (Herbs) not the container.
- Herb gardens are brought in on Thursday and judged on Friday.
- G. Plants must be strong and healthy.
- H. Herbs gardens will be placed outside if no room inside of building.

#### CLASSES

1	5-7 year olds, Cloverbuds, only one (1) plant
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 917 – HANGING BASKETS OR POTS (TROPHY)

Jamie Funk, LeeAnn Comstock, Caleb Comstock, Superintendents

#### **RULES – READ CAREFULLY**

- A. Basket width not to exceed 12" inside diameter.
- B. Pots width 4"-10" or a combination of pot sizes (3 pots hanging together).
- C. Three (3) different varieties of plants to be included one variety per pot. (Must be of hanging plant type that are good for hanging.) Either one (1) hanging basket, or (3) hanging pots hanging together.
- D. Hangers must be included. (MUST FIT OVER A 1-INCH PIPE)
- E. Pot hangers have to be attached to all three pots in a line. Include a hook on the end to hang by. (must fit over a 1-inch pipe).
- F. No macramé hangers. All hangers must be secured to the pot.
- G. Hanging baskets or pot will be displayed outside.
- H. Measurement height of 36 inches from top of hook to bottom of basket or pot unless it is a thin vine below the basket. Max. height is 48 inches.

- I. Plants must be strong and healthy.
- Hanging baskets are brought in on Thursday and judged on Friday.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 918 – PATIO POTS (TROPHY) FLOWERING OR FOLIAGE

Jamie Funk, LeeAnn Comstock, Caleb Comstock, Superintendents

#### **RULES - READ CAREFULLY**

- A. Pots widths are 10" 12" Inside diameter
- B. No stands allowed, pots only.
- C. 3 to 4 different varieties of plants to be included.
- Flowering or Foliage Patio pots will be displayed outside.
   Need a sauce or dish under the container.
- E. Plants must be strong and healthy.
- F. Flowering or Foliage Patio Pots are brought in on Thursday and judged on Friday.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 919 – POTTED GERANIUM (TROPHY)

Jamie Funk, LeeAnn Comstock, Caleb Comstock, Superintendents

#### **RULES - READ CAREFULLY**

- A. Must be planted in a 6" or 7" Clay pot.
- B. Flower must be grown by exhibitor.
- Attach tag to project, do not use tape or place on bottom.
- D. Need a sauce or dish under the container.
- E. Plant must be strong and healthy.
- F. Potted Geraniums are brought in on Thursday and judged on Friday.

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 920 - POTTED MARIGOLD**

Marie Hackett, Kerri Kraftcheck, Katrina (Lomas) Rantala, Superintendents

#### **RULES - READ CAREFULLY**

- A. Must be planted in a 6" or 7" Clay pot.
- B. Flower must be grown by exhibitor.
- Attach tag to project, do not use tape or place on bottom.
- D. Need a sauce or dish under the container.
- E. Plant must be strong and healthy.
- F. Potted Marigold are brought in on Thursday.

#### **CLASSES**

1 5-7 year olds, Cloverbuds

### SECTION 921 – INDOOR GARDEN DRIED MATERIALS (TROPHY)

Julie Mens, Lori Himburg, Shelby Bruckner, Danielle (Himburg) Reynbolds, Superintendents

#### **EDUCATIONAL OBJECTIVE**

To demonstrate their knowledge by creating a dried arrangement using different types of natural materials and providing them in an arrangement that is appealing to the eye.

#### **RULES - READ CAREFULLY**

- A. Plaques, wreaths, etc. from dried materials, dried flower arrangements, pinecones, etc.
- B. No silks allowed in arrangement.
- C. Be ready to hang. with a hanger for hanging.
- D. Sections 921 thru 926 are to be brought in Thursday and judged on Friday.

#### **CLASSES**

1	5-7 year olds, Cloverbuds, Make a small 6 to 8 inch wreath or swag
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 922 – LIVING PLANT & HYDROPHONICS - BONSAI (TROPHY)

Julie Mens, Lori Himburg, Shelby Bruckner, Danielle (Himburg) Reynbolds, Superintendents

#### **EDUCATIONAL OBJECTIVE**

To teach the exhibitor the selection and care of a living plant. The project will also enhance the study of horticulture, how to plant, fertilize, maintain and present a living plant.

#### **RULES – READ CAREFULLY**

- A. How many years the same plant has been shown at the fair. (It is encouraged to bring the same plant back year after year.)
- B. No size limit.
- C. All house plants must be labeled with common or scientific names and only indoor plants, potted in <u>SOIL</u> may be exhibited, not begonias, inpatients, mums, etc. Only 1 plant per pot.
- D. Bonsai must be identified by plant name along with the procedure used to create project in detail. It must be trimmed, pre-Bonsai plant materials cannot be judged.
- Plant must be strong and healthy.
- F. Need a sauce or dish under the container if there is a drainage hole in the container.
- G. Sections 921 thru 926 are to be brought in Thursday and judged on Friday.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 923 – LIVING DISH GARDEN OR TERARIUM (TROPHY)

Julie Mens, Lori Himburg, Shelby Bruckner, Danielle (Himburg) Reynbolds, Superintendents

#### **EDUCATIONAL OBJECTIVE**

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

#### **RULES - READ CAREFULLY**

A. All plants used in making terrariums and living dish gardens must be labeled with common or scientific names inside of the container on stakes.

- B. Terrariums should have 3 or more plant varieties.
  <u>Terrariums are planted in a Glass Container, chiefly or wholly enclosed with or without a lid using minuture plants in the terrariums.</u>
- **C.** Dish gardens should have 3 or more plant varieties. **Planted in a flat open container.**
- D. Container overall size 12 inch or less. Width, height, or length.
- E. These should be made up well before the fair, so they have a chance to grow and not the week before they are shown.
- F. Plant must be strong and healthy.
- G. Need a sauce or dish under the container if there is a drainage hole in the container.
- H. Sections 921 thru 926 are to be brought in Thursday and judged on Friday.

1	5-7 year olds, Cloverbuds, Only two (2) plant
	varieties.
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 924 – FAIRY GARDENS (TROPHY)**

Julie Mens, Lori Himburg, Shelby Bruckner, Danielle (Himburg) Reynbolds, Superintendents

#### **EDUCATIONAL OBJECTIVE**

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

#### **RULES - READ CAREFULLY**

- A. All plants used in making Fairy gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Fairy gardens should have 3 or more plant varieties.
- C. These should be made up well before the fair, so they have a chance to grow and not the week before they are checked-in.
- D. Container measurement must be 12 inch or less. Width, height, or length.
- Using miniature plants for a dainty look. No annuals plants.
- F. Accessories are needed. But doesn't have to be fairy type.
- G. Emphasis on plants not accessories.
- H. Plant must be strong and healthy.
- Sections 921 thru 926 are to be brought in Thursday and judged on Friday.

