



4-H YOUTH CLUB DIVISION



Monroe County Fair Association

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www.monroecountyfair.com
info@monroecountyfair.com

Attention Youth Exhibitors:

While we live in these uncertain times, and in the absence of face to face 4-H interaction for the 2020 fair season, the Monroe County Fair is doing everything possible to continue on with livestock shows and all offered project areas.

The Premium Catalog has been in the works for months and went to print as originally planned. With that said there will be some changes and amendments to make note of for this 2020 Fair Season.

NEW ENTRY DEADLINE **July 1, 2020**

All 4-H Departments, Sections and Classes are now considered Youth for the 2020 Fair.

Not all departments, sections and classes listed in the catalog will be available for entry. **Please check our website www.monroecountyfair.com for additional changes.**

Listed premium amounts will be paid but there will not be ribbons or trophies awarded in 2020.

The exhibitors of the animals sold at the Monroe County Fair will turn over to the Monroe County Fair Association a TBD percentage of the sale price of the animals. This replaces the amount that would have been turned over to the JLA in past years. The amount is TBD at this time as it will be based on covering the cost of various items related to conducting the Auction that are unknown at this time such as the cost of transportation of the auction animals.

Information will be available at a later date regarding how to submit entries. Please check our Facebook and Website for continuing and updated information regarding entries.

Thank you,

Monroe County Fair Association

Member Michigan Association of Fairs • International Association of Fairs and Expositions



4-H YOUTH CLUB DIVISION



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June 15, 2020 — The 2020 Premium Statement, Monroe County Fair Association Registration, livestock space request, request for fair passes, stall fees and stall summary due at 4-H Activity Center at the Fairgrounds, Monroe, between the times of 1:00 p.m. and 7:00 p.m. will only be accepted from community leader or their representative.

4-H YOUTH EXHIBITS

THURSDAY, JULY 30, 2020

2-6:30 pm	Set up all 4-H exhibits including candy and decorated cakes, baked goods, microwave, dry grains, dry sheaves, scarecrows, patio pots, herb gardens, hanging baskets and geraniums, Artistic seed design, indoor gardening living plants, dish gardens, decorated tack boxes.
2-6:30 pm	Judging of all food divisions.
2-6:30 pm	Small Animal Record Keeping Entered
7:00 pm	Team Inventions

FRIDAY, JULY 31, 2020

9:30 am-	
Noon	Communications Projects Judged
Noon	Tack boxes not entered in competition may be brought in

SATURDAY, AUGUST 1, 2020

8:30 am	Rabbits brought in.
8:30 am	Dog judging. Glenn Stock Arena.
9:00 am	Rabbit exhibits judged.
9:30 am	Judging of Pocket Pets - Dog Tent
9:30-2 pm	Vegetables, live stalks, flowers, Produce Art, tomato plants
12:00-4 pm	Livestock exhibits brought in. (except swine and poultry)
12:30 p.m.	Cavy exhibits judged.
1:00 pm	4-H Bake-Off
2:00-5 pm	Dairy brought in
4:00-8 pm	Horses brought in
5:00-9 pm	Poultry project entered.
5:00-9 pm	Swine exhibits entered.

WEEK OF FAIR

SUNDAY, AUGUST 2, 2020

8:00 am	Poultry Judging - (Poultry Barn)
9:00 am	4-H Horse Show - (Horse Show Arena)
3:30-5 pm	Livestock Master Stockman & Skill-A-Thon (Activity Center)
4:30 p.m.	Dedication of Bricks - 4-H Activity Center
6:00 pm	Sheep Showmanship
7:00 pm	Dog Dress-up – Dog Demonstration Tent

MONDAY, AUGUST 3, 2020

8:00 am	4-H Sheep Judging - The Andersons Show Arena
9:00 am	4-H Horse Show
5:00 p.m.	Large Animal Record Keeping Entered
1:00 pm	Swine Showmanship (Anderson Show Arena)
2:00 pm	Poultry Showmanship-(Small Animal Barn)
4:00-8 pm	Dog Demonstrations (Dog Tent)
6:00 pm	Shooting Sports Awards - 4-H Education Building
7:00 pm	Goat Milking Contest (Goat barn)
8:00 pm	4-H Horse Speed Events under the lights

TUESDAY, AUGUST 4, 2020

8:00 am	Swing Judging
9:00 am	4-H Horse Show
9:00 am	Dairy Goat Judging (Goat Tent)
10:30 am	Silver Ribbon Award Presentations
	Entertainment Tent
1:00 pm	Goat Showmanship (Glenn Stock Arena)
4:00 pm	Dog Rally
6:00 pm	Beef Showmanship

WEDNESDAY, AUGUST 5, 2020

9:00 am	4-H Horse Show
9:00 am	Steers followed by Beef breeding animals
9:00 am	Rabbit showmanship & Rabbit Breed ID
9:00 am	Talent Showcase – Free Stage
10:30 am	Silver Ribbon Award Presentations
	Entertainment Tent
2:00-3 pm	Small Animal Master Stockman
4:00-8 pm	Dog Demonstrations
4:00 pm	Livestock Judging Contest – The Andersons Livestock Arena
5:00 pm	Sheep Lead Class — The Andersons Livestock Arena
8:00 p.m.	4-H Horse Speed Events under the lights

THURSDAY, AUGUST 6, 2020

8:00 am	Judging of Llamas and Alpaca Show (Glenn Stock Arena)
8:30 am	Judging of Pack Goats & Carts (Glenn Stock Arena)
9:00 am	Proud Equestrians Program (Horse Arena)
9:00 am	Judging of dairy cattle and showmanship
9:00 am	4-H Modeling (Free Stage)
10:30 am	Small Animal Dress-up
1:00 pm	4-H Horse Show (Horse Arena)
4:00-8 pm	Dog Demonstrations
4:00 pm	Cloverbud Recognition Ceremony – Andersons Show Arena
5:30 pm	Small Animal Showmanship Sweepstakes
6:00 pm	Sale Dairy Cattle Milk
7:00 pm	4-H Large Animal Showmanship Sweepstakes

FRIDAY, AUGUST 7, 2020

9:00 am	4-H Horse Show
10:30 am	Silver Ribbon Award Presentations
	Entertainment Tent
4:00-8 pm	Dog Fun Day Activities
4:00 pm	4-H Market Livestock Auction (Swine, Beef, Sheep)

SATURDAY, AUGUST 8, 2020

9:00 am	Open Horse Show – registrations accepted at show
11:00 am	4-H Small Animal Auction Sale
2:00-6 pm	Dog Demonstrations
8:00 pm	Fair Celebration Dance – The Andersons Livestock Arena
11:00 pm	SAA Auction animals released
11:00 pm	4-H Horses released

SUNDAY, AUGUST 9, 2020

6:00 am	HORSES RELEASED
5:00-8 am	LIVESTOCK EXHIBITS RELEASED
	Clean pens and outside barn area. Times can be changed by species superintendent.
	Beef (Nothing to be released before midnight)
	Sheep – self-haul released discretion of the superintendent. Must be out by 8:00 a.m.

MONDAY, AUGUST 10, 2020

2-6:30 pm	All other exhibits released.
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Although the Cooperative Extension Service is not administratively a part of the Fair Association, they do cooperate and work very closely with the Fair Association to continually strengthen the educational quality of the 4-H youth exhibiting experience.

Extension Service Staff serving as contact person to the Fair Association: Sara Lewis, 4-H Program Coordinator and Sarah Misiak, 4-H Program Coordinator.

4-H YOUTH EXHIBITS
4-H Youth Department
General 4-H Superintendents

Rick Rozanski	General Superintendent
Department 2	Dairy
Department 4	Beef
Department 6	Sheep
Department 8	Goats
Department 10	Swine
Department 26	Llamas and Alpacas

Ron Bash	General Superintendent
Department 12	Poultry
Department 14	Rabbits
Department 22	Dogs
Department 23	Cats
Department 30	Cavies & Pocket Pets
Department 31	Small Animal Educational

Tenley Hauser	General Superintendent
Department 16	Horses

Brenda Chandonnet	General Superintendent
Department 60	Needlework
Department 61	Culinary Arts
Department 62	Fine Arts
Department 63	Folk Arts

Jackie Manwell	General Superintendent
Department 65	Shooting Sports
Department 76	Educational Projects

Dennis Winter	General Superintendent
Department 64	Articulture
Department 66	Agriculture
Department 67	Floriculture
Department 68	Horticulture

Michelle McLaughlin	General Superintendent
Department 77	Communications

4-H YOUTH EXHIBITS
General Regulations

JUNE 15, 2020 — FAIR REGISTRATION FORMS TO BE SUBMITTED BY COMMUNITY 4-H CLUB LEADERS TO THE 4-H ACTIVITY CENTER ON THE FAIRGROUNDS.

NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING (Beef Fitting tents on Show Day ONLY)

All exhibits must be from the current project year. Mistakes in the fair checks must be reported to the fair office before September 15.

Rules found in this premium list take preference over similar regulations appearing in publications published or revised previous to May 1, 2019.

All entries must be in place according to Fair Program schedule at beginning of this catalog.

A member may exhibit only such articles or animals as pertain to the projects in which the member is enrolled.

All market animals (beef, sheep, and swine) must have been tagged by the Superintendent at the times specified for each species.

4-H Club members must pre-register all Fair exhibits with the Extension

4-H Office by June 15, 2020, in order to be eligible for premiums.

The exhibitors will be judged on the A,B,C basis. This method spreads the awards to a greater number of exhibitors rather than to a few individuals.

If, in the opinion of the judge, an exhibit does not merit a blue ribbon or an “A” group rating, the judge has the privilege of starting with ribbon or rating he decides upon.

No entry fee is required for project members exhibits in any of the project classes. Pen fees are required for project members’ exhibits:

Poultry, Ducks, Geese, Pigeons	5.00 per pen
Rabbits	5.00 per pen
Horse & Pony 4-H	14.00 per head
Dairy - 4-H..	5.00 per head
Beef Cattle - 4-H.....	14.00 per head
Goats - 4-H	7.00 per head
Market Sheep and Swine - 4-H	12.00 per head

All checks to be made out to the Monroe County Fair Association before entering fair. No refunds.

Project members may also enter separate exhibits in the open classes by complying with all rules and regulations of classes in which they make entry. Open class entries close June 1st.

Clubs will be limited to one entry in each club or class. Leaders should make entry for these classes in sections when advanced entry is required.

Non-livestock exhibits are released between 2:00 - 6:30 p.m. Monday, August 10, 2020.

Livestock exhibits are released Sunday, August 9, 2020, from 5:00 a.m. till 8:00 a.m. or as designated by the species Superintendent. Self-Haul may be released after the closing of Fair at species superintendent discretion.

No premium money will be paid on exhibits removed before release hours as listed.

All projects must be picked up no later than the Post-Fair meeting. Unclaimed projects will be donated to charity.

Each local leader of a 4-H Club who has members exhibiting projects in any section may request a season gate pass.

Each project member exhibiting in any section will be given a season gate pass.

All project work must be exhibited in space specified for the respective projects.

All project members are expected to conduct themselves as ladies and gentlemen while on the Monroe County Fairgrounds by being respectful of the rights of others and assuming their assigned responsibility.

Project members will be expected to comply with the suggestions of those in authority concerning location of exhibit, conduct and co-operation needed and by cheerfully assisting with the work necessary to improve the project exhibit.

Whatever age a 4-H member is as of January 1st of the current year is the age that member is for the entire 4-H year. If they are 12 as of January 1st and become 13 on January 5th, they remain 12 for the entire 4-H year.

Youth who have a 4-H age of 5, 6 or 7 years of age, by January 1st of the current program year will be called “**CLOVERBUDS**”. These members will be allowed to exhibit projects at fair, will have several activities they can participate in and will have their own recognition program. Classes have been designated as “**CLOVERBUD**” classes and only these can be exhibited by the 5, 6 and 7-year-old members. **These members will not be allowed to sell Livestock. “CLOVERBUDS”** will not be judged, but rather evaluated and given a participation ribbon. They will also **not** be earning premiums. A special recognition program with “**CLOVERBUD**” awards will be held on Thursday, August 6, 2020 at 4:00 pm at the Show Arena.

4-H Members are eligible to exhibit in the 4-H youth division at the fair in the calendar year in which a member attains the age of 8 minimum as of Jan. 1 and 19 maximum as of Jan. 1.

Trophies, ribbons and rosettes will be awarded for all places as listed for each class unless otherwise specified.

Protests must be made in writing and signed by the party(ies) making the protest. The protest must be filed at the 4-H Fair Office to the attention of the 4-H Program Coordinator in charge of that 4-H Division on the day of the complaint or incident. Any protest must also be accompanied by a \$50 fee which will be retained by the Monroe County Fair Association if the protest is not sustained.

Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed within two (2) hours of the end of the livestock show in question.

The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited.

The Rules Interpretation Committee will consist of the General Superintendent from the department being addressed, the 4-H Program Coordinator and a designated representative of the Monroe County Fair Association.

- An exhibitor may file a complaint regarding
- a. Conflict of interest of the judge
 - b. Disqualification of an exhibit or exhibitor
 - c. Exhibitor, group leader or superintendent behavior
 - d. Eligibility of the exhibit

The Rules Interpretation Committee must provide a written ruling to all parties concerned within 30 days of the close of the fair.

If the exhibitor is not satisfied with the association’s actions, the exhibitor may file an appeal to the Michigan Department of Agriculture within 45 days of filing the initial complaint. The department will have 60 days after receipt of any appropriately filed appeal, to investigate the complaint and issue a finding of fact and notice of department action. This will also include any recommended actions for the association.

All 4-H members, Club Leaders and Adult Advisors are reminded that you represent 4-H; and, as such, you are constantly in the public eye. This is especially true during fair week. Therefore, it is your responsibility to be neat and clean in your dress and appearance; and courteous and respectful in your manners at all times.

The following clothing and grooming standards are acceptable: Clothing/grooming/footwear that is safe and/or suitable for the 4-H activity being undertaken by the member.

- Clothing/grooming that reflects good personal hygiene.
- The following clothing and grooming standards are not acceptable
- Clothing/grooming that illustrates or promotes alcohol, tobacco or drug products or the use of these products
- Clothing/grooming that emulates gang/street activity
- Clothing/grooming that promotes violence or criminal acts
- Clothing/grooming that is vulgar or otherwise suggestive.

Any questions concerning the appropriateness of dress and grooming shall be addressed to, and determined by, the 4-H Ext. Staff.

LASERSHOT DRAINAGE SERVICE

• Farm Tiling

• Ditch Cleaning

• Waterways

• Install Water

• Ponds

and Sewer Lines

517-447-3185



4-H YOUTH CLUB DIVISION



All determinations shall be made by considering the best interests of establishing and maintaining a safe, healthy and effective environment for the benefit of the 4-H Program and all program participants.

ALL PREMIUM CHECKS MUST BE CASHED WITHIN THIRTY DAYS FROM ISSUE DATE.

All Auction checks will be issued at the Banquets or the Monroe County MSU Extension Office. **NO JLA AUCTION CHECKS WILL BE MAILED.**

Rosettes in the Non-Livestock areas will be presented on a 1 per 25 entries basis at the discretion of the judge, with a minimum of 1 per section.

It is the aim of the Fair Association to assist the boys and girls of Monroe County in making a good, creditable exhibit.

All projects containing or displaying alcohol, tobacco or sexually explicit images will not be accepted.

ALL exhibitor auction checks MUST be picked up AND cashed within **60 days** from the JLA or SAA banquet, whichever is appropriate. Failure to pick-up and cash checks will result in funds being returned to JLA or SAA general fund.
ALL OPEN CLASS ENTRIES MUST BE ON FAIR OPEN CLASS FORMS NOT INCLUDED WITH 4-H REGISTRATIONS.

**MICHIGAN DEPARTMENT OF AGRICULTURE
ANIMAL INDUSTRY DIVISION
2020 HEALTH REQUIREMENTS FOR
LIVESTOCK EXHIBITED IN MICHIGAN
On Display at Fair Office
and on the Fair Website
www.monroecountyfair.com**

LIVESTOCK
General 4-H Livestock Superintendent
RICK ROZANSKI

Assistant General Superintendent
MEGAN SWINDEMAN
JUSTIN ROZANSKI

Superintendents
DOUG DARLING — DAIRY
SARAH MATHE — DAIRY
LEE CHAPMAN — BEEF
MIKE JAWORSKI – ASSISTANT BEEF
RANDY VORE - ASSISTANT BEEF
MARK CHAPMAN — SHEEP
MARCUS WELLS -- ASSISTANT SHEEP
DAN MARTIN - ASSISTANT SHEEP
BETHANY MARTIN - ASSISTANT SHEEP
ERIC KUEHNLEIN — SWINE
JONATHAN KUEHNLEIN – ASSISTANT SWINE
PAT MOTYLINSKI - ASSISTANT SWINE
ANNE RICHEY – MASTER STOCKMAN
JOYCE LEWIS — GOATS
BRENDA LEWIS — ASSISTANT GOATS
GWYN SCHUON — SWEEPSTAKES
BRADFORD CHAPMAN — LIVESTOCK JUDGING
LORI JO COUCH - LAMB LEAD
CAROL KLEINDIENST-LAMB LEAD
JANET BRANT - LLAMA/ALPACA
MARY JO UHL - BEEF HERDSMANSHIP
CHARLENE BLANCHETT - BEEF HERDSMANSHIP

**GENERAL RULES FOR LIVESTOCK
Both open and 4-H**

NO TENT, UMBRELLAS, AWNINGS OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING.

An exhibitor is required to show their own animal.
Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.

Non-market livestock, including breeding and companion animals, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market, at the member’s expense, no awards will be given and premiums withheld.

A member is required to exhibit their own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.

Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent’s attention immediately, and an attempt to find a workable solution will be made.

4-H animals will not be allowed to cross-over and enter the open classes with the same animal.

Any drug/medicine must be administered in the presence of the Barn Superintendent. Documentation of the type of drug administered must be maintained by the exhibitor and superintendent. Any withdrawal period must be noted on the documentation.

Livestock that is identified as ill, diseased, dangerous or injured, or any other animals, can be released by the Monroe County Fair appointed veterinarian or by the majority vote of the following individuals: the superintendent of the species in question, two other species superintendents or assistant superintendents, or the Youth Division General Livestock Superintendent, Monroe County Fair Association General Livestock Superintendent, and the County 4-H Program Coordinator. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA auction, animals sold will be released to the buyers after 11:00 p.m. Saturday with proof of purchase.

All animals must be groomed fitted and fed in barn. No animals are to leave the barn unless approved by superintendent.

Grooming/fitting may be done by “IMMEDIATE FAMILY” or eligible 4-H species exhibitor.

The following Grooming Practices are PROHIBITED for all 4-H animals:

- a. Using any substance to enhance or change the color of the animal including the animal’s hair, hide or hooves.
- b. Adding any substance externally to build up, change or alter the shape or conformation of the animal, including by way of example, but not limited to rope false hair, graphite, hemp and powders.
- c. Pigmented grooming aides or materials. ANY PRODUCT WHICH CHANGES, ENHANCES OR ALTERS THE NATURAL COLOR OF AN ANIMAL WILL NOT BE PERMITTED (Including but not

- limited to, paints, dye, powder, non-clear adhesive and foam or shoe polish.)
- d. Any attempt to disrupt or change the normal dental development of the animal.
- e. Any products administered internally or externally to alter the conformation of the animal.
- f. No forced/drenched administration of fluids will be allowed.

Infractions will be investigated by a committee composed of the County 4-H Program Coordinator, Specie Superintendent, Large Animal Superintendent and representative of the Monroe County Fair Board.

All livestock youth must read the National Code of Show Ring Ethics and sign a document that they have read it prior to the 2020 Monroe County Fair. The code is printed following this statement. It will also be discussed and provided at the species workshops, Tagging Days, Fitting and Showing Clinics and the Extension 4-H Office. Members not providing a signed statement will be disqualified from exhibiting. The signed document will be provided to the superintendent at weigh-in.

It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year’s Monroe County Fair. Failing to obtain this certificate will result in the exhibitor’s inability to have any large or small animal entries present at that year’s Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA.