#### **CLASSES**

1	5-7 year olds, Cloverbuds, Only two (2) plant varieties.
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 925 – CACTUS OR SUCCULENTS GARDEN (TROPHY)

Julie Mens, Lori Himburg, Shelby Bruckner, Danielle (Himburg) Reynbolds, Superintendents

#### **EDUCATIONAL OBJECTIVE**

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.

#### **RULES – READ CAREFULLY**

- A. All plants used in making cactus or succulent gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Cactus or succulent gardens with 3 or more plant varieties.
- C. These should be made up well before the fair, so they have a chance to grow and not the week before they are checked-in.
- D. Containers measurement must be 12 inch or less. Width, height, or length.
- E. Plant must be strong and healthy.
- F. If container has a drainage hole it must have a dish or saucer under it.
- G. Sections 921 thru 926 are to be brought in Thursday and judged on Friday.

#### CLASSES

1	5-7 year olds, Cloverbuds, Only two (2) plant
	varieties.
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 926 – LIVING AIR PLANT (TROPHY)**

Julie Mens, Lori Himburg, Shelby Bruckner, Danielle (Himburg) Reynbolds, Superintendents

#### **EDUCATIONAL OBJECTIVE**

Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation. Air plants do not grow in soil. They survive by pulling nutrients from the air.

#### **RULES - READ CAREFULLY**

- A. These should be made will ahead of time.
- B. Containers are to be a stable moisture-free surface to grow on. (bark, sea shell, rock, etc.)
- C. Plant should be able to hang with a hanger
- D. Plant must be strong and healthy.
- E. Must be labeled with common or scientific names
- F. Sections 921 thru 926 are to be brought in Thursday and judged on Friday.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **4-H DEPARTMENT 68**

### **HORTICULTURE \***

#### **SECTION 927 - VEGETABLES (2 TROPHIES)**

Cynthia Dixon, Carrie Doorn, Anthony Dixon, Superintendents

#### **RULES – READ CAREFULLY**

### A. ALL VEGETABLES EXHIBITED ARE TO BE GROWN BY THE MEMBER.

- B. Kinds of vegetables are to be interpreted as follows: tomatoes are to be counted as one of vegetable even though red, yellow and cherry tomatoes are included in the same exhibit: the same is true for beans, cucumbers, onions, peppers, lettuce, and all other vegetables except summer and winter squash, which will be considered as two different kinds of vegetables.
- C. To determine the number of specimens per plate, refer to 4-H bulletin 1175 ("How to select vegetables for exhibit" available from the Extension Office.)
- D. REORGANIZE: WE ARE CHANGING THE NUMBER TO BE SHOWN. WHERE IT WAS (5) <u>NOW IT IS ONLY 3</u> WHERE IT WAS (12) IT WILL <u>NOW ONLY BE 6</u>. WHERE IT WAS (1) WILL STILL BE 1.
- Paper plates will be furnished for exhibit classes where used.
- F. Members may exhibit in Class 2 plus the class for their age group.
- G. Trophy will be awarded for Class 2 and, only one for class 3 thru 5.
- H. Sections 927-930 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

#### **CLASSES**

1	Cloverbuds (5-7 years) Only exhibit one (1) vegetable on a plate.
2	Any (1) odd shape/defects or funny vegetable
	of any type or kind (trophy)
3	Beginner (8–11) Home Garden, one plate of one
	variety of one kind of vegetables. Refer to
	items B and C above instructions.
4	Junior (12-14) Home Garden two (2) plates.
	One plate each, of two different kind of
	vegetables. Refer to 4-H Bulletin 1175 (available
	from the Extension Office) vegetables per plate
	has changed. to either 1, or 3, or 6 per plate
5	Senior (15 years and over) Home Garden, two
	(2) plates, one plate each of two different kinds
	of vegetables. Same as Class 4 for Juniors. to
	exhibit 1, or 3, or 6 per plate

#### SECTION 928 – TOMATO PLANT (TROPHY)

Cynthia Dixon, Carrie Doorn, Anthony Dixon, Superintendents

#### **RULES - READ CAREFULLY**

- A. Pot not to exceed 12" diameter.
- Must be grown by the exhibitor.
- Attach tag to project.
- D. Plant must be strong and healthy.
- E. Project is to be brought in Saturday from 9:00 a.m. till2:00 p.m. and judged.
- F. Project will be exhibited outside
- G. Sections 927-930 are to be brought in Saturday from9:00 a.m. till 2:00 p.m. and judged

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 929 - GOURDS (TROPHY)**

Cynthia Dixon, Carrie Doorn, Anthony Dixon, Superintendents

#### **RULES - READ CAREFULLY**

- A. Must be grown by the exhibitor.
- B. Must exhibit 3 different gourds by size, type, or shape (3 must not be the same in appearance).
- Exhibit on one paper plate, which will be furnished for exhibit.

- D. Attach tag to project.
- E. Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 930 – PATIO VEGETABLE PLANTER** (TROPHY)

Cynthia Dixon, Carrie Doorn, Anthony Dixon, Superintendents

#### RULES - READ CAREFULLY

- A. Pot not to exceed 12" diameter.
- B. Must be grown by the exhibitor.
- C. Must have 3 different types of vegetables or 2 vegetables and one herb suitable for a patio.
- D. Plants must be strong and healthy.
- E. Attach tag to project.
- Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.
- G. Project will be exhibited outside

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### 4-H EDUCATIONAL PROJECTS



**GENERAL Jackie Manwell** 

**SUPERINTENDENT ASSISTANT** 

Roni Worden

**SUPERINTENDENT** 

See Rules for Specific Drop

**Project Drop Off:** 

off Times

#### **4-H DEPARTMENT 73**

### SHOOTING SPORTS \*\*

Denise Williams, Superintendent

#### PREMIUMS FOR SECTIONS IN DEPARTMENT 73

(Except When Designated Otherwise) 1st \$3.00 2nd \$2.00 3rd \$1.00

Cloverbuds – participation ribbon only

#### **RULES - READ CAREFULLY**

- A. 4-H Members will follow the shooting sports rules & guidelines recommended by the State of Michigan **Shooting Sports:** 
  - http//4h.msue.msu.edu/events/Michigan 4 h state sh ooting sports tournament.
- B. Tournament will be held Saturday, July 13, 2024 at Monroe County Rod & Gun Club.
- C. Only 4-H members who have a certified shooting sports instructor in their club or as a project leader to practice under may participate.
- D. IT IS MANDATORY THAT EXHIBITORS ATTEND TWO **CLUB PRACTICES & ONE OF THE THREE SHOOTING SPORTS COUNTY PRACTICES OFFERED** THROUGHOUT THE YEAR (APRIL, MAY, & JUNE) PRIOR TO SHOOTING IN ANY DIVISION AT THE MONROE COUNTY FAIR and EXHIBITORS MUST **EXERCISE PRACTICE IN EACH DIVISION THEY PLAN** ON SHOOTING AT THE FAIR. YOUTH NOT ATTENDING WILL NOT BE ALLOWED TO PARTICIPATE IN THAT YEAR'S MONROE COUNTY FAIR SHOOT.
- E. County practices will be listed on the FB page SSA -Shooting Sports Association.
- F. Awards will be posted in the Educational Building, indicating the winners.
- G. Awards ceremony will take place in the Educational Building on Monday, July 29, 2024 at 6:30 pm
- H. Ribbon only classes do receive premiums.