IAFE - CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal’s performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the same taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal’s performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal’s condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including “Fairs and Expos” and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

DEPARTMENT 2 — 4-H DAIRY CATTLE

**Doug Darling — Superintendent
Sarah Mathe — Superintendent**

All Exhibitors must adhere to the General Livestock Rules and Regulations.

DO NOT ENTER CHAMPION CLASSES

County

- A. September 1 and March 1 will be the dates used for determining the proper class for animals in this exhibit.
- B. All first year dairy members are eligible for their showmanship contest.

Club

- A. Not more than one entry in each breed may be made by a club in the herd class.
- B. The club herd will consist of three females from at least two exhibitors.

MEMBER

- A. No dairy animal is eligible to show at the county fair unless the project member had the animal in his possession since May of current year.
- B. If the breed is represented by more than 5 head, the Superintendent has the right to form a separate class.
- C. No animal will be eligible for a premium unless born prior to May of current year. Exception: Offspring of project member’s cow will be eligible for premium if born prior to June 30 of current year.
- D. Members keeping production records must exhibit the feed, milk and butterfat records if they are eligible in the production class. A complete lactation record is to be submitted. The records submitted for this class must be turned in Monday of fair week and approved by an appointed committee before judging in this class. Incomplete lactation records may be submitted if they meet the minimum production requirement for an award. No record will be computed to full year. The records will not be converted to mature equivalents.
- E. Dairy project member may exhibit a total of four animals, not more than two of which were purchased. Where two purchased animals are shown, one must have been purchased prior to June 15 of the previous year.
- F. Produce of dam class to be two offspring from project member’s cow.
- G. Exhibitors must know the actual birth date of their animals.
- H. No bulls born before September 1 of previous year will be allowed in junior classes because of the danger to the owners and other exhibitors due to inadequate stalling facilities on the fairgrounds.
- I. Showmanship will begin at 9:00 a.m. Thursday and judging will follow.
- J. Breeds will be judged in the order listed below.
- K. Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld.
- L. Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.
- M. **Must have a permanent ID tag indicating negative TB test.**

DEPARTMENT 2 SECTION 500 — HOLSTEIN A=\$8.00, B=\$7.00, C=\$5.00

Class 2	Junior Heifer Calf. Born between March 1 and June 30 of current year
Class 3	Intermediate Heifer Calf. Born between Dec. 1, 2017 and Feb. 28, 2018 incl.
Class 4	Senior Heifer Calf. Born between Sept. 1, 2017 and Nov. 30, 2017 incl.
Class 5	Junior Yearling Heifer born between March 1, 2017 and Aug. 31, 2017 incl.
Class 6	Intermediate Yearling Heifer, born between Dec. 1, 2016 and Feb. 28, 2017 incl.
Class 7	Senior Yearling Heifer. Born between Sept. 1, 2016 and Nov. 30, 2017 incl.

NOTE: Senior yearling in milk will show in 2-year old Class.

Class 8	Junior Champion Female Junior Champion.....	Ribbon
Class 9	Reserve junior champion female	Ribbon
Class 10	Heifer 2 years old. Born between Sept. 1, 2015 and Aug. 31, 2016 incl.	
Class 11	Dry Cow, 2 years old and older	
Class 12	Cow 3 years old. Born between Sept. 1, 2015 and Aug. 31, 2016 incl.	
Class 13	Cow 4 years old. Born between Sept. 1, 2014 and Aug. 31, 2015.	
Class 14	Cow 5 years old and over. Born before Sept. 1, 2014	
Class 15	Senior Champion Female Senior Champion	Ribbon
Class 16	Reserve Senior Champion Female.....	Ribbon
Class 17	Grand Champion Female	
	Grand Champion	Ribbon & Trophy
Class 18	Reserve grand champion female	Ribbon



Class 19	Bull Calf, eligible to register. Born between Sept. 1, 2017 and May 1, 2018 incl.	
Class 20	Grand Champion Male	Ribbon
Class 21	Production Class, Exhibit Cow and records or Offspring of Cow and Cow's records	

Awards: Based on actual butterfat production.
All records will be computed on a 305-day lactation basis.

	Butterfat Required	Butterfat Required	Butterfat Required
From:	for “A” Rating	for “B” Rating	for “C” Rating
2 yr. old lb. heifer	500 lb. or over	450 lb.- 499 lb.	425 lb.- 449 lb.
3 yr. old cow	550 lb. or over	475 lb.- 549 lb.	425 lb.- 474 lb.
4 yr. old cow & older	600 lb. or over	525 lb.- 599 lb.	475 lb.- 524 lb.

Class 22	Cow and one offspring	
Class 23	Produce of Dam	
Class 24	A herd is three animals owned by 3 different members. Herds will be placed first, second, third, etc., rather than A, B, or C. The first three herds will receive premiums. Enter on club entry. Only one entry per club.	
Class 25	Supreme Cow combination of all breeds Trophy	

Classes and premiums as listed in Section 500 are the same for the below listed breeds:

DEPARTMENT 2 SECTION 501 — JERSEY (Trophy)
DEPARTMENT 2 SECTION 502 — ANY OTHER DAIRY BREED
DEPARTMENT 2 SECTION 503 — DAIRY SHOWMANSHIP - CONTEST

Basis of award: Uniform score card approved by The American Dairy Science Association & The Purebred Dairy Cattle Association. Score card available at County Extension office.

The judge will designate an honor group of showmen for ribbon awards.	
Class 2	First Division 9-11 years old..... Trophy
Class 3	Second Division 12-14 years old..... Trophy
Class 4	Third Division 15-19 years old Trophy
Class 5	Final dairy showmanship contest Trophy

Showmanship dress: Clothes should be neat and attractive. No shorts or halter tops. Appropriate footwear should be worn.

The judge will designate the top showman in each class plus an honor group of showmen for ribbon awards.

The top two showmen in each of the three classes will compete in the final dairy showmanship contest for champion and reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”

MONROE COUNTY JUNIOR LIVESTOCK SHOW
ASSOCIATION EXHIBIT RULES

Membership

All junior project members feeding, weighing in and exhibiting one or more market animals: beef, swine, or sheep, are automatically members of this Association for the project year. County policies regarding enrollment in college, time away from home and married members shall be respected by this Association.

OWNERSHIP DATES REQUIRED

Monroe County Fair youth exhibitors must have had their animals by dates required in respective projects promoted by this Association. The dates are for market steers by February tagging date; for market hogs and for market lambs by May tagging. Dates will change at the discretion of the superintendent and board. Dates for tagging will be printed in “Network”.

A member may show either sheep or hogs but not both. A member may show up to two of the specie they elect to exhibit. Member may also show two steers in addition to their sheep or hogs.

TAGGING REQUIREMENTS

Beef, sheep and swine, market animals that are not tagged, will not be allowed to show at the Monroe County Fair. If the identifying tag is lost the species superintendent must be notified immediately. A member may tag up to six sheep or six pigs - the member must pay \$1.00 per tag after the first three tags. Three steers can be tagged, with the third tag costing \$1.00.

THE JUDGING PLAN
Market Steers

The judge will designate a champion and reserve champion animal in each class. The champion animal in each class will compete in the final Champion class weight division. The Weight Division Champions will compete for Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Awards will be paid according to the A-B-C rating. The superintendents will divide the steers into four weight divisions. Market steers designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The judge will also designate a Champion and Reserve Champion county born steer.

Market Hogs

The market hogs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market hogs designated by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market hogs in one or more classes.

Market Lambs

The market lambs will be judged and lined up 1, 2, 3, etc. The judge will designate a 1st and 2nd place animal in each class. The 1st place animal in each class will compete in the final Grand Champion class for the Grand Champion animal. Upon selection of the Grand Champion animal, the second place animal in that class shall compete against the remaining 1st place animals for Reserve Grand Champion. Market lambs designated

by the judge or by a committee appointed by the board of directors as being too low a grade for selling will not be accepted for the sale. The superintendent may elect to judge each class of market lambs in one or more classes. This might be by number or by weight.

CLASSES OFFERED

A member is required to show their own animal. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.

Non-market livestock, including breeding, which are not shown by their owner, will not be allowed to remain at the fair. At the conclusion of the show, the animal will be sent home, or to market, at the member's expense, no awards will be given and premiums withheld.

In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.

Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.

Market Steers

Market steers will be shown by weights. Members are limited to two entries in the market steer class.

Market Hogs

There is a class offered for an individual market hog and they will be shown in a classes of barrows or gilts. A member may show just an individual hog or he may show two individuals. Members are limited to two entries in the market hog classes.

Market Lambs

There is a class offered for an individual market lamb and they will be shown in classes of wethers and ewes. A member may show just an individual lamb or he may show two individuals. Members are limited to two entries in the market lamb classes.

CHAMPIONSHIP CLASS

Members who enter their animals in the Champion Classes do so with the understanding that the grand champion and reserve grand champion of the show must be sold on sale day at the Monroe County Fair. Hog, lamb and steer members enter with the understanding that the grand champion and reserve grand champion individuals must be sold.

BEEF FEEDING EXHIBIT

Minimum weight on a beef project animal will be 1000 pounds. Maximum weight is unlimited. Animals will be placed on A-B-C rating.

SHEEP FEEDING EXHIBIT

A member may show two individuals — classes will be broken by gender and then by weight.
Minimum weights — individual, 95 pounds
Maximum weights — individual, 160 pounds
Lamb underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period. Must be an animal that has been tagged.

SWINE FEEDING EXHIBIT

No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file with the Swine Superintendent. All swine vaccinated by the JLA will have met the documentation requirement. All others must submit their documentation at tagging.

Minimum weight on an individual project animal will be 220 pounds — maximum will be 300 pounds. A member may show two individuals — classes will be broken by gender and then by weight. Animals will be placed on ABC ratings.
Swine underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another hog in the event the first hog is sent home. The hog must be weighed within the designated time.

DRUG POLICY

All species of market animals may have blood or urine samples taken immediately after show placings of a class. These samples will be checked for forbidden drugs and illegal drug residue. If forbidden drug residue is found at the time of the drug testing, all monies and awards earned will be forfeited, and the exhibitor will be suspended from the show. The animals in question will be released from the fair and will not be allowed to sell in the JLA Auction. An exhibitor who exhibits an animal suspended or disqualified will lose the right to exhibit in the following year. In the event that the exhibitor still has remaining show eligibility, the exhibitor must be subjected to drug testing at the owner's expense the rest of the showman's showing eligibility until the exhibitor can no longer show due to age disqualification.

The Junior Livestock Association is responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for any additional cost.

If an exhibitor's animal is disqualified twice within an exhibitor's career, permanent barring from showing at the Monroe County Fair will be enforced by the Junior Livestock Association Rules Interpretation Committee.

All animals, including champion and reserve champion beef, sheep and swine market classes may be randomly selected and tested at a time specified by the superintendent in charge.

All swine exhibits are to be free from the use of ractopamine, meaning from time of birth to time of processing. Pigs fed ractopamine (in feed or top dressed), at any time during their growth, will not be allowed to be exhibited at the Monroe County Fair.

HEALTH POLICY

Animals showing any evidence of warts, ringworm, foot rot, show fungus, sore mouth, pink eye, rectal prolapse, drainage, abscesses, presence of testicles, or any contagious or infectious conditions will be sent home.

Junior Livestock Show and Auction Sale Program

4-H members may sell only two specie units of market livestock at the Fair Market Livestock Auction. 4-H members may choose the following options:

A member may enter either sheep or swine. The member must declare the specie (sheep or swine) on June fair registration form. They can show two animals in whichever specie they choose but they CANNOT show both sheep and hogs. A member who is 8 or older may show up to two steers in addition to their sheep or hogs. A unit, for the sale consists of 2 hogs, 2 sheep, or 1 steer. A member selling 2 steers cannot sell sheep or hogs.

If the owner feels there is a mistake in the weigh-in, it must be brought to the attention of the Specie Supt. and the Livestock General Supt. **IMMEDIATELY.** After the animal crosses the scale an exhibitor will be allowed a reweigh if they feel a mistake was made before they leave the scale area.

Market beef, market hogs and market lambs, designated by the judge or a committee appointed by the Board of Directors, as being too low a grade for selling will not be accepted for the sale.

Members not wanting their lambs or steers sold in the Livestock Auction must notify in writing the superintendent, according to the following schedule:

Lambs – two hours after completion of the sheep show

Hogs – two hours after completion of the hog show

Steers – two hours after completion of the steer show. Superintendent must have their completed sale bill to the Sale Tech Committee by 6 p.m. the day of their respective shows. Regarding the sale list all announcements made from the announcers stand prior to the start of the auction will take precedent over printed materials.

No animal is accepted that has been offered for sale at any previous sale.

Members with animals properly consigned who later refuse to sell their animals will be dropped from membership in the Association for the present and ensuing year. Project credits and premium awards will also be forfeited and the member is not entitled to attend the Annual Program under any circumstances.

Members selling by private treaty after the Species show of the Fair will be considered the same as members consigning and refusing to sell as far as the rules are concerned.

The exhibitors of the animals sold at the Monroe County Fair will turn over to the Association 4% of the sale price of their animals.

Members who own and sell the champion animals will provide 6% of the sale price to the JLA.

The funds of the Association thus collected will be used to pay for Association events (Banquets, State Training Sessions and Workshops, sponsoring Livestock delegates to various livestock events).

Any animal not placing Grand Champion or Reserve Grand Champion of the entire show will be placed in the sale order according to placing.

The Association will do everything possible to insure an honest sale. The payment for all animals is to be made to the Monroe Junior Livestock Show Association. Purchasers must check with sale officials before leaving Fairgrounds or removing animals.

Any question regarding the ownership, identification, or qualification of an animal for the show must be filed in writing by 5:00 p.m. the day before Show Day and submitted to the Extension 4-H Program Coordinator in charge. In turn this question will be filed with the Board of Directors who will call in all parties involved and make a decision which will be considered final.

No tranquilizers of any kind may be used on project animals.

All swine exhibitors auction checks will be withheld until all testing and results have been received. In the event of positive ractopamine test(s) and results cannot be determined as individual, a prorated percentage of each exhibitor's hog will be assessed toward the total fine. If positive ractopamine test(s) are found to be traced to an individual exhibitor, that exhibitor will be responsible for all associated fines.

The Board of Directors shall have the authority to assess members up to \$5.00 per head on beef project animals sold at the livestock sale and up to \$2.50 per head on sheep and swine sold at the livestock sale in order to establish a supplemental fund if necessary.

Exhibiting requirements found in the Market Livestock Divisions of the Fair Premium book may be changed by a majority vote of the Junior Livestock Show Association Board of Directors.

Livestock donated by the original buyer for resale shall be resold through a commercial stockyard.

If an animal is unsafe at any time during fair week, it may be sent home by decision of the general superintendent.

ALL exhibitor auction checks MUST be picked up AND cashed within **60 days** from the JLA or SAA banquet, whichever is appropriate.

It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA.

Release of Animals/and Tack

Animals which go through the sale will be shipped, according to the Buyers directions, by the Monroe County Junior Livestock Association. Any carcass or animal condemned or not accepted by the packer remains the responsibility of the owner/exhibitor. The auction sales and placing on that animal would be void. The final decision on release will be up to the discretion of the specie's superintendent after fair closes. **No tack will be released prior to 5 am the next day.**

Livestock that is identified as ill, diseased, injured or dangerous, or any other animal, can be released at the discretion of the Monroe County Fair designated veterinarian or at the discretion of the Monroe County Fair General Livestock Superintendent, or Monroe County Fair designee 4-H Program Coordinator, the 4-H General Livestock Superintendent and two other species superintendents. Exhibitors who violate the release rules will forfeit all premiums and awards won and will be banned from showing any livestock species for a period of two (2) years at the Monroe County Fair. In reference to small animals sold through the SAA Auction, animals sold will be released to the buyers after 11:00 p.m. Saturday with proof of purchase.

DEPARTMENT 4 — 4-H BEEF CATTLE
Lee Chapman — Superintendent
Mike Jaworski – Assistant Superintendent
Randy Vore - Assistant Superintendent

Beef Exhibitors must show proof of YQCA completion

By June 1, 2020 to be eligible for the show.

For beef feeding classes see Monroe County

Junior Livestock Show classes.

All Exhibitors must adhere to the General Livestock rules and regulations.

Beef barn meeting for exhibitors at 5:00 p.m. Sunday
DO NOT ENTER CHAMPION CLASSES

DEPARTMENT 4 SECTION 510 — BEEF SHOWMANSHIP CONTEST

Beef showmanship will be a “no fit” show. Members may wash, clip and brush their animals, but no adhesive, show coat or other grooming aids may be used. Showmanship will be held on Tuesday evening beginning at 6:00 p.m.

1. All animals must be fit in designated area.
2. No altering of natural color (dye, paint, colored show-foam).
3. No withholding of water and no forced administration of fluids.
4. No injections to alter normal conformation.
5. No cutting or tearing of hide or removal of tissue to alter shape.



4-H YOUTH CLUB DIVISION



6. No head chutes in/around Beef barn until Tuesday after 11 a.m. MUST be removed immediately after Wednesday show.

- Basis of award:
1. Cleanliness of animal
 2. Training of animal
 3. Showmanship of owner
 4. Attitude of owner

The following age groups are determined by 4-H AGE. (The age a member is as of January 1, of the current year is the age he will be considered for the entire fair. Trophy Given in each showmanship division.

Class 1	First Division: 8-11 year olds	Trophy
Class 2	Second Division: 12-14 year olds.....	Trophy
Class 3	Third Division: 15-19 year olds	Trophy
Class 4	Final beef showmanship contest.....	Trophy

The judge will designate 1st and 2nd showman in each class. The champion showman in each class will compete in the Final Beef Showmanship class for champion showman. Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman. A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”

DEPARTMENT 4 DIVISION 512 BEEF CATTLE MARKET

All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules and (3) rules outlined in Section 510 – Beef Showmanship Contest. The only exception is that animals may be “fit” for this class.

- Beef feeding cattle will be judged according to weight classes as determined by the beef superintendent.
- Steers are to weigh a minimum of 1000 pounds. Those animals not weighing minimum weight will be sent home and not allowed to show or sell.
- An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- Only polled and dehorned cattle are to be shown. Steers must be totally void of any testicular development.
- All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.
- All Cattle must have a permanent ID tag.**
- All market cattle must have been tagged in current year.
- Steers not shown on show day cannot be sold in the sale unless approved by the Board of Directors.
- Members must leave steers tied after the sale with proper halter acceptable to the superintendent. Otherwise, a charge of \$5 will be deducted from the sale price of the animal for a halter which shall remain the property of the association. This means that the charge involved was for the work done by the superintendent of the division. Halters will be returned to steer’s stall after Sunday morning loading.
- All steers must be stalled in the area designated for project steers. The member must designate where the animal is housed.
- Barn hours: The beef barn is closed nightly at 11:00 p.m. and reopened at 5:00 a.m. During those times only livestock superintendents and their designees are permitted to be in the barn. Steers cannot be removed from the barn during the closed hours.**
- A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of Fair.**
- Feeding times: 5 a.m.-9 a.m, 4 p.m.-6 p.m.

Class 1	Individual Market Steer	Ribbons Only
Class 2	Champion Steer Class - Grand Champion and Reserve Grand Champion.....	Ribbon & Trophy

DEPARTMENT 4 – SECTIONS 504-509 BEEF BREEDING

Club

- Not more than one entry may be made by a club in the herd class.
- The club herd will consist of three females from at least two exhibitors.

Members

- No beef breeding animal is eligible to show at the county fair unless the project member had the animal in his possession since May 1 of current year.
- No animal will be eligible for a premium unless born prior to May 1 of current year. Exception: Offspring of project member’s cow will be eligible for premium if born prior to June 15 of current year.
- Beef breeding project members may exhibit a total of three entries, not more than two of which were purchased. Where two purchased animals are shown, one must have been purchased prior to June 15 of previous year.
- Produce of Dam class to be two offspring from project member’s cow.
- Exhibitors must know the actual birth date of their animals.
- Exhibitors not cooperating with superintendents in adhering to barn rules in regard to cleaning of pens, feeding and watering of animals during fair week, will have premiums withheld.
- Exhibitors will show their own animals unless other arrangements are made prior to the show with the superintendent.
- All beef cattle must be under the control of the exhibitor at all times. Removal of an animal deemed dangerous will be at the discretion of the Beef Superintendent.
- Registration Certificates must be presented to superintendent in order to show in breed class. All other animals will show in “ALL OTHER BREEDS”.
- All Cattle must have a permanent ID tag.**

DEPARTMENT 4 SECTION 504 – ANGUS DEPARTMENT 4 SECTION 505 – HEREFORDS DEPARTMENT 4 SECTION 506 – SIMMENTAL

DEPARTMENT 4 SECTION 507 – CHIANIA DEPARTMENT 4 SECTION 508 – LIMOUSIN DEPARTMENT 4 SECTION 509 – ALL OTHER BREEDS (BEEF TYPE) A-\$3.00, B-\$2.00, C-\$1.00

Class 1	Junior heifer calves — calved on or after January 1 of current year
Class 2	Late senior heifer calves — calved Nov. 1-Dec. 31 of current year
Class 3	Early senior heifer calves — calved Sept. 1-Oct. 31 of current year
Class 4	Late summer yearling heifers — calved July 1-Aug. 31 of current year
Class 5	Early summer yearling heifers — calved May 1-June 30, of current year
Class 6	Late junior yearling heifers—calved March 1-April 30, of current year
Class 7	Early junior yearling heifers—calved Jan. 1-Feb. 28, of current year

GROUP CLASSES

Class 8	Cow and one offspring
Class 9	Produce of Dam
Classes and premiums as listed are the same for all breeds.	
Best Beef Breeding Animal	Trophy

DEPARTMENT 4 SECTION 511 JLA BEEF HERDSMANSHIP CONTEST Beef, Sheep, Swine, Goat Mary Jo Uhl & Charlene Blanchett - Superintendents Educational Objective – This class will encourage youth to care for and display their livestock projects to its highest potential – including, cleanliness, educational displays and attractive surroundings

SPECIAL PRIZES FOR HERDSMANSHIP

- Purpose: To encourage pride in Steer Exhibit and Display area.
1. Champion Rosette to be awarded at J.L.A. banquet.
 2. Two cash prizes will be awarded to the winning clubs. (in case of tie the prizes will be divided equally)
 3. Daily Award (Mon through Sat. based in previous day’s score)
Weekly scoring50, 40, 30, 20 OR 10 points awarded
 4. 50, 40, 30, 20 and 10 points awarded for display and setup (Judged Sunday Afternoon)
 5. 20 Points awarded for reporting to assigned barn duty; large clubs that are assigned two times will get 10 points each time
 6. 20 Points awarded for help in setting up Show Ring
 7. 20 Points awarded for help in setting up Auction Ring

Weekly scoring will not count towards the daily award, but does count toward the Banner and cash awards

- Daily scoring.....5, 4,3,2,1, 0 points awarded for**
1. Feed times Observed (pans and water buckets removed)
 2. Stall Condition (Manure removed, fresh mulch added, etc)
 3. Animal Condition (Clean and well presented, fed and watered regularly)
 4. Tack Area (Feed and Hay stored away, area raked neat and watered for dust control)
 5. Friendliness toward other exhibitors and visitors

This is a sponsored event.
ALL CLUBS ARE AUTOMATICALLY ENTERED.

DEPARTMENT 4 SECTION 513 BEEF CATTLE (club herd)

Class 1	Group of three steers from one club. 4-H Leaders or adults may be in the show ring for this Class only. (One entry per club.) Enter on club entry.
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DEPARTMENT 4 SECTION 515 Rate of Gain Contest - Beef

PURPOSE:
— To educate our youth exhibitors about the relationship between rate of gain, feed efficiency and profit attained in livestock production.
— To learn that proper nutrition and health is related to feed efficiency and rate of gain.
— To encourage the identification and use of these factors in the selection of market animals.

1. A member may enter only one animal in the rate of gain contest.
2. Only animals which are eligible to be shown in the Monroe County Fair 4-H Market Classes, may be entered in the rate of gain program.
3. Members wishing to be included for rate of gain, must enter the contest, on their fair enrollment form.
4. Members may weigh-in up to three animals in January for the rate-of-gain contest. A member may enter ONLY ONE steer in the rate-of-gain contest at fair time. Animals who show rate-of-gain will use the weight at tagging and the weight attained at weigh-in at fair.

DEPARTMENT 6 – 4-H SHEEP
Mark Chapman — Superintendent
Bethany Martin - Assistant Superintendent
Marcus Wells - Assistant Superintendent
Dan Martin - Assistant Superintendent
See Monroe County Junior Livestock Show classes for market lambs. All Exhibitors must adhere to the General Livestock rules and regulations. Sheep Exhibitors must show proof of YQCA completion by June 1, 2020 to be eligible for the show.

ALL MARKET LAMBS MUST BE SLICK SHEARED BEFORE ARRIVING ON FAIRGROUNDS.
DO NOT ENTER CHAMPION CLASSES

Members

- No sheep are eligible to show at the county fair unless the project member has had the sheep in his possession since May of current year and have been tagged at the May Tagging. All sheep attending county fair must have USDA or APHIS approved identification ear tags in place before being penned by the sheep superintendent. An exception will be made for market lambs that arrive without USDA or APHIS ear tags. Those lambs will be tagged with USDA tags provided by the Monroe County Junior Livestock Association (JLA). Owners of such lambs must provide JLA with the name and address of the lamb owner at the time of the lamb’s birth.

- All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent. Also, sheep exhibiting prolapse, will not be penned.
- See Monroe County Junior Livestock Show classes for rules about market lambs.
- All ear tags, except USDA Scrapie I.D. tags and Monroe County Fair Tags, must be removed from market animals.
- Exhibitors not cooperating with superintendents in adhering to barn rules in regard to the cleaning of pens, feeding and watering of animals during fair week will have premiums withheld. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at close of fair.**
- Halters will not be used in the sheep show unless special permission is given by the superintendent.
- If member cannot be present at sale it is still their responsibility to see that the lambs are taken through the sale by another 4-H member. Lambs will not be sold if prior arrangements have not been made by the member to have them taken through the sale.
- It is required that all sheep pens be bedded in wood chips provided by the Monroe County Fair Association.
- A member is required to show their own animal including Showmanship. Market animals, which are not shown by their owner, cannot be sold in the market livestock sales.

In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent’s attention immediately, and an attempt to find a workable solution will be made.

- All lambs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at the fairgrounds. Members, who have registered their animals, will be notified, and notices will be placed in both the newspaper and the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair.
- The following rules must be adhered to:
 1. No muzzles on lambs at any time.
 2. Pens to be bedded with wood chips only – no carpets.
 3. While in the show ring the lamb is to be shown with all four feet on the ground or ring surface after the lamb is set up.
 4. Humane handling practices of sheep at all times
 5. No administration of fluids will be allowed (drench gun, syringe, bottle, or any other method of delivery). ONLY WATER FROM A BUCKET and/or electrolytes.
 6. Wet feeding will be allowed and defined as a mixture of dry feed with liquid. Meaning any additives, drenches, or shakes, must be mixed with dry feed.
 7. Animals must have water available at all times with the exception of a 12-hour period prior to show.
 8. Lambs cannot be iced but cold towels will be permitted.
 9. All Market Lambs must be slick sheared before arriving at the fairgrounds. Violating the no shear rule will result in the exhibitor being disqualified. Lambs cannot be taken to any location, other than the sheep barn to fit for the show. Lambs being exercised should not leave the sheep barn area. Lambs should stay in the “D” parking lot area, not to exceed the south side of the Hog Barn.
 10. No sheep are allowed to leave the barn between 11:00 p.m.-5:00 a.m. throughout the fair (except for Sunday night Showmanship).

The M.C.J.L.A. has determined that all sheep exhibited at the Monroe County Fair must have USDA Scrapie identification tags.

2020 Monroe County Fair Sheep Barn Rules
Lamb Check-in: Saturday, August 1, 2020, 12-4 p.m.
All market lambs will be health inspected by a sheep superintendent.
Weight Limits: 95 lbs.-160 lbs.
Mandatory Meeting: Sunday, August 2, 2020, 10 a.m.
Show times:
Showmanship, Sunday, August 2, 2020, 6:00 p.m.
Market Class, Monday, August 3, 2020, 8:00 a.m.

No Blankets of ANY TYPE will be allowed on the lambs after the market lamb show on Monday.
Feeding and Pen Cleaning: Feeding times are from 5 a.m.-9 a.m. in the morning and from 4 p.m.-6 p.m. in the evening. Pens must be cleaned by 9 a.m. On Sunday morning the lamb pens must be cleaned by 9 a.m. and approved by Barn Superintendent before leaving the fairgrounds.
Exercising Lambs: Lambs can only be exercised in Parking Lot D. No lambs should be taken south of the wash racks. Keep lambs off the paved areas.
Barn Hours: The sheep barn is closed nightly at 11:00 p.m. and reopened at 5 a.m. During those times only the sheep superintendents and their designees are permitted to be in the barn. Lambs cannot be removed from the barn during the closed hours.
Liquid Feeding: Administration of any fluids other than water or electrolytes from a bucket is prohibited. This includes drenching with a drench gun, syringe, bottle, or any other method of delivery.
Barn Duty: All clubs will be responsible for keeping the barn clean. Please check the schedule for your clubs date and time.
Canopies: Tents, awnings, dressing rooms, or umbrellas are not allowed in or around the sheep barn.
Livestock Auction: Friday, August 7, 2020, 4 p.m. (Beef, Sheep, Swine).
Barn Clean-Up: Sunday, August 9, 2020, 8 a.m. No decorations or identification can be removed before 5 a.m. Sunday.

EXCEPTIONS CAN BE MADE ONLY AT THE DISCRETION OF THE SHEEP SUPERINTENDENTS!

DEPARTMENT 6 SECTION 533 – SHEEP SHOWMANSHIP CONTEST Ribbons and Trophies

Sheep Showmanship to be held Sunday at 6:00 p.m. Exhibitors must personally fit, trim, block and show their animals, ONLY “IMMEDIATE FAMILY” members or an eligible 4-H specie exhibitor may assist in the preparation of the animal in the area designated by Sheep superintendent. Basis of awards: (1) Fitting, trimming and blocking, (2) Training of animal, (3) Showmanship of owner, (4) Attitude of Showman. The following age groups are determined by 4-H AGE. (i.e. whatever age the member is on January 1 of current year.) Showmanship may be shown by age groups as determined by the superintendent.

Class 1	Cloverbuds 5-7 years old
Class 2	First Division: 8-11 years old



4-H YOUTH CLUB DIVISION

- Class 3
- Class 4
- Class 5
- Second Division: 12-14 years old
Third Division: 15-19 years old
Final Sheep showmanship contest

The judge will designate a champion and reserve champion showman in each class.

Class size will be set at an appropriate number as determined by the superintendent.

The champion showman in each division will compete in the Final Sheep Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”

DEPARTMENT 6 SECTION 534 – SHEEP (FEEDING)
All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules and (3) rules outlined in Section 533 – Sheep Showmanship Contest.

1.

All sheep not properly prepared (cleaned) for exhibition can be prohibited from entering the fairgrounds at the discretion of the sheep superintendent.
2.

All lambs will be shown as individuals, and by gender.
3.

All lambs will be weighed, and placed into weight classes by gender.
4.

If you have 2 individuals you must register twice.
5.

The following special awards will be given:

Champion Wether

Reserve Champion Wether

Champion Ewe

Reserve Champion Ewe

Grand Champion Market Lamb

Reserve Champion Market Lamb
6.

The Grand Champion Animal will be chosen from the Champion Ewe and Wether. The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
7.

Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Lamb selling 1st and 2nd.
8.

Members owning two animals will sell them as a pair, with the placing in the sale being based on the highest placing animal where possible.
9.

Lamb should have Scrapie ID and Fair ID tags - all others must be removed.
10.

Weights are: Minimum - 95 pounds; Maximum 160 pounds
Lambs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another lamb in the event the first lamb is sent home. Lamb must be brought in during check-in period.
11.

Large classes will be divided by weights at the discretion of the superintendents.
12.

An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
13.

A member may tag as many as 6 (six) market lambs. The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.
14.

Only immediate family members or eligible 4-H specie exhibitor may assist in the preparation of the animal in the area designated by Sheep Superintendent.

- Class 1

Class 2

Class 3

Class 4

Class 5

Ribbons and Trophies only

Individual Market Lamb (Enter Class Twice if Showing Two Lambs)

Champion and Reserve WeatherTrophy and Ribbon

Champion and Reserve EweTrophy and Ribbon

Grand and Reserve Market Lamb ..Trophy and Ribbon

Group of six market lambs from one club exhibited by at least three project members.(One entry per club)
- DEPARTMENT 6 SECTION 536 – 4-H LEAD CLASS**
A=\$3.00, B=\$2.00, C=\$1.00
- Educational Objective - The objective of this class is to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view classes of beauty with beauty and to improve the image of our Sheep Show. The class will also promote the wool industry by assembling and modeling a wool outfit.
- Only Members who own and are exhibiting a market or breeding lamb may exhibit in the lead classes.
- Ladies Lead Classes**

Class 2

Class 3

Class 4

8-11 years old
12-14 years old
15-19 years old
- Lads Lead Classes**

Class 5

Class 6

Class 7

8-11 years old
12-14 years old
15-19 years old
- Sheep must be conditioned, fitted, and trained to show at halter. The entrant will be judged on the mode of dress selected, which must be appropriate, attractive, made of wool or wool blend material, and lend elegance to the class. Judging will be done as follows:
- A narration of **75 words or less** must be turned into the sheep lead committee **no later than noon on Wednesday.**
- JUDGING STANDARDS**

1. Entrant’s costume, poise, and appearance

2. Control and presentation of the animal.....

3. Standard judging procedure for the animal

50%

30%

20%
- Any infraction of the above rules will automatically disqualify the contestant.
- DEPARTMENT 8 – 4-H GOATS (DAIRY)**
Superintendent – Joyce Lewis
Brenda Lewis – Assistant Superintendent
DO NOT ENTER CHAMPION CLASSES
All goat exhibitors must show proof of YQCA completion by June 1, 2020 to be eligible for the show
- A.

Goat project members may exhibit a total of three (3) animals. Members that show sponsored animals (mentor) animals may show one (1) goat. Please note on sheet if animals are sponsored. A sponsor may sponsor (mentor) no more than eight (8) members and no more than 8 sponsored goats may come from a single farm address.

B.

Project members showing sponsored animals must provide a signed contract by June (submitted to the fair office at same time as entry paperwork) registration date.

C.

Project member must be in possession of goat by May 1 (with the exception of kid goats born after May 1). At time of registration with the fair, each member must include address where specie is housed. Random spot visits will be conducted by the superintendents prior to fair.

D.

All animals (except angoras) must be dehorned.

E.

All dairy goats entered to show in breed classes must have full complete registration papers. Goats may be registered under “immediate family” members name (mother, father, sister, brother, grandparent) or listed sponsors name. Non-registered dairy animals must show in “other dairy” class.

F.

All registered goats exhibiting at the county fair must be permanently tattooed. All non-registered goats attending the county fair must have a USDA scrapie I.D. approved identification ear tag in place before being penned.

G.

All goats, including dairy, wether, pygmy, boar, and other non-dairy must be hair clipped before being penned at the fair. The exception of angora will not be clipped. Body clipping must be done prior to the fair. Pre-show clipping and touch-ups will be allowed. All goats must be cleaned prior to being penned at the fair. All goats not properly cleaned for exhibition may be prohibited from entering the fairgrounds and will not be penned. All goats must be dehorned, including scurs that exceed 2” in length.

H.

Angoras will be judged 50% on the quality of their fleece and 50% on conformation. Nothing (including brushing) should be done to disturb the natural character of the fleece.

I.

All goats will be health checked by a superintendent (and/or other designated official), on arrival and will not be penned unless free of lumps, disease, parasites, or other general deficiency.

J.

Exhibitor must maintain and clean pens and animals throughout the fair.

K.

Effective 2011 no bucklings will be allowed at the county fair..

L.

Age of goats shall be figured from January 1.

M.

Doe must not have delivered or be due to deliver within two (2) weeks of the fair. Doe kids must be a minimum of two (2) weeks old. A dry doe (over 24 months) may be shown if she has freshened at least once.

N.

Group classes must be made up only of those does that have been shown in individual classes.

O.

It is suggested (but not required) that exhibitors wear white attire when showing goats.

P.

No cross-over animals will be allowed from the 4-H show and the open show..

Q.

A member is required to show their own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made.

R.

Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent’s attention immediately, and an attempt to find a workable solution will be made..

S.

Exhibitors not cooperating with superintendents in adhering to barn rules will have premiums withheld.
- DAIRY GOATS – BREEDING ANIMALS**
DEPARTMENT 8 SECTION 540 – ALPINES
A=\$3.00, B= \$2.00, C=\$1.00
- Class 1

Class 2

Class 3

Class 4

Class 5

Class 6

Junior Doe Kids born after April 1 of current year

Senior Doe Kids born January 1 to March 31 of current year

Dry Yearling born January 1 To December 31 of previous year

Junior Milker 1 to 2 years old

Milker 3 to 4 years old

Milker 5 and older
- Class 7

Class 8

Mother & Daughter(s), producing Goat and one offspring

Grand and Reserve Champion Doe
- Class and premiums as listed in Section 540 are the same for the below listed breeds:
- DEPARTMENT 8 SECTION 541 – NUBIANS**
DEPARTMENT 8 SECTION 542 – SAANENS
DEPARTMENT 8 SECTION 543 – TOGGENBURGS
DEPARTMENT 8 SECTION 544 – LaMANCHA
DEPARTMENT 8 SECTION 545 – NIGERIAN DWARF
DEPARTMENT 8 SECTION 546 – OTHER DAIRY
- NON DAIRY GOATS – BREEDING ANIMALS**
DEPARTMENT 8 SECTION 547 – PYGMYS
DEPARTMENT 8 SECTION 548 – OTHER, NON-DAIRY
Classes and premiums as listed in Section 540 are the same for the Non-Dairy goats.
- Class 8

Champion & Reserve Champion Non-Dairy Goat - Trophy
- DEPARTMENT 8 SECTION 549 - CART GOAT WETHERS**
A=\$3.00, B= \$2.00, C=\$1.00
- Class 1

Class 2

Class 3

Class 4

Class 5

Jr. halter kid

Jr. harness kid (1 year old - empty cart)

Sr. harness (2 years and older - occupied cart)

Sr. team harness (2 animals 2 years and older)

Champion harness - Trophy
- DEPARTMENT 8 SECTION 550 – CLUB FLOCK**
A=\$3.00, B= \$2.00, C=\$1.00
- Must be entered by Community Leader ONLY and shall consist of three (3) does — at least one in milk. They may be different breeds. The flock must be owned by at least two (2) different members from any one club and two (2) different farms from any one club.
- Class 1

Club flock
- GOAT MILKING CONTEST**
DEPARTMENT 8 SECTION 551
- A.

Each contestant entered must use his own animal.

B.

All ages shall compete together although the number of entries may require using multiple heats.

C.

Contestant must commence to milk when the official gives the signal and will continue to milk for a period of one (1) minute. The official will give the contestants a signal at the end of the milking period.

D.

All contestants shall be in a sitting position when time starts.

E.

Only one contestant per goat while milking — No helpers allowed.

F.

Milk will be weighed by an official and identical pails will be used and provided. Each contestant must hold his own pail at all times.
- GOAT SHOWMANSHIP**
DEPARTMENT 8 SECTION 552
- A.

Goat showmanship will be held Tuesday at 1:00 p.m.

B.

Any contestant who exhibits a goat may show in a showmanship class; an exhibitor must show their own animal which he has personally fit and trained. This animal must have shown in a regular class to compete in showmanship.

C.

All showmanship animals will be clipped.

D.

DO NOT ENTER CHAMPION CLASSES
- Trophies and ribbons
- Class 1

Class 2

Class 3

Class 4

Class 5

Cloverbuds 5-7 years old

First Division 8-11 years old

Second Division 12-14 years old

Third Division 15-19 years old

Champion and reserve champion showmanship
- The champion showman in each class will compete in the Final Goat showmanship class for champion showman. Upon selection of the champion showman the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.
- A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”
- PACK GOATS**
DEPARTMENT 8 SECTION 553
A=\$3.00, B= \$2.00, C=\$1.00
- A.