#### SECTION 935 – AIR-RIFLE (TROPHY)

#### **CLASSES**

1	9-11 year olds
2	12-14 year olds
3	15-19 year olds

**SECTION 936 – ARCHERY – RECURVE &** COMPOUND INSTINCTIVE SHOOT 10 YDS. NON-STATE QUALIFIER - RIBBONS ONLY

1	8-19 year olds

### SECTION 937 – ARCHERY – RECURVE & COMPOUND INSTINCTIVE

**SHOOT 20 YDS. STATE QUALIFIER (TROPHY)** 

#### **CLASSES**

1	8-19 year olds

### SECTION 938 – ARCHERY – COMPOUND OPEN SHOOT 20 YDS. STATE QUALIFIER (TROPHY)

#### **CLASSES**

	0.40
1	8-19 year olds
	O 15 year olds

#### **SECTION 939 – SHOT GUN (TROPHY)**

#### **CLASSES**

1	12-14 year olds
2	15-19 year olds

#### SECTION 940 – .22 RIFLE (TROPHY)

#### **CLASSES**

1	12-14 year olds
2	15-19 year olds

#### **SECTION 941 – BB GUN (TROPHY)**

#### **CLASSES**

1	8-11 year olds
2	12-14 year olds
3	15-19 year olds

### SECTION 942 – 3D ARCHERY – UNSIGHTED DIVISION (RIBBONS ONLY)

COMPOUND, LONG, OR RECURVE BOWS WITHOUT SIGHTS OR BOWMARKS

#### **CLASSES**

1	8-11 year olds, Beg.
2	12-14 year olds, Jr.
3	15-19 year olds, Sr.

### SECTION 944 – 3D ARCHERY – OPEN DIVISION (TROPHY)

#### **CLASSES**

1	8-11 year olds, Beg.
2	12-14 year olds, Jr.
3	15-19 year olds, Sr.

### SECTION 945 – WILDLIFE IDENTIFICATION (TROPHY)

Competition consists of identifying several Michigan plant/animal exhibits given the names. Example: animal tracks, leaves, pelts. Identification taught in the Wildlife & Conservation Club throughout the year. Judging will take place the same days as the county 4-H shoot.

#### CLASSES

1	Cloverbuds 5-7 years old
2	8-11 years old
3	12-14 years old
4	15-19 years old

#### **4-H DEPARTMENT 76**

# EDUCATIONAL PROJECTS \*\*

### PREMIUMS FOR SECTIONS IN DEPARTMENT 76 (Except When Designated Otherwise)

1st \$3.00 2nd \$2.00 3rd \$1.00 Cloverbuds – participation ribbon only

SECTION 948 – MARKET LIVESTOCK, DAIRY, GOAT AND HORSE RECORDKEEPING (TROPHY TO TOP OVERALL)

Patti Donnelly, Superintendent

#### **RULES – READ CAREFULLY**

- A. A member may enter this project with or without exhibiting the animal at the fair.
- B. Complete records with proper entry tags attached.
- C. Market Livestock classes 1,2 & 3 Beef, Swine, & Sheep are due by 5 PM MONDAY of fair week on Fair Entry.

- D. Large Animal Classes 4, 5, 6 & 7, Dairy, Goat, Horse and Llama & Alpacas are DUE THURSDAY Educational Building.
- E. Market price of animals will be posted by Friday prior to Fair week at the 4-H office on the fair grounds
- F. Evaluation will be based upon accuracy and neatness of feed record card and 4-H Livestock Report Summary.
- G. All records must be in a three-hole punched folder or binder.
- H. All livestock record keeping projects will be displayed in the Education Building after being judged.

1	Beef
2	Swine
3	Sheep
4	Dairy
5	Goats
6	Horse
7	Llamas & Alpacas

## SECTION 949 – SMALL ANIMAL RECORDKEEPING (TROPHY TO TOP BROILER, TROPHY TO TOP OTHER SMALL ANIMAL)

Patti Donnelly, Superintendent

#### **EDUCATIONAL OBJECTIVE**

Records allow the member to understand the cost and care necessary to raise their project in a well-organized manner.

#### **RULES – READ CAREFULLY**

- A. A member may enter this project with or without exhibiting the animal at the fair.
- B. Complete records, with proper entry tag, are DUE THURSDAY before fair, at the 4-H Educational Building.
- C. Evaluations will be based upon accuracy and neatness.
- D. A member may enter Rabbit, Poultry, Cavy, Cats, Dogs and Pocket Pets (6 sets of records).
- E. Records should include receipts, photos, logs, death losses, growth pattern and other information necessary to have a good understanding of the project area.
- F. Broiler recordkeeping must include essay on what you learned.

#### **CLASSES**

1	Broiler
2	Rabbit, Poultry Cavy, Pocket Pet, Cat, Dog

#### SECTION 950 - BASIC CONSERVATION (TROPHY)

Mary Steinhauser, Superintendent

#### **RULES – READ CAREFULLY**

- A. All exhibits must be the actual projects of the members.
- B. Members are allowed one entry only in any one section.
- C. Project consists of at least two of the following: 1 display, 2 notebook and tri-board or 14"x22: poster, or a notebook and a display of items.
- D. This area contains water, land and soil, forest, air and conservation energy, and recycling of natural resources, collections (leaves, trees, wild flowers, etc.)
- E. CLOVERBUDS
  - a. Entry can be a collection of rocks, shells, dried leaves, or wild flowers.
  - b. Collection should be attached to a board or in a frame (no glass) not to exceed 14"x22"
  - Collection should consist of at least 5 labeled objects.
  - d. An index card telling about your collection and why you are collecting it should be securely attached to back of board or frame.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 952 – FISHING LURE AND FLIES (TROPHY)

Mary Steinhauser, Superintendent

#### **RULES – READ CAREFULLY**

- A. All lures and flies must be handmade by exhibitor.
- B. Describe the target of the lures and. flies
- C. Exhibits may be a combination of lures and flies.
- D. If exhibited on a poster, it must be free standing and cannot exceed 14" x 22".