Obstacles will be placed in random order.

B.

Each exhibitor starts with zero points. The judge adds points for obstacles missed or refused. The exhibitor with the least amount of points at the end wins.

C.

Contestants may have time limits to complete the course. Individual times will not be used to determine winners except in the event of a tie.

D.

If an animal refuses an obstacle two times the contestant is to move on to the next obstacle.

E.

Kid does will not carry a pack. A yearling or junior pack will wear an empty pack. A senior animal will wear a pack with a pre-determined amount of weight. No packs will carry any amount greater than 20 pounds.
- Class 1

Class 2

Class 3

Class 4

Pack Kid

Junior Pack Animal

Senior Pack Animal

Champion Pack Goat - Trophy
- DEPARTMENT 10 – 4-H SWINE**
Eric Kuehnlein – Assistant Superintendent
Jonathon Kuehnlein – Assistant Superintendent
Pat Motylinski - Assistant Superintendent
- See Monroe County Junior Livestock Show classes for market hogs. All Exhibitors must adhere to the General Livestock rules and regulations. Swine Exhibitors must show proof of YQCA completion by June 1, 2020 to be eligible for the show.
- NO TENT, AWNING OR ADDING ON DRESSING ROOM IN OR AROUND ANY LIVESTOCK BUILDING**
DO NOT ENTER CHAMPION CLASSES
- A. All swine must be vaccinated for the Swine Flu virus prior to entering the Monroe County Fair Grounds. All swine that are tagged on Tag Day (that have not previously been vaccinated) will be inoculated by a veterinarian and accompanied by the documentation stating the name of the vaccine administered, date administered and the**
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4-H YOUTH CLUB DIVISION



- signature of the party that administered the vaccine. No swine will be allowed to weigh in at the Monroe County Fair unless they have approved documentation on file by the breeder, veterinarian or owner stating the name of the vaccine administered, date administered, and the signature of the party that administered the vaccine with the Swine Superintendent. All documentation must accompany the hog. All swine vaccinated by the vet at tagging will have met the documentation requirement. All others must submit their documentation at tagging.
- B. It is required that all swine pens be bedded in wood chips.
 - C. All hogs not properly prepared (cleaned) for exhibition will be prohibited from unloading on the fairgrounds.
 - D. Powdering, oiling or any dressing of hogs other than washing will not be allowed at the Monroe County Fair. Hogs cannot be iced. Water only will be allowed in preparing hogs for showing. Exhibitors will be disqualified from showing if they do not follow this rule.
 - E. **MEMBERS MAY NOT WHOLE BODY CLIP HOGS. ALL HOGS MUST HAVE HAIR AT LEAST 3/4 INCH LONG OR MORE.** Slick Sheared hogs will be disqualified and sent home. All hogs will be checked at weigh-in for hair length and may be re-checked any time before the show.
 - F. The market hog show will be a terminal show, although over and underweight animals may return home.
 - G. Hogs will not go through sale ring. Submit photo one week prior to Fair to Sara: Seitzsa1@msu.edu
 - H. All swine exhibits are to be free from the use of ractopamine, meaning from time of birth to time of processing. Pigs fed ractopamine (in feed or top dressed), at any time during their growth, will not be allowed to be exhibited at the Monroe County Fair.
 - I. All swine exhibitors auction checks will be withheld until all testing and results have been received. In the event of positive ractopamine test(s) and results cannot be determined as individual, a prorated percentage of each exhibitors hog will be assessed toward the total fine. If positive ractopamine test(s) are found to be traced to an individual exhibitor, that exhibitor will be responsible for all associated fines.

2020 Monroe County Fair Swine Barn Rules

- 1. Swine Check In: Saturday, August 1, 2020, 5-9 pm (10 pm in the event of extreme heat).
- 2. All market hogs will be health inspected and checked for hair length (3/4" minimum) by a Swine Superintendent.
- 3. Weight Limits: 220 lbs.-300 lbs.
- 4. Mandatory Meeting: Sunday, August 2, 2020, 5:00 pm at the west end of The Andersons Show Arena.
- 5. Show Times:
Showmanship: Monday, August 3, 2020 at 1:00 pm
Market Class: Tuesday, August 4, 2020 at 8:00 am
- 6. Feeding times are from 5:00 am-9:00 am, and from 4:00 pm to 6:00 pm. Pens must be cleaned by 10:00 am with the exception of Tuesday, when chores must be done before the start of the Market Show (8:00 am)
- 7. Barn Hours: The hog barn is closed nightly at 11:00 pm and reopened at 5:00 am. During those times only the Swine Superintendents and their designees are permitted to be in the barn. Hogs cannot be removed from the barn during the closed hours.
- 8. Barn Duty: All exhibitors are responsible for keeping the barn clean. Please check the posted schedule for your assigned day.
- 9. Canopies: Tents, awnings, dressing rooms or umbrellas are not permitted in or around the hog barn.
- 10. Livestock Auction: Friday, August 7, 2020 (beef, sheep, swine)
- 11. Mandatory Barn Clean-Up: Sunday, August 9, 2020 at 7:00 am. Must be done by 9:00 a.m. No pen decorations or identification can be removed before this time. All exhibitors must be present. Pens must be cleaned and receive approval from a Swine Superintendent. **A \$25.00 fee will be deducted from the exhibitors JLA Auction check for failure to clean their pen on Sunday morning at closing of fair.**
- 12. Exceptions can be made only at the discretion of the Swine Superintendent.

DEPARTMENT 10 SECTION 560 SWINE SHOWMANSHIP CONTEST

Swine Showmanship to be held **MONDAY AT 1:00 P.M.**

- 1. All members exhibiting in the swine classes must personally care for, fit and show their own hog. ONLY “IMMEDIATE FAMILY” members or an eligible 4-H specie exhibitor may assist in the preparation of the animal in the area designated by Swine superintendent.
- 2. The hair length on a hog must be more than 1/2" on the body of the animal. A superintendent may check the hair length at any time. “Slick clipping” or body shaving” is not permitted. Animals may have their tail, ears and face slick sheared. All hogs will be checked for hair length at weigh-in and can be rechecked any time prior to the show.
- 3. Oil and powder may not be used. This will be deemed a disqualification and the animal will be sent home. Only water may be used.

Basis of award: (1) Fitting of animal, (2) Training of animal, (3) Showmanship of owner, (4) Attitude of Showman.

The following age groups are determined by 4-H AGE. (i.e. whatever age the member is on January 1 of the current year.) Showmanship may be shown by age group as determined by the superintendent.

Showmanship awards - Ribbons and Trophies

Class 1	Cloverbuds 5-7 years old
Class 2	First Division: 8-11 years old
Class 3	Second Division: 12-14 years old
Class 4	Third Division: 15-19 years old
Class 5	Final swine showmanship contest

The judge will designate a champion and reserve champion showman in each class.

The champion showman in each class will compete in the Final Swine Showmanship class for champion showman. Upon selection of the champion showman, the reserve champion in that class shall compete against the champion showmen in the remaining two classes for reserve champion showman.

A member may win showmanship more than one year consecutively. The second place showman will compete in the Sweepstakes if the first place showman has won the “Sweepstakes Competition.”

DEPARTMENT 10 SECTION 561 SWINE FEEDING

All Exhibitors must adhere to (1) General Livestock rules and regulations, (2) Monroe County Junior Livestock Association Rules

- 1. Each registered 4-H member may show up to two market hogs. If two hogs are entered, you must register twice.
- 2. All hogs will be shown as individuals, and by gender.
- 3. All hogs will be weighed, and placed into weight classes, with all barrows competing and all gilts competing.
- 4. **The Swine Barn will be closed from 11:00 p.m. to 5:00 a.m. each evening. Superintendents and guards will be on duty during this time.**
- 5. The following special awards will be given:
Champion Barrow
Reserve Champion Barrow
Champion Gilt
Reserve Champion Gilt
Grand Champion Market Hog
Reserve Grand Champion Market Hog
- 6. The Grand Champion Animal will be chosen from the Champion Gilt and Barrow and The Reserve Champion will be determined from the remaining Champion and the Reserve to the Champion.
- 7. Sale order of the Champions will be determined by the judge, with the Grand Champion and Reserve Champion Market Hog selling 1st and 2nd.
- 8. Members owning two animals will sell them as a pair, with the placing in the sale being based on the highest placing animal where possible.
- 9. Weights are: Minimum - 220 pounds; Maximum - 300 pounds.
Hogs which are underweight or overweight will be sent home and will not be allowed to show or sell. A member may bring another JLA tagged, hog in the event the first hog is sent home. The hog must be weighed within the designated time.
- 10. Large classes will be divided by weights at the discretion of the superintendents.
- 11. All feed and water pans must be removed after feeding
- 12. An exhibitor with two animals in the same weight class may show one in the next higher weight class. An exhibitor electing this option must notify the superintendent in writing by 8:00 p.m. on the evening before the show.
- 13. The Swine Show will be a terminal show.
- 14. Hogs which do not make weight, between 220 and 300 lbs., must be removed immediately from the fairgrounds.
- 15. All hogs must be tagged with Junior Livestock official tags, in order to allow them to show at the fair. Tagging will be done at a JLA specified time in May at the fairgrounds. Notices will be placed in the Network, as to the date of tagging. A member may tag up to six animals, and show two. Animals may also be tagged as a family and not designated by the member until they arrive at the fair. A member may tag as many as 6 (six) market hogs. **The Junior Livestock Association will assume the cost of the first three tags. One dollar will be charged for each additional tag, over three.**
- 16. A member is required to show his/her own animal. In the event of extreme circumstances, such as illness, a death in the family, or an accident, the superintendent must be contacted, and an exception may be made. A member may sell another member's animal in the sale with the superintendent's approval. Scheduling conflicts, when a member must be available for two 4-H classes at the same time, should be brought to the superintendent's attention immediately, and an attempt to find a workable solution will be made.
- 17. No show powder or oils may be used.

**ABC Ribbons awarded, Trophies to Gender Winners
A=\$3, B=\$2, C=\$1**

Class 1	Individual Market Hog
Class 2	Champion and Reserve Barrow
Class 3	Champion and Reserve Gilt
Class 4	Grand and Reserve Market Hog

DEPARTMENT 26 – 4-H LLAMAS AND ALPACAS Superintendent – Janet Brant Trophies

The Llama Show will be held in the Glenn Stock Arena, Thursday of fair week, starting at 8:00 a.m.

This will be a one day – trailer in show – Exhibitors will be given a pass to enter the gate off of Shelter Lane – allowing them to park next to the Show Arena.

Dress code for Showmanship is black pants and white shirt.

- 1. All Llamas must have up-to-date shots.
- 2. Llamas need not be owned by exhibitors to be exhibited.
- 3. Barn and Show area must be clean when exhibitors leave or premiums will not be paid.
- 4. A trophy will be awarded to the high over-all individual in each class.

**DEPARTMENT 26 SECTION 565
OBSTACLE COURSE – TROPHY
A=\$3.00, B=\$2.00, C=\$1.00**

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old



**DEPARTMENT 26 SECTION 566
LLAMA DRESS-UP - TROPHY
A=\$3.00, B=\$2.00, C=\$1.00**

Please write a 20-30 word description about yourself and your costume.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 26 SECTION 567
SHOWMANSHIP - TROPHY
A=\$3.00, B=\$2.00, C=\$1.00**

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 27 4-H LIVESTOCK EDUCATIONAL

**DEPARTMENT 27 SECTION 570
LIVESTOCK SWEEPSTAKES SHOWMANSHIP CONTEST
Gwyn Schuon – Superintendent**

- 1. The champion showman from each of the following divisions is eligible to compete: Beef, Sheep, Swine, Dairy, Horse, and Goats.
- 2. Each contestant will show each specie in round robin competition.
- 3. One specie will be shown by all competitors at the same time using animals which the barn livestock superintendents will provide. Participant will not show own species. The representative of that specie will describe to the audience what the other contestants are doing. The microphone will be used to explain.
- 4. Each specie will be judged ranking the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judges' instructions.
- 5. Species superintendent will pick animals and exhibitors will have random draw.
- 6. Each contestant will be ranked on each specie on a basis of 20 points by the judge.
- 7. Final placing will be based on total points, highest number to prevail.
- 8. Members are only eligible to win the Sweepstakes competition once. After an exhibitor wins sweepstakes, he/she becomes ineligible to compete in any further Livestock Showmanship Sweepstakes Contest at the Monroe County Fair. Champion showman of each species must compete in the sweepstakes or forfeit their standing.
- 9. Ties will be broken as follows: (A) Individual with the highest two scores win. (B) Individual with lowest single score loses.
- 10. The results will determine a Grand and Reserve Champion showman.
- 11. The second place winner in species will participate in the sweepstakes contest if the first place winner has ever won sweepstakes.
- 12. Grand and Reserve Champion animals from the market species cannot be used in Showmanship Sweepstakes.

**DEPARTMENT 27 SECTION 571
JUNIOR LIVESTOCK SKILL-A-THON
Megan Swindeman – Superintendent
Trophy for Specie Champion**

PURPOSE: An educational contest to teach youth about Breed Identification, Livestock Equipment and Animal Management.

- 1. The Skill-a-thon will be available for youth to participate in between 3:30 and 5:00 p.m. on the first Sunday in the 4-H Activity Center.
- 2. Members will be scored with the score used as one part of the scoring for Master Stockman.

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4-H YOUTH CLUB DIVISION

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

**DEPARTMENT 27 SECTION 572
TACK BOX DECORATING CONTEST**
(Beef, Sheep, Swine, Goat)
Superintendent - Carter Paddy
Trophy
A=\$3.00, B=\$2.00, C=\$1.00

- PURPOSE: To keep the areas around our Livestock barns neat and attractive for fairgoers and participants.
- To be entered in the contest the box must be created or refurbished.
 - Boxes should be practical and functional. Box must be utilized for storage and also must be sturdy enough to serve as a seat.
 - Only one member of the family will be able to enter a Tack Box in the Contest. Members exhibiting in multiple barns will be only able to enter the contest once.
 - Boxes must be in place by 6:30 p.m. on Thursday prior to the fair and will be judged on Friday.
 - Box dimensions are 45"L x 23.5"H x 22.5" W.

- Class 1 Tack Box Decorating

Only boxes entered in the contest may be brought to the fair before Friday at noon.

**DEPARTMENT 76 SECTION 573
MARKET LIVESTOCK & DAIRY RECORD KEEPING**
****Category has moved. Please see page 36 for registration information****

**DEPARTMENT 27 SECTION 574
MARKET LIVESTOCK JUDGING CONTEST**
(Beef, Sheep, Swine)
Superintendent – Bradford Chapman
Trophy
Wednesday 4:00 p.m. – Show Arena
A=\$3.00, B=\$2.00, C=\$1.00
Winners will be posted in barns prior to the Auction on Friday

- Educational Objective – the Livestock Judging contest give youth the opportunity to test the skills they have obtained through their livestock project.**
- Open to all registered 4-H members.
 - Member should register for contest on entry form, in order to be eligible for premium.
 - A separate class will be held for adults but no premium will be paid.
 - A trophy will be awarded to the high over all individual in each class.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old
- Class 5 Adults.....Ribbons only

**DEPARTMENT 27 SECTION 575
MASTER STOCKMAN – BEEF, SHEEP, SWINE, GOATS**
Superintendent – Anne Richey

- The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division **must use your livestock species as the basis for your project.** Example:
- Speech on Clipping your Steer
 - Promotions – Poster advertising the Beef Show
 - Photographs – pictures of “Livestock Judging Contest”
- Member must enter each division on their white fair entry application.
 - You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
 - Enter the Sections indicated for Master Stockman Contests
 - To be eligible to win, a member must compete in five of the eleven divisions.
 - The test will be given in the Activity Center, Sunday, of Fair – between 3:30 - 5:00 p.m.
 - Divisions for Competition are
 - Written Test – Mandatory
 - Public Speaking or Demonstrations
 - Essay Writing and Presentation
 - Livestock Judging Contest
 - Showmanship
 - Record Keeping
 - Livestock Photography
 - Animal Science Exhibit
 - Promotional Poster
 - Market Class
 - Skill-a-thon
 - Graphic Design
 - 4-H Lamb Lead ClassPlease check carefully the rules in each of the above divisions and when the exhibits must be entered.
 - Award winners will be announced at the Junior Livestock Annual Banquet, in September of current year. Awards are given in two age divisions in Beef, Goats and Dairy; and three in Sheep and Swine. Cash awards will be awarded to the top five individuals in each division.
 - Over-All Master Stockman Award – An individual earns the highest score will be named the Master Stockman. Members can only be chosen Over-All Master Stockmen one time during his/her showing career.
 - Only your top five scores are used for your points.
 - Members may compete in two large animal species.

In case of a tie in points, the Knowledge Quiz score will be the tie breaker. Followed by Showmanship placing, followed by Livestock Judging Score and followed by Market Class placing.

4-H SMALL ANIMALS
(Poultry, Rabbits, Cavies, Dogs, Cats, Pocket Pets)
General 4-H Superintendent – Ron Bash
Assistant General Superintendents –
Tim Henes, Jerry Vandermeer
DO NOT ENTER CHAMPION CLASSES
SMALL ANIMALS

- General Rules**
- Only one entry per class, but a member may exhibit only four pens total in the Small Animal Barn – except they may exhibit additional pens IF they are cavies or pigeons. (Only 2 breeder rabbits may be entered, but must be in different classes.)
 - Members must feed and care for their own exhibit. Feed must be provided by the exhibitor as well as suitable containers for feed and water. **Metal feeders, heavy crocks or tied-down cans for feed and water are to be provided by the exhibitor. LIGHT plastic and aluminum bowls are not acceptable.**
 - MEMBERS MUST HAVE THEIR CHORES DONE AND PENS CLEANED BEFORE 10:00 A.M. AND FEEDING ONLY BETWEEN 4 AND 5 P.M.** Exhibitors not cooperating with superintendents in adhering to barn rules in regards to the cleaning of pens, barn, feeding and watering of animals during the week of fair will have premiums withheld
 - Tack box size and location is at discretion of Superintendent.
 - Exhibitor must be present at time of judging of their exhibit.
 - Protests relating to the static exhibits must be filed within 24 hours after the opening of the fair. Protests concerning livestock exhibits must be filed in writing within two (2) hours of the end of the livestock show in question to the 4-H program coordinator. The protest will then be heard by the Rules Interpretation Committee at a time and place set by the 4-H Fair Advisory Committee, with all parties invited..
 - Underweight meat pens will be sent home!**
 - It is MANDATORY that exhibitors of any livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate, will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA in addition to obtaining the YQCA certification.**
 - If any animal is not coming to the fair please notify superintendent prior to animal check-in day in order to assign cages more efficiently.
 - NO coloring or altering of any animal.

SMALL ANIMAL ASSOCIATION AND AUCTION SALE PROGRAM

ONLY MARKET ANIMALS WILL SELL.

- Only Grand, Reserve and Sweepstakes winners will be sold in resale. A member is allowed to sell only two pens (can be the same or different species).**
- These rules are for the auction only. Refer to show rules listed with each specie.

- Any disqualified poultry or rabbits will not be sold at the auction during the Monroe County Fair Week. Minimum weights per animal shall be market rabbits 3.5 lbs., roaster rabbits 5.5 lbs., broilers 3 lbs., roaster chickens 8 lbs., ducks 4 lbs., geese 8 lbs., & turkeys 15 lbs. each bird.**
- It is optional to members if they sell their animals on Saturday in the auction sale. If members do not sell, they must notify superintendents when the animals are checked in if they DO NOT want them sold.
- In meat classes, Grand Champion and Reserve Grand Champion must be sold.

- Immediate family members will not bid on a project member’s animal.
- The exhibitors of animals sold at the Monroe County Fair will turn over to the Association 5 percent of the sale price of their animal or animals.
- The funds collected from the 5% of the sale price of each animal of the auction will be used to pay for Small Animal Association events.
- Poultry and rabbits not shown on show day cannot be sold in the sale.
- It shall be the responsibility of all project members to be present to sell their animals in the sale ring.**
- All animals must remain in the area designated.