1	Cloverbuds 5-7 years old (1 fly or lure)
2	8-11 years old (3 flies or lures)
3	12-14 years old (4 flies or lures)
4	15 –19 years old (5 flies or lures)

#### SECTION 954 - ANIMAL SCIENCE (TROPHY)

Mary Steinhauser, Superintendent

#### **RULES – READ CAREFULLY**

- A. All educational exhibits listed in the following classes will consist of two parts:
  - a. A display of articles made.
  - b. Notebook and/or 14" x 22" free standing poster or Tri board.
- B. Exhibits on domestic animals dogs, cats
- C. Experimental projects
- D. Educational posters
- E. Members entering Master Stockman may only enter ONE exhibit.
- F. This area includes: Bats, Birds, Mammals, Fish, Wildlife, Reptiles, Bees.
- G. Entomology must be displayed in an enclosed 18" x 24" case. Minimum of 5 orders and 25 insects per each year of collection is entered.
- H. CLOVERBUDS
  - a. This area includes: Birds, mammals, fish, Wildlife, Reptiles (no entomology)
  - b. Project should be attached to a board or in a frame (no glass) not to exceed 14" x 22".
  - An index card telling about your project. It should be securely attached to back of board or frame

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Exhibit

### SECTION 955 – WELDING AND SOLDERING (TROPHY)

Gary Koppelman, Superintendent

#### **RULES – READ CAREFULLY**

- A. May include either a practical or decorative item.
- B. Item must display skills and techniques using either solder or welding rod.
- C. There are no size restrictions.
- D. Welding project for judging SHOULD NOT be painted
- E. Must include type of process used mig, etc.

#### **CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 956 - ELECTRICAL (TROPHY)**

Linda Krug, Superintendent

#### **RULES - READ CAREFULLY**

- A. Size limit 24" long x 24" wide.
- B. The 4-H member must wire all projects.
- Projects must be wired correctly or otherwise will be deemed unsafe and therefore marked down.
- D. Pre-wired lamps are not allowed.
- E. Projects must be displayed neatly.
- F. Identify project as kit or original.

#### CLASSES

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Electrical Science, all ages

### SECTION 958 - PHOTOGRAPHY (TROPHY) MASTER STOCKMAN ENTER IN THIS SECTION ONLY

Jacklyn Worden and Lilly Anderson, Superintendents

#### RULES – READ CAREFULLY

- A. Photos must be from current project year.
- B. Members may not appear in their own photos.
- C. Any entry consists of one (1) 8"x10" photo mounted on a 11"x14" any color poster board or matte board. Mount with dry mount or rubber cement. "No corners allowed."
- D. Only master stockman exhibitors can enter in more than 1 (i.e. 2-4 and 5)
- E. The following MUST BE LISTED on the back of the poster board.
  - a. Point-and-shoot or single lens, cell phone camera.
  - b. Photo taken using Auto settings or manual settings.
  - c. Computer program used for editing photo
  - d. List any correctional charges applied to finished photo.
- F. Photography entries must include ONLY correctional changes, including cropping, removing distracting elements, and removing imperfections in lighting, color shadows and blemishes/red eye.
- G. There can be no layers, combining of images or compositional changes.
- H. Cloverbuds
  - a. Any entry consists of one 4"x6" photo mounted on an 8-1/2"x11" cardstock. On back of cardstock, put type of camera used (SLR, cell phone, or point and shoot), and how or where printed and who helped you.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Master Stockman – Animal Photos ONLY

#### SECTION 959 – PHOTOGRAPHIC ART (TROPHY)

Meghan Phalen, Superintendent

#### **RULES - READ CAREFULLY**

- A. Photographic art entries must be substantially different than the original image and made from at least one photographic image. Only images taken by the member may be used. If multiple images are used, prints of each image must be mounted on the back of the poster board. Inclusions of text and graphic elements are allowed.
- B. The following <u>must be listed</u> on back of poster board.
  - a. Computer program used for editing photo.
  - b. List of steps used in creating the art work.
- Should also follow A, B, C under Photography general rules.

#### CLASSES

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 962 – CLUB TABLE SETTINGS (CASH AWARD)

Blue \$7.00 Red \$5.00 White \$3.00

Lynette Hackett, Superintendent

#### **RULES - READ CAREFULLY**

- A. Must relate to this year's theme: A Summer Celebration.
- B. Only 4-H Clubs may display in this category.
- C. All club members should be encouraged to participate in the planning and gathering of items for display. The club should have at least 2 members to set up the display.
- D. Club must furnish a standard square card table to set 2 place settings on.
- E. A menu and a club sign should be prominently displayed.
- F. The project will be judged on menu, use of table coverings, place settings, decorations, creativity and originality.
- G. Although we try to ensure the safety of the projects we discourage the use of irreplaceable pieces in your settings. We cannot guarantee that accidents or theft of items won't happen.

#### **CLASSES**

1	Junior Club members 8-14 years old
2	Senior Club Members 15-19 years old

#### **SECTION 963 – TABLE SETTINGS (TROPHY)**

Lynette Hackett, Superintendent

#### **RULES – READ CAREFULLY**

- A. One place setting per 4-H member.
- B. A theme should be followed throughout setting, which may include the overall color harmony of dishes, menu and any additional decorations to the display.
- Only Exhibitor may set up display.
- D. Judging will consider originality, overall appearance, theme followed, correctness of setting.
- E. Size of display area is not to exceed 24" x 24"
- F. Cloverbuds
  - a. Paper, plastic or metal materials only (no breakable items)

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 964 – CONSUMER EDUCATION CLOTHING (TROPHY)

Linda Krug, Superintendent

#### **RULES - READ CAREFULLY**

- A. Purchase and coordinate outfit.
- B. Must include Consumer Education Form (available at Extension Office).
- C. Outfit and accessories, NO SHOES, <u>must</u> be in plastic bag, on a hanger.
- D. Consumer Education Form and entry tag attached to outside of project.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 965 - STEM (TROPHY)**

Janice Russell, Superintendent

#### **EDUCATIONAL OBJECTIVE**

Learn scientific research, technologies, responsible practices and innovative technologies of science, technology, engineering and math.