- Any question regarding the ownership, identification, or qualification of an animal for the show must be filed in writing by 8:30 a.m. on Show Day and submitted to the 4-H Program Coordinator in charge. In turn, this question will be filed with the Board of Directors who will call in all parties involved and make a decision that will be considered final.
- Auction animals are released after 11:00 p.m. to buyers only on day of auction, (until 12 a.m.) with proof of purchase. NO breeding animals will be released on Saturday, night. ALL animals MUST be picked up by 8 a.m. on Sunday.**

Department 12 - 4-H POULTRY
Poultry Superintendents
Barbara Siebarth, Susan Arting,
Rich Williams, Jeff Linn & Amelia Arting

Poultry will be checked in at South end of barn only on Saturday between 5:00 and 9:00 p.m., unless temperature exceeds 90 degrees and then it will be extended to 10:00 p.m. Breeders will check in on the East side.

- Exhibitors MUST be present at the time of judging. Judging will start at 8:00 AM. SUNDAY.**
- Metal feeders, heavy crocks or tied-down cans for feed and water are to be provided by the exhibitor. No light plastic or aluminum bowls will be accepted. Waterfowl containers should be 1 gallon in capacity.**
- All exhibits must be the actual project of the member.
- All project animals must be in the member’s possession by June 1, except broiler contest.
- Members exhibiting old hens must have been keeping records on an egg production flock (not this year’s chicks.) Proof will be collected at check-in.
- Members may have only one entry per class. A member may exhibit four pens in the Small Animal Barn plus cavies or pigeons.
- Points to consider when selecting pens of birds for project member’s exhibit:
 - Freedom from standard defects.
 - Trueness to breed size types and colors.
 - Uniformity of size, type and color.
 - Uniformity of appearance of shank (size and color.)
 - Straightness and fleshing of keels.
 - Abdominal handling qualities if the birds have attained production age.
 - General health and vigor of birds as indicated by eye color, fleshing and alertness.
 - Past production of birds as indicated by physiological changes (for old hens).
- It is MANDATORY that exhibitors of any livestock (small or large**

- animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year’s Monroe County Fair. Failing to obtain this certificate, will result in the exhibitor’s inability to have any large or small animal entries present at that year’s Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA in addition to obtaining the YQCA certification.**
- Birds must be free from disease and insects or entries will be rejected.
 - Broiler Contest and Market Duck Contest– Contact Extension Office for rules. Birds must be purchased in a special order placed through the Small Animal Association.**
 - Pair of breeder birds is one male and one female of breeding age (12 months or older).
 - Wild or protected birds requiring a permit cannot be shown.
 - Birds used for showmanship must be owned and exhibited on show day by the exhibitor, plus remain at the fair. A bird not judged on show day at the fair cannot be brought in from home to be used as a showmanship bird. In the event breeding chickens, bantams, production birds are banned from the grounds due to lack of pullorum testing, SAA will provide birds for showmanship.**
 - All market birds will be weighed by the pen with the exception of turkeys which will be weighed in individually.
 - All Market birds must be accompanied by a market record card except broilers. Cards are to be turned in when birds are brought in.**

**DEPARTMENT 12 SECTION 600
PRODUCTION BIRDS (Trophy)**
A-\$3.00, B-\$2.00, C-\$1.00

- Class 6035 Pullets 18-26 weeks of age, three females
- Class 6036 Layers over 26 weeks of age and older, three females

**DEPARTMENT 12 SECTION 601
MEAT PRODUCTION (Trophy)**
Ribbons Only

- Broiler class will be judged on conformation, finish, uniformity, and absence of pinfeathers.
 - Records (to be entered in separate class) must accompany project. Grade of broiler project will be reduced by 1 grade if records are not turned in or complete.
 - BROILER RECORDS MUST BE TURNED IN ON THE THURSDAY PRIOR TO FAIR, NO RECORDS WILL BE ACCEPTED ON SATURDAY.**
 - Minimum wt. 3 lbs. each. Roasters 8 lb. minimum wt. each.
- Class 6040 Broiler Contest. (Birds must be purchased in-group order) three birds, same sex.
 - Class 6041 Chicken Roaster 9-12 weeks, two birds, same sex.

**DEPARTMENT 12 SECTION 602
EGG EXHIBITS (Trophy)**
A-\$3.00 B-\$2.00 C-\$1.00

- Members exhibiting eggs must have **PHOTO OF FLOCK WITH YOUTH IN PHOTO AT CHECK IN**
- RECORDS CARDS MUST BE BROUGHT IN ON SATURDAY.**
 - An entry will consist of twelve eggs, all of which shall be the same color and size.
 - Exhibitors are limited to one dozen.
 - Eggs should be brought in during poultry check-in
 - EGG WILL BE SOLD AT SAA AUCTION**
- Class 6045 One Dozen Eggs
 - Grand and Reserve Champions

**DEPARTMENT 12 SECTION 603
MARKET DUCKS (Trophy)**
Ribbons Only

- MARKET DUCKS will be judged on conformation, finish, uniformity, and absence of pinfeathers.
 - RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN. UNDERWEIGHT PENS WILL BE SENT HOME.**
 - Minimum weight 4 lbs.
 - Must be purchased in group order through SAA.
- Class 6050 Three meat birds, 80-100 days of age
 - DEPARTMENT 12 SECTION 604
BREEDING DUCKS (Trophy)**
A-\$3.00 B-\$2.00 C-\$1.00
 - Class 6052 One pair Breeding birds over 12 months of age

**DEPARTMENT 12 SECTION 605
BREEDING GEESE (Trophy)**
A-\$3.00 B-\$2.00 C-\$1.00

- Class 6054 One pair breeder birds over 12 months of age

**DEPARTMENT 12 SECTION 606
MEAT GEESE (Trophy)**
Ribbons Only

- RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN. UNDERWEIGHT PENS WILL BE SENT HOME.**
 - Minimum weight 8 lbs.
- Class 6056 Two meat birds under, 80-100 days of age, same sex.

**DEPARTMENT 12 SECTION 607
BANTAMS (Trophies)**
(One male and one female)
12 months or older
A-\$3.00 B-\$2.00 C-\$1.00

- Class 6060 Clean legged bantams – pair
- Class 6061 Feather legged bantams – pair
- DEPARTMENT 12 SECTION 608
BREEDING CHICKENS (Trophies)**
(One male and one female)
12 months or older
A-\$3.00 B-\$2.00 C-\$1.00
- Class 6063 Mediterranean (Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)
- Class 6064 American (Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island White, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares)



4-H YOUTH CLUB DIVISION



Class 6065 Asiatic (Brahmas, Cochins, Langshans)
Class 6066 All other standard breeds

DEPARTMENT 12 SECTION 609
TURKEYS (Trophy)
Ribbons Only

A. RECORD CARDS MUST BE TURNED IN ON SATURDAY OF WEIGH-IN.
B. Minimum weight 15 lbs., maximum weight 40 lbs.

Class 6070 Turkey meat birds two hens or two toms between 20-25 weeks of age

DEPARTMENT 12 SECTION 610
PIGEONS (Trophy)

A-\$3.00 B-\$2.00 C-\$1.00

A. A member may show a single bird, either fancy, flying or utility.

Class 6080 Fancy (Single birds)
Class 6081 Flying (Single birds)
Class 6082 Utility (Single birds)

DEPARTMENT 12 SECTION 611
MISCELLANEOUS FOWL (Trophy)
(Peacocks, Quail, Guineas, “No Ringneck Pheasants”)
A-\$3.00 B-\$2.00 C-\$1.00

Class 6090 One pair, breeding, 12 months or older

DEPARTMENT 12 SECTION 615
POULTRY SHOWMANSHIP CONTEST

Exhibitors must personally fit and show their own animal. Only members showing poultry may enter showmanship and they must use their own bird. A bird cannot be brought in only for the showmanship contest. Showmanship will be a Ribbons and Trophies.

2:00 p.m. on Monday of Fair Week in the Small Animal Barn

Champion showman of each species must compete in the Sweepstakes or forfeit their standing.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old
Class 5 Final Poultry Showmanship

DEPARTMENT 12 SECTION 612
POULTRY JUDGING CONTEST (Trophy)
Laurie Grey - Superintendent
Sunday 8:00 a.m. - Poultry Barn

A. Opened to all registered 4-H Members
B. Trophy will be awarded to high over-all individual

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

DEPARTMENT 14

4-H RABBITS

Mary Valentine, Daniel Henes, and Amanda Ray - Superintendents

4-H RABBIT SHOW RULES

- A. Exhibitors must be enrolled 4-H members, and owners of the rabbit(s) or cavies entered and must be present at the time of judging.
- B. Rabbits & cavies will remain in carrying cases until judged.
- C. All breeding rabbits & cavies exhibited must be a listed breed. Trophies will only be given to rabbits & cavies that meet the standard of that breed.
- D. All entries must be in show arena by 8:30 a.m., Saturday prior to fair. Instructions at 8:30 a.m. Judging for rabbits will start promptly at 9:00 a.m. Cavy judging will start at 12:30 p.m.
- E. Rabbits & cavies will be judged A, B, & C.
- F. Owner/Exhibitors must be responsible for transportation of their entries to and from the judging table. (Exhibitor only)
- G. Rabbits or cavies showing any signs of illness or disease will be barred from the show room and sent home.
- H. All members must have project animals in their possession no later than May 1 of current year. 1st year meat pen only by July 1.
- I. All rabbits must have a permanent tattoo in left ear 7 days prior to the Saturday of the rabbit show. No exceptions to the rule. (such as felt pens, ballpoint pens, etc.)
- J. All rabbits, exhibited must remain at the fair all week.
- K. Only 2 breeder rabbits can be shown by a 4-H Exhibitor. (Both cannot be in same class).
- L. No sales of any exhibit animals.
- M. It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate, will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA in addition to obtaining the YQCA certification.
- N. No breeding of any exhibit animals on grounds.
- O. Rabbits used for showmanship must be owned and exhibited on show day by the exhibitor, plus remain at the fair.
- P. A rabbit not judged on show day at the fair cannot be brought in from home to be used as a showmanship rabbit.

DEPARTMENT 14 SECTION 620
MARKET CLASS
Ribbons Only

- A. Must be 3.5 to 5.5 pounds (Market pen), Under 70 days.
- B. Trophy — Champion and Reserve Champion pen.
- C. Market rabbit exhibitors must exhibit meat rabbits that they kindled and raised. Members must have brood doe in their possession by May 1st. 1st year exhibitors may purchase project prior to July 1.
- D. A Record Card must be submitted at time of show.

Class 6118 Meat Class - 3 rabbits (3.5 to 5.5 pounds)
A. Roaster Rabbit is one rabbit not to be under 5.5 pounds or over 9 pounds. Roaster Rabbit outside the weight limits will be judged but



- not considered for Best Roaster Rabbit. If Roaster Rabbit is under weight it will be sent home. Must be under 6 months of age.
- B. Trophy – Champion and Reserve under 6 months
Roaster and Meat Rabbit Exhibitors must have raised and kindled the rabbit and submit a hutch card at time of show.
- C. A Record Card must be submitted at time of show.

Class 6119 Roaster Class (5.5 to 9 lbs)

BREEDING RABBITS
Enter two rabbits only
One may be sent home pending pen availability

A-\$3.00 B-\$2.00 C-\$1.00

All Explorers enter the following rabbit classes in each section as “Class 1”

(4-CLASS BREEDS)

Classes	Sect. No.	Senior Buck	Senior Doe	Junior Buck	Junior Doe
American Fuzzy Lop	621	120	121	122	123
American Sable	622	124	125	126	127
English Angora	623	128	129	130	131
French Angora	624	132	133	134	135
Satin Angora	625	136	137	138	139
Belgian Hare	626	140	141	142	143
Britannia Petite	628	148	149	150	151
Standard Chinchilla	629	152	153	154	155
Dutch	630	156	157	158	159
Dwarf Hotot	631	160	161	162	163
English Spot	632	164	165	166	167
Florida White	633	168	169	170	171
Harlequin	634	172	173	174	175
Havana	635	176	177	178	179
Himalayan	636	180	181	182	183
Holland Lop	637	184	185	186	187
Jersey Woolly	638	188	189	190	191
Lilac	639	192	193	194	195
Mini Lop	640	196	197	198	199
Mini Rex	641	200	201	202	203
Mini Satin	642	204	205	206	207
Netherland Dwarf	643	208	209	210	211
Polish	644	212	213	214	215
Rex	645	216	217	218	219
Rhineland	646	220	221	222	223
Silver	647	224	225	226	227
Silver Martin	648	228	229	230	231
Tan	649	232	233	234	235
Triant	650	236	237	238	239
Lion Head	651	240	241	242	243

The following breeds listed must be entered as either a Senior (8 months of age and over), Intermediate (6 to 8 months of age), or Junior (under 6 months of age) buck or doe.

(6-CLASS BREEDS)

Classes	Sect. No.	Senior Buck	Senior Doe	Int. Buck	Int. Doe	Junior Buck	Junior Doe
American	652	244	245	246	247	248	249
Giant Angora	653	250	251	252	253	254	255
Beveren	654	256	257	258	259	260	261
Californian	655	262	263	264	265	266	267
Champagne D'argent	656	268	269	270	271	272	273
Checkered Giant	657	274	275	276	277	278	279
American Chinchilla	658	280	281	282	283	284	285
Giant Chinchilla	659	286	287	288	289	290	291
Cinnamon	660	292	293	294	295	296	297
Crème D'Argent	662	298	299	300	301	302	303
English Lop	663	304	305	306	307	308	309
Flemish Giant	664	310	311	312	313	314	315
French Lop	665	316	317	318	319	320	321
Hotot	666	322	323	324	325	326	327
New Zealand	667	328	329	330	331	332	333
Palomino	668	334	335	336	337	338	339
Satin	669	340	341	342	343	344	345
Silver Fox	670	346	347	348	349	350	351
Argente Brun	661	358	359	360	361	362	363
Any Other	671	352	353	354	355	356	357

Number denotes class.



Gary Nowitzke,
EA, CTS

11 Scott St.
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4-H YOUTH CLUB DIVISION

SPECIAL AWARDS BEST OF BREED

Trophies will be presented to the exhibitors of the Top Show, Reserve Show & 10 best of breed according to the judges' decision in each section

DEPARTMENT 14 SECTION 672 RABBIT SHOWMANSHIP

Ribbons And Trophies

In order to be shown in Showmanship, all animals must be shown in a regular class. Animals must be kept at the fairgrounds and cannot be removed after the show or Showmanship classes. Division champions must remain in the show area to be eligible for the Grand Champion Drive. Exhibitors must personally fit and show their own animal. Basis of award: 1. Fitting of animal. 2. Owners knowledge of animal. 3. Showmanship of owner. 4. Attitude of showman.

The following age groups are determined by 4-H age (i.e. The age the member is on January 1st of the current year).

Class 1	Cloverbuds 5-7 years old
Class 2	Junior Showmanship 8-11 years old
Class 3	Intermediate Showmanship 12-14 years old
Class 4	Senior Showmanship 15-19 years old
Class 5	Championship Showmanship

- Judge will designate a champion showman in each class.
- Champion showman in each class will compete in the All-Around (specie) Showmanship.
- A member may win a species showmanship more than one year consecutively.
- A member may not compete in a species showmanship, if they have won Sweepstakes Showmanship representing that species.
- 4-H exhibitors are only eligible to win Sweepstakes once.
- If a member has won Overall Showmanship Sweepstakes, he/she is no longer eligible to participate in any small animal showmanship sweepstakes contest.
- Champion showman of each species must compete in the Sweepstakes or forfeit their standing.**
- Small Animal Executive Board, General Superintendent, and the Superintendents of the particular species will rule on all disputes that arise during the fair for that species. General Superintendent has final say. Formal protests must be submitted in writing within 2 hours of the incident to the 4-H Program Coordinator.
- Rabbit Showmanship Overall Winner is invited to compete at State 4-H show in January **after the fair, against all other county winners.**

DEPARTMENT 14 SECTION 619 RABBIT BREED ID - TROPHY Superintendent - Jessica Marimpietri A=\$3.00, B=\$2.00, C=\$1.00

Rabbit Breed ID is a test regarding the general knowledge of rabbit breeds to correctly identify breeds and varieties of rabbits through live animals or photographs. The tie breaker will be determined through a minimum of three (3) written questions regarding the knowledge of specific breed questions. The entire event will be timed. Event will be on Wednesday at 9 am.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 30 CAVIES (GUINEA PIGS) & POCKET PETS

CAVIES (GUINEA PIGS) Superintendent — Kevin Martin Cloverbuds - participation ribbon only

- Exhibitors must to be present at the time of judging. Judging will be on Saturday at 12:30.
- Members must feed and care for their own exhibits. The exhibitor must provide feed.
- All exhibits must be the actual project of the member.**
- Members may enter 2 cavies regardless of sex — only one cavy per class.
- Cavy showmanship immediately following judging. (Refer to “Rabbit Show Rules” also)
- Cavies showing any signs of illness or disease or stress will be sent home at the discretion of the superintendent.
- Exhibited cavies can be kept at the fair or returned home at discretion of owner/exhibitor.
- It is MANDATORY that exhibitors of any market livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate, will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA.**

DEPARTMENT 30 SECTION 673 AMERICAN (Trophy) A-\$3.00 B-\$2.00 C-\$1.00

Class 1	Junior Boar, up to four months old, maximum weight of 22 ounce
Class 2	Intermediate Boar, 4-6 months, over 22 ounces and up to and including 30 ounces
Class 3	Senior Boar, over 6 months and over 30 ounces
Class 4	Junior Sows, up to four months old, maximum weight of 22 ounces
Class 5	Intermediate Sows, 4-6 months old, over 22 ounces and up to and including 30 ounces
Class 6	Senior Sows, over 6 months and over 30 ounces

Classes and premiums as listed in section 673 are the same for the below listed breeds.

DEPARTMENT 30 SECTION 674 — CRESTED (Trophy) DEPARTMENT 30 SECTION 675 — PERUVIAN (Trophy) DEPARTMENT 30 SECTION 676 — ABYSSINIAN (Trophy)

DEPARTMENT 30 SECTION 677 — TEDDY (Trophy) DEPARTMENT 30 SECTION 678 — SILKY (Trophy) DEPARTMENT 30 SECTION 679 — SATIN (Trophy) DEPARTMENT 30 SECTION 618 - TEXEL CORONET (Trophy)

DEPARTMENT 30 SECTION 680 CAVY SHOWMANSHIP

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old..... Trophy
Class 3	12-14 years old Trophy
Class 4	15-19 years old Trophy
Class 5	Final Showmanship Trophy

DEPARTMENT 30 POCKET PETS SECTION 681 (Trophy) Superintendent - Kevin Martin A-\$3.00 B-\$2.00 C-\$1.00 Cloverbuds - participation ribbon only

- Exhibitors must be present at the time of judging. Judging will be Saturday at 9:30 am.
- All exhibits must be the actual project of the exhibitor.
- Members can enter no more than two classes – one exhibit per class.
- Exhibits must be kept in carrier or cage until judging and returned to carrier or cage after judging.
- Class winners will receive a Rosette.
- A trophy will be awarded to the overall Best of Show. All class winners will be re-judged for Best of show.
- Exhibits will not be kept at the Fairgrounds. They will return home after judging.
- Judging will include:
 - General Health and condition
 - Condition of coat and appearance
 - Ability to be handled, tameness
 - Tameness
- It is MANDATORY that exhibitors of any livestock (small or large animals) annually obtain a Youth for the Quality Care of Animals-YQCA-certificate in order to exhibit at the current year's Monroe County Fair. Failing to obtain this certificate, will result in the exhibitor's inability to have any large or small animal entries present at that year's Monroe County Fair. In the case of a first year exhibitor in any species, that exhibitor is required to attend an in-person, species-specific workshop through the JLA and/or SAA in addition to obtaining the YQCA certification.**

Class 1	Hamsters
Class 2	Gerbils
Class 3	Mice
Class 4	Rats
Class 5	Chinchilla
Class 6	Hedgehogs
Class 7	Ferrets
Class 8	Pocket Pet Showmanship

DEPARTMENT 31 4-H SMALL ANIMAL EDUCATIONAL SECTION 695 SMALL ANIMAL SHOWMANSHIP SWEEPSTAKES (Trophy)

- The champion showman from each of the following divisions is eligible to compete: Rabbit, Poultry, Cavies, Dog, Cat and Pocket Pets.
- Each contestant will show each specie, individually, in front of the judge.
- Each champion showman will begin with their own specie, but will not receive points for showing that specie.
- Each contestant will be judged on their five remaining species and the judge will rank the competitors on their ability to handle and present the animal, appearance of the contestant, and the contestant's ability to follow the judge's instructions.
- Each contestant will be ranked on each specie on a basis of 100 points per judge.
- Final placing will be based on total points, highest number to prevail
- Ties will be broken as follows: (A) Individual with the highest two scores win. (B) Individual with lowest single score loses.
- Members are only eligible to win the Sweepstakes competition once. After an exhibitor wins sweepstakes he/she becomes ineligible to compete in any further Small Animal Sweepstakes Contest at the Monroe County Fair. **Champion showman of each species must compete in the Sweepstakes or forfeit their standing.**
- The results will determine a Grand Champion Showman.
- The second place winner in the species will participate in the sweepstakes contest if the first place winner has already won the sweepstakes contest.
- The Species Superintendent will select the animal to be used for showmanship sweepstakes.