#### **RULES – READ CAREFULLY**

- All exhibits should be designed with everyday objects or materials.
- B. A notebook or index card describing how you designed, and what you learned from building this project. Please list on card if project is an original design or made from a kit.
- C. Aerospace Rockets and Airplanes.
- D. Small engine or motors.
- E. Electrical circuitry or generators.
  - a. Battery-device to generate electric current.
  - b. Magnetic coil or solenoid device bells, buzzers or similar operated by battery motors.
- F. Robotics
- G. Computer programming.
- H. May be submitted on paper, flash drive or disc.
- I. Any other technology project.
- J. May enter 2 projects in 2 different project categories.
- K. Member must register with superintendent at check-in for interview time on Friday. Must be present on Friday judging at that time.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 966 – 4-H ACHIEVEMENT BOOTHS – JUNIOR DIVISION (TROPHY)

Kim Rehberg, Superintendent

#### **RULES - READ CAREFULLY**

- A. Exhibitor may only use the booth provided by the superintendent, booth size 36" wide, 24" deep, 32" high.
- B. Member must register with superintendent at check in for interview time. Must be present Friday judging at that time.
- C. Booth may only be assembled by 4-H exhibitor registered. Total assembly must be done at the fair.
- D. Picture of exhibitor is encouraged.

E. 4-H achievements only to be exhibited.

#### **CLASSES**

2	8-11 year olds
3	12-14 year olds

### SECTION 967 – 4-H ACHIEVEMENT BOOTHS – SENIOR DIVISION (TROPHY)

Kim Rehberg, Superintendent

#### **RULES - READ CAREFULLY**

- A. Senior exhibitor booth size 36" wide, 24" deep, 32" high.
- Follow all other exhibitor rules listed under junior exhibitor listed above.

#### **CLASSES**

1	15-19 year olds
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### SECTION 968 – TOY CONSTRUCTION – MADE FROM KIT (TROPHY)

Mike Gibson, Superintendent

#### **RULES - READ CAREFULLY**

- A. Construction of item must be the work of exhibitor in current year.
- B. An index card firmly attached to the exhibit is required. Must include the number of individual pieces used, time it took to complete exhibit, and explanation of what the exhibit represents.
- C. Size is limited to one (1) no larger than 20" x 20" project.
- D. Your design must be able to be moved on a secure base that does not bend. We may have to move your display either for judging or to make more space available for everyone. We will be as careful as possible. Please make your display as strong as you can for display. We will not be responsible for any display of project that falls apart.
- E. Ages 15 and over (4) must have movement in design. Either hand crank, manual movement with hand or battery movement.
- F. PIECE SIZE LIMITS by age for those entering only brick type (ie: Legos). Limits do not apply to Knex, Tintertoy's, Lincoln Logs, Magnetics, etc.
  - a. Cloverbuds not to exceed 500 pieces.
  - b. 8-11 year olds not to exceed 1000 pieces.
  - c. 12-14 year olds not to exceed 2500 pieces.
  - d. 15 & older no piece limits, but must have moving parts.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 969 – TOY CONSTRUCTION – ORIGINAL DESIGN (TROPHY)

LEGO, UNEX, DUPLO, LINCOLN LOGS, ETC.

Mike Gibson, Superintendent

#### **RULES - READ CAREFULLY**

- A. Construction of item must be the work of exhibitor in current year.
- B. An index card firmly attached to the exhibit is required. Must include the number of individual pieces used, time it took to complete exhibit, and explanation of what the exhibit represents.
- C. Size is limited to one (1) no larger than 20" x 20" project.
- D. Your design must be able to be moved on a secure base that does not bend. We may have to move your display either for judging or to make more space available for everyone. We will be as careful as possible. Please make your display as strong as you can for display. We will not be responsible for any display of project that falls apart.
- E. Ages 15 and over (4) must have movement in design. Either hand crank, manual movement with hand or battery movement.
- F. PIECE SIZE LIMITS by age for those entering only brick type (ie: Legos). Limits do not apply to Knex, Tintertoy's, Lincoln Logs, Magnetics, etc.
  - a. Cloverbuds not to exceed 500 pieces.
  - b. 8-11 year olds not to exceed 1000 pieces.
  - c. 12-14 year olds not to exceed 2500 pieces.
  - d. 15 & older no piece limits, but must have moving parts.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 970 – FOIL SCULPTURE (TROPHY)**

Paige Sweet, Superintendent

#### **RULES - READ CAREFULLY**

- A. A FOIL SCULPTURE JOURNAL is the most important part of this project for judging purposes. Your sculpture will not be accepted without an index card listing the following information: How much foil used and time it took to create project.
- B. 3-D foil sculptures only.
- C. No size limits at this time. A base may be used to stabilize sculpture not to exceed 1/2" border.
- D. This foil sculpture is not a recyclable item.
- E. No tape other than foil tape will be accepted. Glue may be used to secure sculpture to base to stabilize form. No wires, cardboard or filler are to be used creating the sculpture.
- F. Painting is optional.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 971 - PUZZLES (TROPHY)**

Celeste Mayes, Superintendent

#### **RULES – READ CAREFULLY**

- A. Puzzles must be securely glued together and mounted into a frame WITHOUT glass, ready to hang.
- B. A PUZZLE JOURNAL is the most important part of this project for judging purposes. Your puzzle will not be accepted without your journal. Items you should include in your journal: a list of who helped you, the time spent with or without help, date puzzle was started and ended, why you chose your puzzle, how much it cost, was it a gift or did you pick it out, and any short story about this experience. Your choice of puzzle should be age appropriate.
- C. Cloverbuds,
  - a. Puzzle not to exceed 100 pieces
  - b. An index card should be used and include who helped you put the puzzle together, how long it took to put the puzzle together.
- D. 3-D puzzles must be glued to a secure base. No floor puzzles will be accepted. The container that shows picture, size and number of pieces must be attached to back of puzzle.
- E. To be accepted for judging you must have all 3 items listed below

- a. Ready to hang no glass, but plexiglass accepted
- Puzzle, journal (or index card-Cloverbuds) with information listed above. 3-D puzzle box top to be attached to the journal
- c. Box top flattened secured to back of puzzle.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 972 – SAFETY AND FIRST AID (TROPHY)**

Tamithy Jackson, Superintendent

#### **RULES - READ CAREFULLY**

- A. This project area contains all types of safety and first aid. Your exhibit should contain physical items for first aid and/or safety, along with 4x6" index card(s) listing items and explaining the use and how each item is used.
- B. Exhibit may be a first aid kit for your home, car, kitchen, etc., or an exhibit showing other safety situations such as bike, child care, sports safety, etc.
- C. All items should be enclosed in appropriate container along with a list of contents.
- Judging will be on neatness, correctness of information and items included in exhibit.
- E. Cloverbuds should have no more than 5 items in kit.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 973 – HOBBY COLLECTIONS (TROPHY)

Lynette Hacket, Superintendent

#### **RULES – READ CAREFULLY**

- A. Each first year collect must start with at least 10 items for exhibit and a collection journal. Every continuous year exhibiting the same collection must be increased by 5 or more items.
- B. The items in your collection must be listed in your collection journal, explaining the history of each item (dates, how item was secured, and any other information that would make your collection unique and interesting, etc.) .

- C. Exhibit should be as compact as possible that looks good, in order to have room for every collection. Larger collected items will be accepted but may be asked to be taken home after judging.
- D. Must take picture of your collection at fair every year and include it in the following years collection journal, for judging purposes as well as verifying the added items each year.
- E. Cloverbuds
  - a. First year project should consist of at least 5 items. Next year's project should add at least 3 more items.
  - Attach an index card telling why you collect this item, how long you have been collecting these items, and how you have obtained the items you brought to display.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 974 – ATTIC TREASURES (TROPHY)**

Mary Ouelette, Superintendent

#### **RULES - READ CAREFULLY**

- A. May only display 1 treasured family item.
- B. Display must include a story not to exceed 3 pages, to describe and tell about history, how item was obtained, and age of item if known.
- C. Story may be displayed and decorated artistically to enhance visual display.
- D. Judging will consider content of history, with creativity and display of item.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 975 – PICNIC BASKET/CONTAINER (TROPHY)

Lynette Hackett, Superintendent

#### **RULES – READ CAREFULLY**

A. NO REAL FOOD OR DRINK TO BE USED.

- B. A menu must be included representing a nutritious menu and food safety.
- C. Tell about any planned activity on your picnic (may include needed items for activity, ie: deck of cards, ball)

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 976 – PROSE WRITING (TROPHY)**

Theresa Robbins, Superintendent

#### **RULES – READ CAREFULLY**

- A. Project may be 1 original short story, informal essay, etc.
- B. Every entry must be in soft cover folders.
- C. No hard cover books accepted.
- D. Limit to not more than 5 pages, 12 point type print, double spaced.
- E. Cloverbuds
  - a. Hand printed, 50 words or less

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### SECTION 977 – POETRY WRITING (TROPHY)

Maria Heinze, Superintendent

#### **RULES – READ CAREFULLY**

- A. An entry consists of three original poems displayed on 14" x22" poster.
- B. Poster may be illustrated or decorated.
- C. Club includes work of 3 different club members, list ages of members on the back of entry tag.
- D. Cloverbuds 1 poem on a 11" x 14" poster.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds
5	Club Class

#### **SECTION 978 - JOURNALISM (TROPHY)**

Vivian Fisher, Superintendent

#### **RULES - READ CAREFULLY**

- A. Members may write one of the following and mount it on an 11" x 14" poster board.
  - a. Editorial
  - b. Column
  - c. Profile of Upcoming event
  - d. Review of past event
  - e. "How to Piece" giving instructions on how to do something
- B. Each piece must include a headline
- C. Each piece may include a picture but is not required.

#### **CLASSES**

2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 979 – SELF DETERMINED (TROPHY)**

Vivian Fisher, Superintendent

#### **EDUCATIONAL OBJECTIVE**

Allows members to explore subjects of interest to them. It also gives the member the opportunity to exhibit and gain additional information on their special interest from the judging process. Encourages member to experience their creativity, researching abilities, organizational skills, writing skills and communication.

#### **RULES – READ CAREFULLY**

- A. No project will be accepted in this area if a is listed anywhere else in this catalog.
- B. All educational exhibits in the following classes, will consist of two parts: 1. Display, 2. Notebook and/or selfstanding poster 14" x 22"
- C. Scale house models and plans or any home design project associated with construction models enter here.
- D. Mechanical or automotive projects enter here

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### 4-H COMMUNICATION PROJECTS



GENERAL SUPERINTENDENT

Michelle McLaughlin

ASSISTANT SUPERINTENDENT

Lori Jo Couch

**Project Drop Off:** 

See Rules for Specific Drop

off Times

#### **4-H DEPARTMENT 77**

# COMMUNICATION PROJECTS \*\*

### PREMIUMS FOR SECTIONS IN DEPARTMENT 77 (Except When Designated Otherwise)

1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> \$1.00 Cloverbuds – participation ribbon only

#### **SECTION 982 - PUBLIC SPEAKING (TROPHIES)**

Dorothy Ciacelli, Superintendent

#### **RULES - READ CAREFULLY**

- A. Participants will speak within the age group as indicated in the following Public Speaking Division.
- B. Speech must all pertain to the species you are using for Master Stockman. You may only enter one speech.
- C. Must sign up for Public Speaking on Thursday during project check in. Public Speaking will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- D. Time limit on CLOVERBUDS 2 to 4 minutes, 8 to 11 3 to 5 minutes and 12-19 5 to 7 minutes

#### CLASSES

1	5-7 year old, Cloverbuds (Non-Master
	Stockman)
2	8-11 years old (Non-Master Stockman)
3	12-14 years old (Non-Master Stockman)
4	15-19 years old (Non-Master Stockman)
5	8-11 years old (Master Stockman)
6	12-14 years old (Master Stockman)
7	15-19 years old (Master Stockman)

#### **SECTION 983 - EXTEMPORANEOUS (TROPHIES)**

Jennifer Reeves, Superintendent

#### **RULES - READ CAREFULLY**

- A. Each speech will be evaluated with the participant.
- B. Topics will be provided by the Superintendent.
- C. You will have 3 minutes to prepare for a 3-minute speech (minimum 2 minutes). 1-, 2- & 3-minute time signs will be used while you are speaking.
- D. You must enter this project on the Fair Entry Form.
- E. Must sign up for Extemporaneous Speaking on Thursday during project check-in. Extemporaneous will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- F. The project member need not be enrolled in the project area in which the speech is given.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 984 - STORYTELLING (TROPHIES)**

Jill Calkins, Superintendent

#### **RULES – READ CAREFULLY**

- A. Participants will compete within their own age group.
- B. Each storyteller will be evaluated by the judge
- C. Stories are to be no longer than **7 minutes**.
- D. Included in this area are dramatic and poetry readings.
- E. Costumes and props are encouraged.
- F. Must be a new story. No repeating stories previously told by the participant.
- G. Must sign up for Storytelling on Thursday during project check-in. Storytelling will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 985 - MODELING (TROPHIES)**

Shelly Aulph, Superintendent

#### **RULES - READ CAREFULLY**

- A. Outfit may be purchased or handmade.
- B. Narration card for garment should be turned in with exhibit tag on Thursday during project check-in.