DEPARTMENT 31 - SECTION 696 SMALL ANIMAL DRESS-UP (Trophy) Superintendent — Christy Manwell Location - SAA Barn A-\$3.00 B-\$2.00 C-\$1.00

Educational Objective: Animal husbandry combined with imagination and performing arts to entertain the audience.

- Members costume themselves and their animals.
- Narrations turned in day of show.
- Cloverbuds may use their mentor's animal for the dress-up program.

Class 1	Cloverbuds 5-7 years old
Class 2	8 -11 years old
Class 3	12 – 14 years old
Class 4	15 –19 years old

DEPARTMENT 76 - SECTION 697 SMALL ANIMAL RECORD KEEPING

****Category has moved. Please see page 36 for registration information****



DEPARTMENT 31 MASTER STOCKMAN – SMALL ANIMAL POULTRY, RABBITS, CAVY, DOG, CAT, POCKET PETS Superintendent - Julie Linn

The Master Stockman Program is designed to encourage the member to learn more about their livestock project by participating in several divisions. Each project entered for competition in the Master Stockman Division **must use your Small Animal Project as the basis for your project.**

Example:

- Speech on preparing your chicken for fair
 - Promotions – Poster advertising the Small Animal Dress-up Contest
 - Photographs – pictures of your pocket pet “in a Pocket”
- Member must enter each division on their white fair entry application.
 - You may only enter a division once. If you do a speech for Master Stockman, you cannot do another speech in that division.
 - Enter the Sections indicated for Master Stockman Contests
 - To be eligible to win, a member must compete in five of the divisions.
 - The test will be given in the Activity Center, Wednesday between 2:00 and 3:00 p.m.
 - Divisions for Competition are
 - *Written Test - Mandatory
 - *Public Speaking or Demonstrations
 - *Showmanship – See classes under each species
 - *Record Keeping
 - *Livestock Photography
 - *Animal Science Exhibit
 - *Promotional Poster
 - *Essay Writing
 - *Graphic Design
 - *Rabbit Breed ID
 - *Cat ID
 - *Poultry Judging Contest

Please check carefully the rules in each of the above divisions and when the exhibits must be entered.

Award winners will be announced at the Small Animal Banquet and at the Dog Banquet.

- Only your top four scores will count for the competition.
- Questions should be directed to Julie Linn.

DEPARTMENT 22 4-H DOGS

Lorie Shaw – Superintendent Elizabeth Auer, Deb Mattes and April Shaw-Andrews - Assistant Superintendents Trophies as designated by Superintendents

- All dogs must be at least 6 months of age and have a current DHLPP and Rabies Vaccination. Although no longer required, it is HIGHLY recommended that a heartworm check and fecal check be done for your dog's health. A photocopy of the vaccinations certificate **MUST** be sent along with the Dog Space Reservation half sheets at fair registration. A current photo (4x6) of the dog and child (in the same photo) must be turned in with the registration. Dogs entered in the divisions for “Dog Showmanship” and “Dog Dress-Up” are also required to have all the vaccination certificates turned in along with a photo of the exhibitor and dog.
- There will be 2 mandatory meetings before fair. Youth and/or parent **MUST** attend at least one of these meetings. Time, place and dates will be posted in the Network and on the Program Facebook page. Along with this requirement, you will need attend at least one of the following: 1 of the 2 fun matches, Ag Awareness day, Fitting and showing clinic, over-night camp, Agility practice day or one of the other clinics offers. First year youth **MUST** attend one of the fun matches.
- 4-H dog projects must wear green 4-H bandana to gain entry to fairgrounds on demonstration days. Bandanas will be provided on the Saturday of the fair show. Dogs must remain at show location and cannot roam the fairgrounds. Dog demonstrations will be held Monday thru Friday from 4 p.m. to 8 p.m. Dog Dress-Up is on Sunday at 7 p.m. Rally will be judged on Tuesday, time TBA at the fair show. Please arrive early to check in.
- Cloverbuds **MAY** use their own dog with a mentor in the ring with them. The mentor must be over 12 years old or older and have at least 2 years' experience at fair.
- Exhibitor must use a 6-foot long nylon or leather leash for Obedience and Rally. The use of prong collars, muzzles, and halters will **NOT** be allowed. Aggressive dogs will be excused at the discretion of the superintendents. Dogs in season will not be allowed on the fairgrounds. Anyone severely disciplining or abusing their dog on the fairgrounds will be asked to leave the fairgrounds and will forfeit all ribbons, trophies and premium money. No exceptions.
- Members may show in the Utility B and Rally Master B class multiple years, even with a qualifying score. All other classes need 3 qualifying scores per dog before exhibitor is required to advance. Exhibitors are allowed to advance to the next class if they feel they are ready, but cannot go back to the lower level once they have competed in the higher class.
- An individual dog may be shown in 1 obedience class and 1 junior Showmanship Class, and 1 Agility Class and 1 Rally Class except for Brace, Team and Cloverbuds.
- Per State dog Show Guidelines the following dress code will be in effect: All shirts and tops **MUST** have sleeves. No low cut tops. Shorts and mini-skirts are **NOT** acceptable. No bare midriffs. No denim or spandex. Clothing or jewelry that draws undue attention to one's self or clothing that may distract from other handlers is unacceptable. Flat shoes such as tennis shoes should be worn. No flip flops or open toed shoes. **THESE RULES ALSO APPLY TO THE RALLY RING.** If shorts are worn during demonstrations at the tent, they **MUST** be fingertip (mid-thigh) length, and tops **MUST** have sleeves. If these rules are not followed, the exhibitor will be excused unless proper attire can be obtained. For Agility, athletic attire including shorts that are at least fingertip length, polo shirts of t-shirts free from club name, personal identification, or logos or other printed words or sayings are acceptable. Clothing should be neat and free from wrinkles.
- The High Competitor trophy will be awarded to a 4-H'er who has shown in Showmanship, Agility Obedience and Rally. If shorts are worn during demonstrations at the tent, they **MUST BE FINGERTIP** (mid-thigh) **LENGTH, and no tank tops.** The highest three scores will be used to compile the highest competitor score. The Trophy will be awarded to the 4-H'er with the highest combined score. The Exhibitor must show the same dog in all categories.

DEPARTMENT 22 SECTION 682 DOG RALLY OBEDIENCE - Trophies Rally show will be TUESDAY of fair week at the dog tent. Registration starts at 3 p.m. Show Starts at 4 p.m. PLEASE NOTE PROPER DRESS IN GENERAL REQUIREMENTS. See general dog requirements. A-\$3.00 B-\$2.00 C-\$1.00



4-H YOUTH CLUB DIVISION



Class 2	Novice A
Class 3	Novice B
Class 4	Intermediate A
Class 5	Intermediate B
Class 6	Advanced A
Class 7	Advanced B
Class 8	Excellent A
Class 9	Excellent B
Class 10	Master A
Class 11	Master B

**DEPARTMENT 22 SECTION 683
DOG OBEDIENCE-Trophies**
See general dog requirements
A-\$3.00 B-\$2.00 C-\$1.00

Dogs must have 6 foot nylon or leather leash and choker collar or buckle collar with no tags.

Class 2	Dog obedience (Sub-Novice A)
Class 3	Dog obedience (Sub-Novice B)
Class 4	Dog obedience (Beginner Novice A)
Class 5	Dog obedience (Beginner Novice B)
Class 6	Dog obedience (Novice A)
Class 7	Dog obedience (Novice B)
Class 8	Dog obedience (Graduate Novice A)
Class 9	Dog obedience (Graduate Novice B)
Class 10	Dog obedience (Advanced Graduate Novice A)
Class 11	Dog obedience (Advanced Graduate Novice B)
Class 12	Dog obedience (Open A)
Class 13	Dog obedience (Open B)
Class 14	Dog obedience (Utility A)
Class 15	Dog obedience (Utility B)
Class 16	Dog obedience (Brace A & B)
Class 17	Both Dogs must be working in Novice or higher
	Dog obedience (Team)
All Dogs must be working in Novice or higher	

**DEPARTMENT 22 SECTION 684
DOG SHOWMANSHIP – TROPHIES**
See general dog requirements.

Class 2	Junior, new trainer 8 to 11 years old
Class 3	Junior, experienced 8 to 11 years old
Class 4	Intermediate, new trainer 12-14 years old
Class 5	Intermediate, experienced 12-14 years old
Class 6	Senior, new trainer 15 to 19 years
Class 7	Senior, experienced trainer 15 to 19 years old
Class 8	Championship class, all ages (5-1st, 2nd or 3rd places)

**DEPARTMENT 22 SECTION 686
DOG DRESS-UP - Trophy**
A-\$3.00 B-\$2.00 C-\$1.00

Sunday at 7 p.m. in the dog tent
See general dog requirements.

Educational Objective: Animal husbandry combined with imagination and performing arts to entertain the audience.
A brief narration of 50 words or less and project tag must be turned in the day of Dog Dress-up.
All costumers must follow the 4-H dress code. **NO BARE MIDRIFFS.**
Costume cannot be worn in any other animal dress-up competitions or previous year.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 22 SECTION 687
AGILITY - Trophies**
A-\$3.00 B-\$2.00 C-\$1.00

See dog general requirements.
When showing in the Agility classes, a flat buckle collar WITHOUT TAGS must be used.

Dogs must be at least one year old to compete in the agility class.
All Dogs entered in Agility MUST show obedience until at least 3 qualifying scores in Novice class have been received.

Class 2	Beginner Agility Class A
Class 3	Beginner Agility Class B
Class 4	Intermediate Agility Class A
Class 5	Intermediate Agility Class B
Class 6	Advanced Agility Class A
Class 7	Advanced Agility Class B

**DEPARTMENT 23 4-H CATS
SECTION 690**
Superintendent - Becky Lomas
Sunday, July 19, 2020
Prince of Peace Lutheran Church
Registration Begins at 1:00 p.m.

All participants must show proof that they attended a meeting or fitting and showing clinic. The cat program will be giving out their own card which needs to be shown day of show.
A-\$3.00 B-\$2.00 C-\$1.00

1. Cat must be owned by the exhibitor or the family of the exhibitor by May 1st of the project year. Cloverbuds will use a stuffed animal of their choice.
2. The member will train and care for his/her animal. Member may exhibit no more than two animals. Cats are required to be brought to the fair in a carrier suitable for the size of the cat. Cat must be in a carrier on judging day. Cats will be shown in harness and remain in harness throughout the show.
3. Rabies inoculations are required for all cats shown at the fair. Each cat's rabies certificate must be submitted prior to fair. Pictures of each cat must be submitted with fair paperwork.
4. All cats must have their nails clipped. (This is a safety factor for member and judge.)

5. A cat may be disqualified by the judge and/or superintendent's discretion if any of the following are found:
 - A. Knots in the hair
 - B. Ear mites, fleas or lice
 - C. Unhealthy or unthrifty general appearance
6. Judging will include:
 - A. General appearance and condition
 - B. Hair coat, paws, nails
 - C. Body build
7. This will be an all breed show. Long hairs, short hairs, will be judged separately.
8. **MUST** attend a Cat Workshop or meetings and present card at Show proving attendance to show at Fair.
9. Picture of Cat is to be turned in with registration papers on June registration date.

Class 1	Cloverbuds 5-7 years old
Class 2	Long haired cats and kittens Trophy
Class 3	Short haired cats and kittensTrophy

**DEPARTMENT 23 SECTION 691
CAT SHOWMANSHIP**

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old Trophy
Class 3	12-14 years old Trophy
Class 4	15 –19 years old Trophy

**DEPARTMENT 23 SECTION 692
CAT DRESS-UP**
A-\$3.00 B-\$2.00 C-\$1.00

Educational Objective: Animal husbandry combined with imagination and performing arts to entertain the audience

1. Cats will be in harness & Leash for judging
2. Cats will be judged on costume, owner must dress up also
3. If you enter 2 cats at fair, only one can be shown in dress-up class.
4. Members of same family may use same cat with different costumes for dress up.
5. There are no age divisions or cat divisions. All are judged together and awards are given at the end of judging.
6. A narration is required and must be turned in prior to event. All narrations should be 60 or less words and read by designated narrator. Participant may conclude presentation as long as it is still within the limited 60 words.

Class 1	Cloverbuds 5-7 years old
Class 2	Trophy to winner overall

**DEPARTMENT 23 SECTION 693
CAT AGILITY**
A-\$3.00 B-\$2.00 C-\$1.00
Trophy for top overall score

Educational Objective: Lead cat through timed obstacle course. Best time wins in each class. 1st, 2nd and 3rd place ribbons or medals will be awarded per class. Trophy to the cat with the overall best time.

Class 2	8-11 year olds
Class 3	12-14 year olds
Class 4	15-19 year olds

**DEPARTMENT 23 SECTION 694
CAT BREED ID (Trophy)**
A-\$3.00 B-\$2.00 C-\$1.00

Educational Objective: Cat Breed ID is a test regarding the general knowledge of cat breeds, to correctly identify breeds and varieties of cats through photographs or live animals. The tie breaker will be determined through a minimum of three oral or written questions regarding the knowledge of specific breed. The entire event will be timed. Top eligible score wins trophy. May only win trophy once in each class. All Master Stockman participants may participate.

Class 2	8-11 year olds..... Trophy
Class 3	12-14 year olds.....Trophy
Class 4	15-19 year olds.....Trophy

4-H BUILDING CRAFTS
Needlework, Culinary Arts, Fine Arts, Folk Arts
Brenda Chandonnet — General 4-H Superintendent
Angela Michel — Assistant Superintendent
Tina LaPlante - Assistant Superintendent

- A. All exhibits must be the actual projects made by the members completed after the 2019 fair.
- B. Members are allowed one entry only in any section except where indicated that more are allowed. (Example: Canned food section)
- C. Photographs displayed in place of the actual exhibit are accepted only when the project exhibit is of a type that cannot possibly be exhibited. The decision of the judge and general superintendents will be final.
- D. Only one article or unit for any class is to be exhibited. (Example: 1 picture from a set of two or more.)
- E. All hanging projects must have substantial, permanent hangers. Those not ready to hang will not be accepted.
- F. Extremely large projects will be judged but may not be displayed.
- G. **Processes used to make projects must be described and written on or attached to the back of each exhibit card or project will be marked down.**
- H. No completed puzzles; only puzzle pieces integrated into another project is acceptable.
- I. No Legos or other building toys will be accepted.
- J. **Projects entered in the wrong area will be marked down.**
- K. Not responsible for projects stolen or damaged.
- L. All projects containing or displaying alcohol, tobacco, drug, or sexually explicit images will not be accepted.
- M. Judging will take into consideration age appropriateness, years of experience, level of difficulty, creativity and originality of project.

**DEPARTMENT 60
4-H NEEDLEWORK**
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

**DEPARTMENT 60 - SECTION 800
NEEDLEWORK (Trophy)**
Maureen Spotts — Superintendent

- A. This project area includes all needlework:
 1. Embroidery
 2. Needlepoint
 3. Cross stitch
 4. Plastic canvas
 - B. Projects made for hanging must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
 - C. Mark exhibit tags as kit or non-kit.
- D. MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS**

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 60 SECTION 801
LIQUID EMBROIDERY & FABRIC PAINTING (Trophy)**
Maureen Spotts — Superintendent

- A. No Shirts.
- B. Project emphasis needs to be on painting.
- C. Design must be painted. No silk screen or stenciling.
- D. Pictures must have substantial and permanent hangers.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 60 SECTION 802
FLEECE (Trophy)**
Jodi Bean — Superintendent

- A. This project area includes projects made with fleece fabric. No felt.
- B. Project does not need to be a sewn project.
- C. Member may exhibit one item only.
- D. Secure exhibit tags to project with safety pin.
- E. Judging will be based on quality and age appropriateness.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 60 SECTION 803
SEWING, GARMENTS (Trophy)**
Mary Wickenheiser - Superintendent

- A. All sewing must be entered on wire hangers or a hanger with a wire hook top and covered with a **CLEAR** plastic bag.
- B. Fleece may only be used as an accent or trim.
- C. Project areas:
 1. 1 Piece garment (skirt, shirt, shorts, dress, slacks, jumper, sleepwear, etc.)
 2. Multiple coordinating pieces (shorts & top, skirt, vest, slacks & blouse, etc., intended to be worn together).

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 60 SECTION 804
MISCELLANEOUS SEWING (Trophy)**
Mary Wickenheiser - Superintendent

- A. Where possible projects should be entered on a wire hanger and/or hanger with a wire hook top and/or in a CLEAR plastic bag.
- B. If the item can be worn, it must be entered under Section 803-Sewing Garments.
- C. Fleece may be only used as an accent or trim.
- E. Project areas:
 1. Quilts - any size, quilt squares - up to 12x12 with binding
 2. Accessories
 3. Home Decor and organizing
 4. Holiday Decor
 5. Costumes and projects for pets
 6. Toys

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 60 SECTION 805
KNITTING, CROCHETING, AND WEAVING (Trophy)**
Brittany Iacoangeli — Superintendent

- A. May enter one article or a pair, where appropriate
- B. Secure exhibit tag to project with safety pin.
- C. **MEMBER MAY ENTER ONE PROJECT IN EACH OF THE 3 PROJECT AREAS** - knitting, crocheting, or weaving.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 60 SECTION 808
FELTED WOOL (Trophy)**
Lisa Marimpietri - Superintendent

- A. Area includes project made from home-made felted wool or project made with store-bought wool felt.
- B. Emphasis of your project needs to be on the wool felt.
- C. Projects made with craft felt are not permitted.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old



4-H YOUTH CLUB DIVISION

DEPARTMENT 61 - 4-H CULINARY ARTS
Premiums - Blue \$3.00, Red \$2.00, White \$1.00
Lorrie Shock - Display Superintendent

FOOD DIVISION RULES

- A. Members entering projects in any food division must follow recommended food safety guidelines.
- B. All projects in the food divisions must be **made from scratch**, with the exception of:
 - Gingerbread, which may be a kit.
 - Start With a Cake Mix, which begins with a packaged cake mix.
 - Appetizers and Hors D'oeuvres, which allows pre-made ingredients.
- C. Projects must include recipe.
- D. Projects must be covered.
- E. All entries will be brought in Thursday before fair between 2:00 and 6:30 p.m., to be judged in the presence of the member.
- F. NO PARENTS WILL BE ALLOWED IN THE JUDGING AREA.
- G. Projects in the Baking and Start With a Cake Mix sections that receive an honors or above will be used in the People's Choice Award.
- H. Decorated Cakes, Decorated Cookies and Decorated Cupcakes are exempt from these food division rules **except rule Letter E and F**, as they are for decorative purposes only and are not judged on taste.