  Narrations should be 60 words or less.
- C. Garments entered in any other division of the fair may not be used.
- **D.** Members must sign up for **Modeling on Thursday during** project check-in.
- E. Modeling competition will be held on Thursday of fair week at 9:00 a.m. at the Free Stage.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

#### **SECTION 986 - DEMONSTRATIONS (TROPHIES)**

Brittany Gibson, Superintendent

#### **RULES - READ CAREFULLY**

- A. Participants will demonstrate within the age grouping as indicated in the following demonstration divisions.
- B. Demonstrations must pertain to the species you are using for Master Stockman. You may only enter one demonstration.
- C. Must sign up for Demonstration on Thursday during project check-in. Demonstrations will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- D. Posters and props are encouraged to enhance the demonstration presentation.

#### **CLASSES**

1	5-7 year old, Cloverbuds (Non-Master
	Stockman)
2	8-11 years old (Non-Master Stockman)
3	12-14 years old (Non-Master Stockman)
4	15-19 years old (Non-Master Stockman)
5	8-11 years old (Master Stockman)
6	12-14 years old (Master Stockman)
7	15-19 years old (Master Stockman)

#### **SECTION 987 - INTERVIEWS (TROPHIES)**

Lisa Manwell, Superintendent

#### **RULES - READ CAREFULLY**

- A. Interviews will be conducted on Friday.
- B. Dress will be required, appropriate for an interview.
- C. Member may apply for a 4-H Ambassador position.
- D. Ten-minute interview time slots will be chosen by members on Thursday during project check-in. Points will be deducted by judges for tardiness.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 988 – ESSAY WRITING AND PRESENTATION (TROPHIES)

Mark Bergmooser, Superintendent

#### **RULES - READ CAREFULLY**

- A. Members must prepare a written essay in MLA format pertaining to assigned topic (see below).
- Essays need to be turned in on Thursday during project check in. Must sign-up for Essay Writing and Presentation on Thursday during project check in.
   Presentation will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- C. Member must read essay aloud in front of judges on Friday. Please bring a copy of your essay to use during presentation.
- Essay will be graded on use of proper grammar, spelling, and punctuation.
- E. If member participates in the Master Stockman Contest, essay MUST pertain to species they are using for Master Stockman.
- F. Exhibitors may only enter one essay.
- G. Essay topics are according to age (see below).

1	5-7 year olds, Cloverbuds - What would you suggest to increase involvement in Monroe County 4-H for youth your age? (250 words or less)
2	8-11 year olds - What would you suggest to increase involvement in Monroe County 4-H for youth your age? (250 words or less)

3	12-14 year olds - What would you suggest to
	increase involvement in Monroe County 4-H for
	youth your age? (500 words or less)
4	15-19 year olds - What would you suggest to
	increase involvement in Monroe County 4-H for
	youth your age? (500 words or less)

### SECTION 989 – 4-H POSTER PROMOTION (TROPHIES)

Jean Gibson, Superintendent

#### **RULES - READ CAREFULLY**

- A. Promote any 4-H event listed in the premium catalog such as: Doggie Dress-up, Sheep Showmanship, Pack Goats, or Flower Judging, etc.
- B. Poster board size: 14 x 22 inches for all classes. Contents of poster cannot exceed 14 x 22 inches.
- May use any type of media. Be creative and use good 4-H taste.
- D. You must include on the poster: the name of the event that you are promoting; where the event takes place; the date of the event; and the time of day.
- E. Trophy winner will be displayed during the week of the fair. As space allows others will be displayed.
- F. Posters may be displayed during the week of fair and may not be returned. Poster must be light enough to hang.
- G. Exhibitor may enter only one poster.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 990 – GRAPHIC DESIGN AND PRESENTATION (TROPHIES)

Denene Yarger, Superintendent

#### **RULES - READ CAREFULLY**

- A. Members must prepare a promotional flyer or brochure pertaining to assigned topic (see below).
- B. Flyer or brochure needs to be turned in on Thursday, prior to fair. Must sign-up for Graphic Design and Presentation on Thursday during project check in. Presentation will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- C. Member must present flyer or brochure in front of judges on Friday.

- D. Flyer or brochure will be graded on originality, message, attracts attention, and use of space and design.
- E. If a member participates in the Master Stockman Contest, flyer or brochure MUST pertain to species they are using for Master Stockman.
- F. Exhibitor may only enter one flyer or brochure.
- G. Flyer or brochure topics are according to age (see below).

#### **CLASSES**

1	5-7 year olds, Cloverbuds - (Advertise a 4-H			
	event of the Monroe County Fair)			
2	8-11 year olds - (Advertise a 4-H event of the			
	Monroe County Fair)			
3	12-14 year olds - (Advertise a 4-H event of			
	the Monroe County Fair)			
4	15-19 year olds - (Advertise a 4-H event of			
	the Monroe County Fair)			

#### SECTION 991 – TALENT SHOWCASE (TROPHY)

Scott Wiesler and Amy Wiesler, Superintendent

#### **RULES – READ CAREFULLY**

- A. One or more members will perform an act or skit in front of judges for evaluation. Talent Showcase will be held Wednesday at 4pm at the Free Stage. Check in 30 minutes before show.
- B. Participation takes 3 steps:
  - Each member of the act must register individually on the fair entry form. (Need not be same age or same club except Cloverbuds)
  - b. Participants must also register for the Talent
    Showcase by completing the form located here:
    <a href="https://forms.gle/WwWjARhA7CN9yKX48">https://forms.gle/WwWjARhA7CN9yKX48</a>.
    Club Acts can register once for the entire club, all others must register individually and list all participants. This form must be completed by
    10:00pm of project check in day.
  - c. Participants will HOLD their entry tags until show day and turn them in during check in prior to the performance.
- C. Performance may not be longer than 5 minutes in length. Each member of the act must have a part in the performance.
- D. Participants are responsible for set up and tear down of equipment and props needed for their performance and will have 5 minutes for set up and tear down.
- E. Performance must be in good 4-H taste. Any act deemed inappropriate will be ineligible for performance.
- F. Lyrics are required for any song performed and must be in good 4-H taste. Lyrics will be uploaded to the registration form. For any questions please email monroetalentshowcase@gmail.com.

1	Individual
2	Two or more members or group

### SECTION 993 – POWERPOINT PRESENTATION OR TYPOGRAPHY (TROPHY)

Denene Yarger, Superintendent

#### **RULES - READ CAREFULLY**

- A. Members must prepare a PowerPoint presentation advertising a 4-H event at the 2024 Monroe County Fair.
- B. All entries must be developed works by exhibitor.
- C. PowerPoint slides (hard copies) need to be turned in on Thursday, during project check in. Must check in with superintendent by 11:00 a.m. Friday.
- D. Member must present in front of judges on Friday using either a hard-copy or a virtual slideshow. Member must bring either their own hard-copy or laptop and powercord.
- E. The PowerPoint slides will be graded based on originality, creativity and artistic quality.