DEPARTMENT 61 SECTION 809
DECORATED COOKIE - (Trophy)
Billie Riggs - Superintendent

- A. Project is ONE cut-out cookie made from “scratch”.
- B. Cookie may be decorated in detail of the 4-H'ers choice using only edible decorations.
- C. Decorated detail on the cookie only. Cookie will be transferred to a paper plate and must not exceed a 7-inch paper plate.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 810
BAKED GOODS (Trophy)
Patsy Hancz & Adra Stevens — Superintendents
Angel Biggs, Ruth Miller- Assistant Superintendents

- A. **All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.**
- B. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought.
- C. Photos of Sweepstakes winners will be exhibited, along with a listing of all ribbon winners.
- D. Members may enter in only one project area. You will be judged based on your AGE and EXPERIENCE and finished baked good.
- D. Project areas include:
 - 1. Cookies (3)
 - 2. Muffins (3)
 - 3. Pies
 - 4. Cakes
 - 5. Breads (quick and yeast)
 - 6. Other baked desserts.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 811
OTHER CAKE DECORATING (Trophy)
Superintendent

- A. You may make a real cake or use a Styrofoam base for your cake decorating.

- B. Use made from “scratch” frosting
- C. Use edible embellishments only to decorate your cake. Inside supports that are not seen may be non-edible.
- D. Project area includes decorated cakes that do not fit into the 816 Cake Decorating section.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 812
HEALTHY COOKING (Trophy)
Nancy Babcock — Superintendent

- A. Prepare a food recipe with healthy benefits or rework an old recipe to be healthier.
- B. Your project can be a recipe from appetizer to dessert.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 813
CANNED FOOD PREPARATION (Trophy)
Martha Whiting & Melissa Freiny — Superintendents

- A. Member must enter two jars of the same food product for each project area entered in. One jar will be for the judge to open, taste and judge, the other jar will be put on display.
- B. All entries must be labeled with the following information:
 - 1. Name of product
 - 2. Shelf life
 - 3. Number of servings
 - 4. Date made
- C. Must follow current canning guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Jar will be displayed only - no baskets, trays, etc.
- E. **MEMBER MAY ENTER IN UP TO 3 PROJECT AREAS**
- F. Project areas:
 - 1. Vegetables
 - 2. Fruits
 - 3. Jams, Jellies, Conserves, Preserves, and Marmalades and Pie Fillings
 - 4. Fruit or Vegetable Juices
 - 5. Pickles and Relishes, Salsa, Sauces
 - 6. Meats, Soups and Stocks

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 814
FROZEN FOOD PREPARATION (Trophy)
Melissa Freiny — Superintendents

- A. Food must be brought in their frozen state.
- B. All items must be labeled properly with the following information:
 - 1. Name of product
 - 2. Date made
 - 3. Freezer life
 - 4. Number of servings
- C. Must follow current freezing guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Project areas:
 - 1. Vegetables, fruits, jams, purees, baked goods. Project must consist of two varieties within one food group each in their own separate container.
 - 2. One casserole of any kind.
 - 3. One nutritional HOMEMADE TV dinner, consisting of 3 different items (no dessert), one serving of each.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 815
DRIED & DEHYDRATED FOODS (Trophy)
Martha Whiting & Melissa Freiny - Superintendents

- A. All items must be labeled properly with the following information.
 - 1. Name of product
 - 2. Shelf life
 - 3. Number of servings
 - 4. Date Made
- B. Project must consist of at least two varieties within one food group.
- C. Must follow current drying guidelines from the USDA which is available on the National Center for Home Food Preservation's website.
- D. Project must consist of at least two varieties within one food group. Project areas:
 - 1. Vegetables
 - 2. Fruits and fruit leathes
 - 3. Jerky
 - 4. Herbs
 - 5. Seeds

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 816
CANDY & CONFECTIONERIES (Trophy)
Linda Black — Superintendent

- A. Projects will be displayed if possible.
- B. Ribbon winners will be listed on a poster.
- C. Recipes and directions should be attached to exhibit card.
- D. Project areas:
 - 1. Molded Candy (3)
 - 2. Candy made with a thermometer (3)
 - 3. Other candy (3)
 - 4. Assorted Box of candy
 - 5. Sugar molds.

Class 1	5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 817
CAKE DECORATING (Trophy)
— Superintendent

- A. You may use a real cake or use a Styrofoam base for your cake decorating.
- B. Use made from “scratch frosting”
- C. Use edible embellishments only to decorate your cake. Inside supports that are not seen may be non-edible.
- D. Include directions on how you decorated the cake. Project areas:
 - 1. Tip-decorated cakes
 - 2. Fondant decorated cakes
 - 3. A combination of tip decorated and fondant decorated cakes

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 818
GINGERBREAD HOUSES (Trophy)
Linda Black — Superintendent

- A. Projects will be displayed if possible.
- B. Project must be mounted on a sturdy board
- C. State if project is homemade from “scratch” or from a kit. Include recipes if applicable.
- D. Entire project must be edible.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 819
APPETIZERS AND HORS D'OEUVRES (Trophy)
Nancy Babcock — Superintendent

- A. In this section, pre-made ingredients may be used.
- B. Project must be in suitable container.
- C. Project may be a savory or sweet recipe.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 820
START WITH A CAKE MIX (Trophy)
Renee Hancz - Superintendent

The purpose of this section is to start with a packaged cake mix and enhance it to make a new dessert.

- A. Must be enhanced with 1 or more ingredients to make a dessert different than the original packaged cake mix.
- B. Your new dessert does not have to be a cake.
- C. All baked goods must be brought in on a disposable paper, cardboard, or foil plate or pan.
- D. Baked goods may be cut to make sure they are the way you want them, but the whole item must be brought.
- E. All “Start With a Cake Mix” entries receiving honors and above will be kept for the People's Choice Award.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 821
BAKE OFF (Trophy)
Barb Hatfield - Superintendent

- A. Open to all 4-H members 4-H age 8-19. The bake-off will be held on Saturday afternoon, before fair's opening day on Sunday.





4-H YOUTH CLUB DIVISION



- B. All participant will bake drop cookies, but may each have their own recipe.
- C. Participants must provide all ingredients and all equipment to complete their project. Only tables, refrigeration and ovens will be provided.
- D. Participants must completely prepare their project during the competition time. No pre-measured. No pre-made. No commercial made.
- E. A copy of the recipe must be available for the judges.
- F. Members will have 30 minutes to prepare cookies for baking.
- G. Members will be judged on entire preparation process and end product.
- H. Members must sign up for this project on the Fair Entry Form AND sign up for this project on Thursday prior to fair at the main craft building.
- I. Members must check in Saturday, 15 minutes before their appointed time (given on Thursday).

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 822 DECORATED CUPCAKE (Trophy) Rachel Krueger - Superintendent

- A. Enter one real cupcake from the standard 3 inch-sized cupcake pan.
- B. Do not use non-edible embellishments.
- C. Cupcakes must be brought in on a disposable paper, cardboard, or foil plate.
- D. Judging will be based on decorating only. Cupcake will not be tasted.
- E. Cupcakes will be transferred to disposable 7-inch plates, therefore need to be able to be moved.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 823 COOKIES IN A JAR Barbara Ott — Superintendent

In this section the member will bake cookies and put them in a jar which they will then decorate to coordinate with the type of cookie they made. An example would be, snowball cookies made, baked and put in a jar decorated with snowflakes and a snowman.

- A. Cookies must be made from “scratch” by the member.
- B. Use a quart size jar only, narrow or wide mouth.
- C. Decorations are to be attached to the jar and top only, no bases attached. Jar must be able to be opened.
- D. Judging will be based on the cookies, which will be tasted, and on the coordinating decorated quart jar.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 61 SECTION 824 PET TREATS (Trophy) Mandy Cadle - Superintendent

In this section the member will make homemade treats for a dog, cat or pocket animal.

- A. Treats must be made from “scratch” by the member.
- B. Treats must be entered on a disposable paper, cardboard, or foil plate no larger than 7 inches.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 4-H FINE ARTS Premiums - Blue \$3.00, Red \$2.00, White \$1.00,

DEPARTMENT 62 SECTION 825 DECORATIVE PAINTING (Trophy) Jennifer Muir – Superintendent

- A. Projects that belong in painting and drawing may NOT be entered here.
- B. Projects that are several pieces need to be connected together or to a base.
- C. No paper, canvas or other fabric allowed; no ceramic or other type of pottery allowed.
- D. Projects made for hanging must be ready to hang with substantial and permanent metal wire or bracket hange. No cardboard or plastic hangers. No taped hanger.
- E. Project areas:
 - 1. Wood
 - 2. Metal
 - 3. Glass
 - 4. Other

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 826 POTTERY & CLAY SCULPTURE (Trophy) Jamie Hunter - Superintendent

- A. Projects are to be made by members’ own hands. NO poured forms..
- B. Sets must be affixed to a firm base.
- C. No homemade clays.
- D. Project areas:
 - 1. Fired
 - 2. Air Dried
 - 3. Oven Dried

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 827 CERAMICS AND PLASTERCRAFT (Trophy) Kelly Ridner — Superintendent

- A. Sets must be affixed to a firm base. Single items do not need a base.
- B. May enter one project in either Ceramics or Plastercraft.
- C. Project areas:
 - 1. Ceramic pieces should be hollow and lightweight, and include porcelain. They are never formed by hand. Give detailed directions about the steps you did to complete this project, including if your ceramic piece was bought as greenware or already fired.
 - 2. Plastercraft pieces are heavier than ceramics and some are solid. Plastercraft projects are not fired. Give detailed directions about the steps you did to complete this project. Does not include projects made from plaster strips.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 828 ALTERED BOOK ART (Trophy) Betty Alley - Superintendent

An altered book is a book (new or old) that is then cut, torn, glued, burned, folded, painted, rubber stamped, adorned or otherwise embellished to make a mixed media artwork project that is useful or decorative.

- A. Members may enter one project.
- B. Projects made for hanging must be ready to hang with substantial and permanent **metal wire or bracket hanger. No cardboard or plastic hangers. No taped hangers.**

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 829 GLASS ETCHING (Trophy) Sue Andrews — Superintendents

- A. Enter only one piece, cleaned after etching.
- B. No items inside finished glass projects - for example no sand, no water, no paper, etc.
- C. Project areas:
 - 1. Etching Compound - Purchased stencil
 - 2. Etching Compound - Original design
 - 3. Sand Blasted and Engraved Glass

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 year olds
Class 3	12-14 year olds
Class 4	15-19 year olds

DEPARTMENT 62 SECTION 830 JEWELRY (Trophy) Lisa Watters - Superintendent

- A. Matching sets - up to three items - must be exhibited together as a set.
- B. No key chains
- C. Project areas:
 - 1. Necklace
 - 2. Bracelets
 - 3. Pins
 - 4. Earrings
 - 5. Rings
 - 6. Hair Accessories

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 831 DECORATIVE BIRD HOUSES (TROPHY) Jennifer Sell — Superintendent

Educational Objective: To produce a decorative accent for home décor using various skills such as, painting, woodcraft, staining, floral art, and design.

- A. May be made from any material (wood, plastic, etc.)
- B. Must have identified perch and opening.
- C. Must include a hanger or wall mount sturdy enough to support the birdhouse. Birdhouse will be hung for display.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 832 SCALE MODELS (Trophy) Rick Barkenquast- Superintendent

- A. Project cannot exceed 12 x 12 area.
- B. Projects must be assembled. No pre-made or pre-painted models.
- C. Project areas:
 - 1. Cars, lanes, boats, trains and other vehicles
 - 2. Houses, buildings and othe architecture
 - 3. Animals

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 833 PAINTING (Trophy) Marsha Aerts - Superintendent

- A. Artwork must be ready to hang with substantial and permanent metal wire or bracket hanger. **No cardboard or plastic hangers. No taped hangers.**
- B. Project must have substantial one piece frame such as metal, plastic

or wood. No poster board or mat board frames. Canvas-wrapped wood frames acceptable.

- C. Instead of project directions, media used must be listed.
- D. Project areas include:
 - 1. Acrylic
 - 2. Oil
 - 3. Water Color
 - 4. Tempura
 - 5. Mixed Media

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 834 DRAWING (Trophy) Kristin Krogol - Superintendent

- A. Artwork must be ready to hang with substantial and permanent metal wire or bracket hanger. **No cardboard or plastic hangers. No taped hangers.**
- B. Project must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames. Canvas-wrapped wood frames acceptable.
- C. Instead of project directions, media used must be listed.
- D. Project areas include:
 - 1. Pen
 - 2. Pencil/colored pencil
 - 3. Charcoal
 - 4. Pastels

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 835 CHRISTMAS TREE ORNAMENTS (Trophy) Theresa Fehse, Theresa Hatcher — Superintendents

- A. All projects **must** be ready to hang, with hanger, on a Christmas tree. Hanger and/or string must be 2" or less.
- B. Size limit is 6" x 6" , not including hanger.

Class 1	Clovebuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 836 DECORATED SHIRTS (Trophy) Becky Lomas - Superintendent

- A. **All decorated shirts must be entered here.**
- B. Shirts **must** be entered on a wire hanger or hanger with a wire hook top.
- C. Project area for decorated shirts only. No Jackets.
- D. Shirts may be purchased to decorate and enhance.
- E. Judging will be on the decorating and enhancement only.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 837 CREATIVE GIFT WRAPPING (TROPHY) Michelle Grider — Superintendent

- A. Project must be a single unit, not detached parts.
- B. Contents should not be seen.
- C. Exhibit tag must be firmly attached and visible.
- D. Base must not exceed a 12x12 inch area

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 838 CHALLENGE (Trophy) Agnes Gutierrez - Superintendent

- A. Only craft projects which are NOT eligible for any other divisions may be entered.
 - No framed projects or projects that could be hung on a wall.
- B. The General Superintendents will have final ruling for questionable entries.
- C. Ineligible entries in this division will not be displayed or judged.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 839 DUCT TAPE ART (Trophy) Superintendent

Your finished project must be made of Duct Tape not just covered or decorated with it.

- A. A sturdy structural material may be used as a base if needed.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 840 WREATHS (Trophy) Jeff & Andrea Bash- Superintendents

- A. ALL WREATHS must be entered n this project area.
- B. No live or dried materials.
- C. **Wreaths must be ready to hang with substantial and permanent hanger.**

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old



4-H YOUTH CLUB DIVISION

DEPARTMENT 63 – 4-H FOLK ARTS
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 63 SECTION 850
SOAP MAKING AND BATH PRODUCTS (Trophy)
Nancy Kittendorf - Superintendent

- A. Specify ingredients used in your directions. Enter only one piece of soap or bath product.
- B. The project must be brought in a container or baggie.
- C. Project areas:
 - 1. Soaps, no lye soaps
 - 2. Bath Products, bath bombs, lotions, creams, etc.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 851
LEATHERCRAFT (Trophy)
Gary Michel - Superintendent

- A. If project started with a kit, please indicate that in your directions.
- B. Project areas:
 - 1. Tooled
 - 2. Carved
 - 3. Embossed
 - 4. Stamped

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 852
CANDLES (Trophy)
Stacy Bohmer - Superintendent

- A. Set of candles except dipped must be affixed to a base.
- B. Wax crystal candles must either have melted wax on top or be wrapped in clear plastic to prevent spillage.
- C. Trim your wick. Wicks should be no longer than 1/4 inch.
- D. A purchased candle may be embellished and entered. Embellishment must be on the candle itself, not just the holder.
- E. Project areas:
 - 1. Hand-crafted
 - 2. Dipped
 - 3. Molded
 - 4. Way Crystal
 - 5. Purchased than embellished

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 853
BASKETS (Trophy)
Juanita Alt — Superintendent

- A. All baskets must be handmade.
- B. No paper twist baskets, or any other material.
- C. Project areas:
 - 1. Splint
 - 2. Reed

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 854
STENCILING (Trophy)
Kelsey Yarger — Superintendent

- A. Large projects will be displayed folded or rolled.
- B. No stenciled shirts or stenciled paper.
- C. No stamping or outlining of design.
- D. Project areas:
 - 1. Wood
 - 2. Cloth
 - 3. Other

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 855
GREETING CARDS (Trophy)
Shirley Mell — Superintendent

- A. One set of three greeting cards **no larger than 5” x 6”**
 - B. May use the same or a variety of techniques.
 - C. Cards must be brought in a gallon zip lock bag.
 - D. Do not include the envelopes.
- | | |
|---------|--------------------------|
| Class 1 | Cloverbuds 5-7 years old |
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 63 SECTION 856
HOOING (Trophy)
Brittany Iacoangeli - Superintendent

- A. Projects must be finished with canvas binding or hooked into backing. DO NOT bring unfinished projects.
- B. Secure exhibit tag to project with safety pin.
- C. Project must be ready to hang unless made into a pillow.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 857
ROCKETS (Trophy)
Gary Michel - Superintendent

- A. Rockets may not be exhibited with live engines.
 - B. Parachute must be kept accessible.
- | | |
|---------|-----------------|
| Class 2 | 8-11 years old |
| Class 3 | 12-14 years old |
| Class 4 | 15-19 years old |

DEPARTMENT 63 SECTION 858
TOYS (Trophy)
Brandy Dixon - Superintendent

- A. Project must be intended for play. For example, no sharp edges.
- B. No Legos or other commercial construction kits or pre-cut puzzles.
- C. If your project is a game, please include directions on how to play it.
- D. This project area includes dolls.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 859
METAL PUNCH (Trophy)
Monica Grulotta — Superintendent

- A. Projects that are made to hang **must have substantial and permanent metal wire or bracket hangers.** No taped hanger.
- B. Project area includes any type of hand punched holes in metal material.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 860
PAPER (Trophy)
Angie Funchion - Superintendent

- A. No cards or Scrapbooks.
- B. Project emphasis needs to be on the paper. Project areas include:
 - 1. Origami (3 to 6 different examples)
 - 2. Quilling (pictures, etc.)
 - 3. Paper twist or tissue paper (baskets, centerpieces, dolls, etc.)
 - 4. Paper Mache
 - 5. Decoupage
 - 6. Any other paper project

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 861
PILLOWS (Trophy)
Lisa Marimpietri - Superintendent

- A. Pillows may be made with any material of your choice **except fleece.**
- B. Pillows may be hand stuffed or a pillow form may be used.
- C. Judging will be based on creativity, originality, level of difficulty.
- D. Secure exhibit tag to project with safety pin.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 862
UPCYCLED CLOTHING (Trophy)
Kelly Mason - Superintendent

Upcycled clothing is taking an out-of-style piece of clothing or one that does not fit and change it to create a new wearable piece of clothing.

- A. Must include before pictures along with our directions.
- B. Techniques used to make our project may or may not include sewing but must be a fully wearable piece of clothing..

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

4-H CRAFTS II
Needlework, Culinary Arts, Fine Arts, Folk Arts
Brenda Chandonnet - General 4-H Superintendent
Angela Michel - Assistant Superintendent
Tina LaPlante - Assistant Superintendent

- A. All exhibits must be the actual projects made by the members completed after the 2020 fair.
- B. Members are allowed ONE entry only in any section except where indicated that more are allowed. (Example: Canned food section)
- C. Photographs displayed in place of the actual exhibit are accepted only when the project exhibit is of a type that cannot possibly be exhibited. The decision of the judge and general superintendents will be final.
- D. Only one article or unit for any class is to be exhibited. (Example: 1 picture from a set of two or more.)
- E. All hanging projects must have substantial, permanent hangers. Those not ready to hang will not be accepted.
- F. Extremely large projects will be judged but may not be displayed.
- G. **Processes used to make projects must be described and written on or attached to the back of each exhibit card or project will be marked down.**
- H. No pre-cut puzzles will be accepted.
- I. No Legos or other building toys will be accepted.
- J. **Projects entered in the wrong area will be marked down.**
- K. Not responsible for projects stolen or damaged.
- L. All projects containing or displaying alcohol, tobacco, drug, or sexually explicit images will not be accepted.
- M. Judging will take into consideration ae appropriateness, years of experience, level of difficulty, creativity and originality of project.

DEPARTMENT 62 – 4-H FINE ARTS
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 62 - SECTION 866
ARTIFICIAL FLOWERS, PURCHASED (Trophy)
Anna Jo Sweat - Superintendent

- A. Project must be an arrangement of flowers not a single flower decoration.
- B. Materials restricted to purchased artificial flowers and foliage. No dried or paper flowers or foliage.
- C. Projects need to be at least 50% flowers.
- D. No wreaths.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 867
THEME CENTERPIECE ARRANGEMENT (Trophy)
Kimberly Abernathy - Superintendent

Arrangements must be of one specific theme. (ex. baseball, birthday, etc.)