#### CLASSES

1	5-7 year olds, Cloverbuds
2	8-11 year olds (1-5 PowerPoint Slides)
3	12-14 year olds (1-7 PowerPoint Slides)
4	15-19 year olds (1-9 PowerPoint Slides)

#### SECTION 994 – SHOW AND TELL (TROPHY)

Kathie Kominek, Superintendent

#### **RULES – READ CAREFULLY**

- A. Members must sign up for Show and Tell on Thursday, during check in and then check in with superintendent by 11:00 a.m. on Friday, prior to fair.
- B. Members must present the item to the judging team on a first come, first-serve basis on Friday, prior to fair.
- C. Members must bring the item (could include a photo of a place or person, vacation souvenir, a 4-H project/craft, family treasure, school/church/4-H award, etc.)
- D. Member should show/demonstrate and explain the importance/meaning of the item to the member. The presentation to the judging team should be between 3 and 5 minutes.
- Members will be graded, or critiqued based on originality, creativity, use of time, and speaking ability.

#### **CLASSES**

1	5-7 year olds, Cloverbuds
2	8-11 year olds
3	12-14 year olds
4	15-19 year olds

### SECTION 995 – PUBLIC SERVICE ANNOUNCEMENT (TROPHY)

Milward Beaudry, Superintendent

#### **RULES - READ CAREFULLY**

- A. Members must sign up for Public Service
   Announcement (PSA) on Thursday, during project check in. Member must check in with superintendents by 11:00 a.m. on Friday.
- B. PSA written script must be submitted in a soft folder on Thursday.
- C. The organization of topic must be a non-profit (501c3 status) organization located in Monroe County to qualify for PSA.
- D. Write a script that is 60 seconds in length that includes:
  - a. The name of the organization and description of the services provided.
  - b. The location of the organization (address and telephone number).
  - c. The organization's hours of operation. If there is an event they are promoting, the time of the event and the coordinator's contact information must be included.
- E. 4-H member will present their PSA in person to the judge via cell phone. Members will be judged on content of PSA information, verbal presentation of PSA, and editing skills of video.
- F. Name and contact information of organization's representative must also be submitted with PSA.

#### CLASSES

1	5-7 year olds, Cloverbuds	
2	8-11 year olds	
3	12-14 year olds	
4	15-19 year olds	

### SECTION 996 – YOU TUBE VIDEO WRITING AND PRESENTATION (TROPHY)

Samantha Slatten, Superintendent

#### RULES – READ CAREFULLY

A. Members must sign up for YouTube Video Writing and Presentation Thursday during project check in. Member

### must check in with superintendents by 11:00 a.m. on Friday

- B. YouTube script must be submitted in a <u>soft folder on</u> <u>Thursday</u>. Length of video is listed below according to age category.
- C. Topic of video is exhibitors choice and content must be in good 4-H taste.
- D. The recorded and edited video will be presented on either an Android or iPhone.
- E. 4-H member in person will present their video to the judge via cell phone. Members will be judged on content of subject, presentation, and editing skills.

#### **CLASSES**

1	5-7 year olds, Cloverbuds - Length of Video 2-4 minutes
2	8-11 year olds - Length of Video 2-4 minutes
3	12-14 year olds - Length of Video 3-5 minutes
4	15-19 year olds - Length of Video 6-8 minutes

### SECTION 997 – 4-H PROMOTIONAL COMMERCIAL (TROPHY)

Samantha Slatten, Superintendent

#### **RULES – READ CAREFULLY**

- A. Members must sign up for 4-H Promotional Commercial (audio only) on Thursday during project check-in.

  Member must check in with superintendents by 11:00 a.m. on Friday.
- B. The commercial is for sound, not video. Commercial may be broadcasted at the 2024 Monroe County fair.
- C. Commercial written script must be submitted in a <u>soft</u> folder on Thursday. See length requirements below.
  - a. Commercial must advertise a 4-H event at 2024 Monroe County Fair.
  - b. Content and audio must be in good 4-H taste.
- D. The recorded and edited version of the commercial will be presented on an Android or iPhone.
- E. 4-H member will present their commercial in person to the judge via cell phone. Members are judged on the content of the subject and editing skills.

#### **CLASSES**

1	5-7 year olds, Cloverbuds - :15 second			
	commercial			
2	8-11 year olds - :30 second commercial			
3	12-14 year olds - :30 second commercial			
4	15-19 year olds - :60 second commercial			

### SECTION 998 – LISTENING SKILLS – LISTEN UP EVENT

**Educational Objective:** To teach the exhibitor the importance of careful listening in the process of clear communication.

#### **RULES – READ CAREFULLY**

- A. The Listen Up Event will be held at 7:00 p.m. after project check on the Thursday before the fair.
- B. Each exhibitor will participate in a group listening activity.
- C. Each exhibitor will participate in an individual listening quiz.
- D. Participants must be present for sign-in between 6:30 p.m. and 6:45 p.m. on the Thursday before the fair. Sign up will be held in front of the 4-H Activity Center. Exhibitor must be registered for class from the Fair Entry system to be eligible for sign up.
- E. Participants will be divided into two groups based on age. Each participant will receive a ribbon and premium if they complete the activity. This class is NOT open to CLOVERBUDS.

#### **CLASSES**

2	8-11 year olds
3	12-19 year olds

#### **SECTION 999 – BY INVITATION ONLY**

Jennifer Nielsen, Superintendent

#### **RULES - READ CAREFULLY**

The Monroe County 4-H program is awarding a Silver Ribbon Award. The Silver Ribbon Award entitles the exhibitor to demonstrate or speak publicly about their project through a presentation or recorded video. The special invitation will be placed next to the selected entry after the projects have been judged. Each exhibitor will be presented with the Silver Ribbon after their presentation. Presentations are in the White Entertainment Tent on Tuesday, Wednesday, and Friday of Fair Week from 10:30-11:30 a.m. Member may check out awarded project to use for presentation and return after. Each exhibitor will be given 3-5 minutes for their presentation that includes set-up and clean-up time. Presentation must be completed at the provided time to receive ribbon/award.

Silver Ribbon Award winners will be selected by each General and Assistant Superintendent representing their areas. There will be approximately 5 awards in each area (Educational, Craft, Horticulture, Communications, Large Livestock, Small Animal, and Horse and Pony).

# MONROE COUNTRY FAIR

JULY 28 FABER S 2024



Michigan's Finest

3775 South Custer Road, Monroe, Mi. 48161

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784-941-5775

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