- A. Keep in mind that it will be viewed from all sides.
- B. The arrangement may be made of any object or materials you find to help you carry out the theme of the arrangement. (Flowers are not required).
- C. Arrangements should not take up an area any bigger than a base of 12"x12".

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 868
FLIP FLOPS (Trophy)
LeeAnn Thomas – Superintendent

- A. Embellish one pair of new purchased flip flops.
- B. Flip flops must be able to be worn.
- C. Do not tie flip flops together.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 SECTION 869
TERRA COTTA POTS (Trophy)
Catherine Acerboni – Superintendent

- A. You may use more than one pot and may use pots of different sizes to complete one project.
- B. The emphasis of your finished project must be on the terra cotta pots.

Class 1	Clovebuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

PARTMENT 62 SECTION 870
RECYCLABLE ART (Trophy)
Connie Ammerman and Susan Hutchinson – Superintendents

- A. Must explain how project helps ecology.
- B. You must tell what and where your recyclable material came from.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 62 Section 871
SCRAPBOOKING (Trophy)
Elaine Goins - Superintendent

- A. Two page spread must be entered inside a 2 gallon zip lock bag for display.
- B. Judging will take into consideration creative use of scrapbooking materials and journaling.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years
Class 3	12-14 years
Class 4	15-19 years

DEPARTMENT 63 – 4-H FOLK ART
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 63 SECTION 876
WIND CHIMES OR MOBILES (Trophy)
Chet Panza - Superintendent

- A. Identify your project in your directions as a wind chime or mobile. Project must be ready to hang with a firm hanger attached. Project area:
 - 1. Wind Chime, a clusterh of small chimes or pendants hung so that they strike one another and make noise when blown by the wind.
 - 2. Mobile, a piece of abstract sculpture which aims to depict movement by an arrangement of thin forms, rings, etc. suspended and set in motion by air currents.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 877
WOODWORKING (Trophy)
Jeff Thomas — Superintendent

- A. No precut or prefinished wood. **No kits.**
- B. Project may be finished with your choice of paint, varnish, stain, wax, etc.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old



4-H YOUTH CLUB DIVISION



DEPARTMENT 63 SECTION 878 WOODWORKING KITS (Trophy) John Marimpietri — Superintendent

- A. Project starts with a wooden kit, where the parts are precut but not put together or finished.
- Project may be finished with your choice of paint, varnish, stain, wax, etc.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 879 WOOD BURNING (Trophy) Nichole Scharf - Superintendent

- A. **If project is a plaque or picture, must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped or stapled hangers.**

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 880 PAINT BY NUMBER (Trophy) Whitney Bednarz – Superintendent

- A. Projects must be ready to hang with substantial and permanent metal wire or bracket hanger. No cardboard or plastic hangers. No taped hanger.
- B. Project must have substantial one piece frame such as metal, plastic or wood. No poster board or mat board frames. Mat boards can be used but must be framed.
- C. Include the original color picture that came with your paint by number kit.
- D. Project areas:
1. Oil
 2. Acrylic
 3. Watercolor

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 881 MOSAICS (Trophy) Paul Martell - Superintendent

- A. Projects for this division include materials which are grouted onto a base or set into a cement stone.
- B. Projects with a resin must be grouted first.
- C. All projects must be inlaid, not just glued on.
- D. No paper projects.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 882 WALL DECORATIONS (Trophy) Dusky Raker-Bishop and Ashley Biegajski - Superintendents

- A. Any wall ornament **which does not fit into another section.**
- B. Projects must be ready to hang with substantial **permanent metal wire or bracket hanger. No taped hangers.**
- C. No color by number.
- D. Dried or artificial flowers as accents only. They should not be a focal point.
- E. No completed puzzles; only puzzle pieces integrated unto another project are acceptable.
Painting as accents only.
- F. All items must be securely glued or attached to project.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 883 CLUB CLASS (\$25 Cash Prize) Diane Barkenquast - Superintendent

- The following project areas are to be entered by a whole club only, no individual entries. The purpose is for 4-H'ers to work together on a project, learning teamwork, cooperation, leadership, crafting and other life skills.
- A. A club may enter in up to two classes.
- B. Written directions for making the project need to include specifics about how the club decided on a project and how they worked together to complete it.
- C. All projects must be finished and complete.

Class 5	Club Quilt Quilt of any size suitable for a bed or to hang on a wall.
Class 6	Scrapbook Your book may be a history of your club, highlight a project, cover a year in the life of your club or any other theme you choose.
Class 7	Greeting Cards An assortment of handmade cards. Cards may be for all one occasion or a variety of occasions.
Class 8	Christmas Tree Your tree may be up to 3' tall not including the base and topper. Decorate with crafted ornaments made by members.

DEPARTMENT 63 SECTION 884 FLEA MARKET FLIP (TROPHY) Laura Kreps - Superintendent

Take a flea market, garage sale or attic find and restore it, making it look new again or refurbish it, making it into a new piece.

- A. Small accessories and decor not accepted in this section.
- B. Include in your directions before, during and after pictures of your project.
- C. Project areas:

1. Furniture
2. Lighting

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 63 SECTION 885 MASKS (TROPHY) Sara Scarf - Superintendent

- A. Made out of material of 4-Her's choice.
- B. Must be able to be worn.
- C. Include in your directions what the mask will be used for.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

PRODUCE BUILDING (Crops, Horticulture) Dennis Winter - General 4-H Superintendent Kevin Lomas - Assistant General Superintendent

- All educational exhibits listed in the following classes, will consist of: (1) a poster, (2) a poster and notebook, or (3) a display of articles made. NOTEBOOKS EXHIBITED SINGLY WILL BE AWARDED RIBBONS ONLY.
- A. ALL EXHIBITS MUST BE THE ACTUAL PROJECTS OF THE MEMBERS.
- B. Members are allowed one entry only in any one section except for crops, and flower arrangements, where members can exhibit one entry in each class, if enrolled in the project.
- C. **Members are to water their plants and flowers inside and outside of the building throughout the week.**
- D. Dry grains, dry sheaves, scarecrows, and seed art will be brought in on Thursday and judged on Friday.
- E. Flowers or foliage, patio pots, herb gardens, geranium pots, and hanging baskets, will be brought in on Thursday and judged on Friday.
- F. Indoor garden living plants, dried material, dish gardens, fairy, cactus or succulent gardens, and terrariums will be brought in on Thursday and judged on Friday.
- G. Yard art brought in on Thursday and judged on Thursday or Friday depending on judge.
- H. Fresh stalks, cut fresh hay and baled dried hay, vegetables, tomato pot, vegetable pot, produce of art, gourds, and all flowers will be brought in on Saturday from 9:00 a.m. till 2:00 p.m. and judged on Saturday.
- I. All exhibits must be 4-H suitable. NO ALCOHOL, TOBACCO OR DRUG PRODUCTS ALLOWED.

DEPARTMENT 64 - 4-H ARTICULTURE Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 64 SECTION 900 ARTISTIC SEED DESIGN (Trophy) Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi Superintendents

- A. The interior size of the exhibit (picture frame, cutout or ornament) shall be no larger than 3"x5.5".
- B. Must have a center cut out design (like a circle, heart, square, etc.).
- C. Seeds are to cover a picture frame or frame style ornament with opening.
- D. Seeds must be glued on cardstock, material, wood, etc..
- E. Seeds can be dyed for color.
- F. A hanger must be secured to the frame.
- G. Seed art must be brought in on Thursday and will be critiqued on Thursday.

CLASS 1 CLOVERBUDS 5-7 YEARS OLD (1+TYPE OF SEED)

- A. Must be in a proper frame and able to hang (frame must be included). the hanger must be secured to the frame. If NO hanger project will not be entered.
- B. Seeds must be glued on cardstock, material, wood, or etc.
- C. Seeds can be dyed for color.
- D. Size of exhibit shall be: All members can make either a 5"x7" or an 8"x10" project.
- E. The size required is the frame size which is included with the picture.
- F. Seeds NEED to form a picture/design. Seeds do not have to cover the whole background for a design or picture.
NOTE: Not to just cover a frame that has a design cut out. Decorated picture frames are not allowed.
- G. Any background as to paper, card stock, material, burlap, or wood may be used with the artistic design on it.
- H. Background does not have to be covered completely.

- I. Sectin 900 is brought in on Thursday and judged on Friday.

Class 2	8-11 years old (3+ types of seeds)
Class 3	12-14 years old (5+ types of seeds)
Class 4	15 years and over (7+ types of seeds)

DEPARTMENT 64 SECTION 901 PRODUCE ART (Trophy) Cynthia Dixon, Carrie Koppelman, Brock Koppelman, Anthony Dixon - Superintendents

- A. One fresh potato decorated or painted, as you choose, in good 4-H standard.
- B. Must have an eye (1) or (2).
- C. Placed a 6" paper plate.
- D. To be brought in Saturday from 9:00 a.m. until 2:00 and critiqued on Saturday.
- E. These are to be brought in Saturday from 9:00 a.m. until 2:00 p.m. and judged at time of entry.

CLASS 1 CLOVERBUDS 5-7 YEARS OLD

- A. Entries may be a single or multiple entry. If multiple items, they must be secured to a sturdy base.
- B. Emphasis must be done on the produce.
- C. Judging will be based on creativity, level of difficulty, and age appropriateness.
- D. If possible, project will be displayed. Otherwise, a photograph will be displayed in its place.
- E. These are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged at time of entry.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 64 YARD ART Evan Hackett and Steve Hackett - Superintendents

- A. Must be original art work by the exhibitor.
- B. Must be Agriculture, Horticulture or Floriculture related in some form.
- C. Must be able to set or stand on/or in the ground.
- D. Measurement must be 24" and under for small and 25"-48" for large.
- E. May be of any type of material - wood, plastic, tin, metal, glass or etc. suitable for outside.
- F. Will be displayed by the Sheep Barn on the grass. Check in/out at the Sheep Building.
- G. Must be 4-H suitable for anyone's yard. (It may be yearly or can be seasonal)
- H. Must be in good 4-H standard taste.
- I. Securely attach tag to project.
- J. Project is to be brought in Thursday from 2:00 p.m. till 6:30 p.m. and judged Thursday or Friday depending on judge availability.

DEPARTMENT 64 SECTION 902 YARD ART (Trophy) - Small Size UNDER 24"

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 64 SECTION 903 YARD ART (Trophy) - Large Size 25"-48"

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

DEPARTMENT 64 SECTION 904 YARD ART - Stepping Stone (Cloverbud)

- A. Must be original art work by the exhibitor.
- B. Must be Agriculture, Horticulture or Floriculture related in some form.
- C. Must be suitable for 4-H and lay on the ground.
- D. Measurement must be 12" or under (Stepping Stone size)
- E. May be of any type material wood, plastic, tin, metal, glass or etc. Suitable for outside.
- F. Check in and displayed by the Sheep Barn on the grass.
- G. Must be 4-H suitable for anyone's yard (it may be yearly or it can be seasonal)

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- H. Must be in good 4-H standard taste.
- I. Project is to be brought in Thursday from 2:00 p.m. until 6:30 p.m. and critiqued on Thursday.

Class 1 Cloverbuds 5-7 years old

DEPARTMENT 66 - 4-H AGRICULTURE
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 66 SECTION 905
CROPS (seeds, grains and dry sheaves)
(1 Trophy for Seeds and Grains) (1 Trophy for Dry Sheaves)
Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi
Superintendents

A. Requirements for dried grains like wheat, corn, oats, soybeans and other crops:

- 1. Clean (no weed seeds or cracked grain), uniform in size, no discoloration and healthy grain.
- 2. If necessary, then gallon jars provided.
Oats, wheat sheaves uniform heads, neat binding, clean outside layer off of sheaves. 15" and above.

B. ALL EXHIBITS MUST BE GROWN BY EXHIBITORS, NOT PURCHASED, OR OBTAINED FROM RELATIVE.

Section 905 is brought in on Thursday and judged Friday.

- Class 2 Corn, 10 ears or 1 gallon jar shelled (last year's corn)
- Class 3 Popcorn, 10 ears or 1 gallon jar shelled (last year's corn)
- Class 4 Wheat, one gallon jar
- Class 5 Oats, one gallon jar
- Class 6 Soybeans, one gallon
- Class 7 Wheat sheaves -3" diameter, 15" + below heads
- Class 8 Oats sheaves -3" diameter, 15" + below heads
- Class 9 Other crops

DEPARTMENT 66 SECTION 906
CROPS (Fresh stalks and cut fresh hay and dry hay bundled)
(5 Trophies, 1 each Corn, Soybeans, Hay (fresh),
Hay (dried and baled), Sunflowers
Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi
Superintendents

ALL EXHIBITS MUST BE GROWN BY EXHIBITORS,
NOT PURCHASED, OR OBTAINED FROM RELATIVE.
NO STRAW BALED OR DRY

A. Corn stalks, soybean plants, sunflower stalks, clover, alfalfa bundles and others.

- 1. Healthy, clean and uniform.
- 2. Soybean plants with uniform pods, roots clean with as many hair roots as possible.
- 3. Clover or alfalfa bundles, green uniform heads (2 ½ -3 inch)



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- diameter, 4 inch above cut, no roots and neat bindings.
 - 4. Corn stalks and sunflowers **must have roots included and free of soil and dirt**, tap root is left on. NO BUCKETS.
- B. Section 906 is brought in on Saturday from 9:00 a.m. till 2:00 p.m. and judged.
- Class 2 Baled Hay (Not tied) Exhibit 2 slices of hay dried, any type, displayed in a flat box
 - Class 3 Corn, 3 stalks, **base roots will be included and free of soil**. Uniformity in height and ears.
 - Class 4 Soybeans - 6 stalks, roots included, base roots will be included and free of soil and dirt.
 - Class 5 Clover or Alfalfa - green 2½-3" diameter 4" above cut no roots
 - Class 6 Sunflower - 1 stalk, includes clean roots, single head only included.

DEPARTMENT 66
Scarecrows (Trophy)
Mark Mathe, Chris Heck, Brian Mathe, Emma Heck, Mitch Bogi
Superintendents

- A. Scarecrow may be made from any material, stuffed with straw, or fiber fill, etc.
- B. No face mask. Recommended, any dried material, cloth, etc.
- C. Fabric may be used for clothing.
- D. May range in size from 1' to 2' (Cloverbuds) 2' to 3', **OR** 4' to 6'. May exhibit in both sizes (except Cloverbuds).
- E. SCARECROWS MUST BE ABLE TO HANG ON WALL BY HOOK WITHOUT FALLING APART.
- F. NO PRODUCE OR FRUIT WILL BE ACCEPTED.
- G. Scarecrows are brought in on Thursday and judged Friday.

DEPARTMENT 66 Section 907
Scarecrows (Trophy) - Large Size 4-6'

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old
- Class 5 Club Class (Cash award \$5)

DEPARTMENT 66 Section 908
Scarecrows (Trophy) - Small Size 2-3'

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old
- Class 5 Club Class (Cash award \$5)

DEPARTMENT 66 Section 909
Scarecrows Cloverbuds Size 1'-2'

Class 1 Cloverbuds 5-7 years old

DEPARTMENT 67 - 4-H FLORICULTURE
Premiums - Blue \$3.00, Red \$2.00, White \$1.00

DEPARTMENT 67 SECTION 910
FLOWERS (Trophy)
Melissa Ausmus, Betsy Winter, Abbie Miller - Superintendents

- A. We recommend that all flowers be exhibited in narrow-necked bottles that are not top heavy except those flowers in the corsage and flower arrangement classes.
- B. No tin cans will be allowed as containers. except roadside arrangements. Use only vases or glass jars.
- C. All entry tags must be in full view, attached to project (**NO TAPE**), not placed beneath the container.
- D. Each flower exhibitor is responsible for picking up their container between 2:00 till 6:00 p.m. on check-out day.
- E. Flowers may be replaced during the week after judging is completed.
- F. Members may exhibit in only one class, per Section 910.
- G. All flowers must be grown by members except in the flower arrangement and corsage class.
- H. Foliage is needed with each specimen and must be the same foliage as the specimen. Foliage must be visible.
- I. Two flowers means two stems with one flower per stem.
- J. Must be an annual, unless a rose.
- K. **No Lilies, hydrangeas, phlox, mums, baby breath, daisies, or any other perennials.**
- L. Sections 910-912 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

- Class 1 Cloverbuds 5-7 years old
 - Class 2 8-11 years old
 - Class 3 12-14 years old
- 2 flowers means 2 stem (only 1 flower per stem)**
- Gladiolus 1 flower
 - Snapdragon 1 flower
 - Dahlia 2 flowers
.....(under 3 inches)
 - Dahlia 1 flower
..... (over 3 inches)
 - Aster 2 flowers
 - Cosmos 2 flowers
 - Roses 1 flower
 - Zinnia 2 flowers (under 3 inches)
 - Zinnia 1 flower (over 3 inches)
 - Delphinium 1 flower
 - Celosia 1 flower
 - Carnation 2 flower
 - Larkspur 1 flower
 - Salvia 2 flowers
 - Sweet William 2 flowers
 - Single bloom, any other bulb, corm rhizome or tuber
 - Experimental horticulture, educational

- Class 4 15-19 years old
- 1. Members must exhibit any annual bulb, which was planted this year.
Examples gladiola, dahlia, calla lily, canna lily, etc.
 - 2. Roses are also acceptable, must have 2 stems.
 - 3. No lilies, hydrangeas, phlox, mums, baby breath, daisies or any other

bush or perennials or marigolds.

DEPARTMENT 67 SECTION 911
FLOWER ARRANGEMENT (1 - Trophy)
INDIVIDUAL EXHIBITOR

Melissa Ausmus, Betsy Winter, Abbie Miller - Superintendents

- A. All arrangements must be made at the Show.
- B. Any type of live flowers.
- C. Cup/Saucer floral design must be made in the cup with the saucer being used.
- D. The Artistic Arrangement design must use produce, flowers and roadside items.
- E. Members may enter all classes for floral arrangements.
- F. Members are asked to listen to the judges after making their arrangement if they wish.

- Class 2 Flower Arrangement using home grown flowers
- Class 3 Corsage or nosegay, live flowers with trim added.
- Class 4 Flower arrangement using purchased flowers.
No artificial flowers
Bud Vase using 3 to 5 flowers
- Class 5 Cup and saucer floral arrangement, Using any cup and saucer
- Class 6 Artistic Floral Arrangement using Produce, Fresh Flowers, and some type of roadside material in combination together. Must have all 3 in the design.

DEPARTMENT 67 SECTION 912
ROADSIDE ARRANGEMENT (Trophy)

Melissa Ausmus, Betsy Winter, Abbie Miller - Superintendents

- A. The members must make the arrangement at the show.
- B. Any type of roadside material may be used; live, dried or combination of material.
- C. Arrangement not to exceed 48".
- D. No glass container to be used. Container is to be from the road side.
- Class 2 Arrangement of dried or fresh material, or both, from the roadside. Container is to be found on the roadside and suitable for an arrangement.

DEPARTMENT 67 SECTION 913
ORIENTAL GRASS (NO TROPHY)
Superintendents - Julie Mens and Robert Dixon

- A. Any type of Oriental Grass Material may be used. Live material only one stem.
- B. Any type of fresh decorate grate exhibited in a tall neck container. Put a cotton ball to hold stem straight.
- C. Must have the name of the grass for exhibit.
- D. Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.
- Class 1 Any type of fresh decorated Oriental grass **with its name.**

DEPARTMENT 67 SECTION 914
HOSTA (NO TROPHY)
Superintendents - Julie Mens and Robert Dixon

- A. Any type of Hosta leaf may be used. Live material two stem same type of HOSTA.
- B. Any type of Hosta fresh exhibited.
- C. Must have the name of the HOSTA for exhibit.
- D. Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.
- Class 1 Any type of HOSTA Leaves (2) from same plant **with its name.**

DEPARTMENT 67 SECTION 915
Herb Garden (Trophy)
Floreine Mentel, Kerri Roof & LeeAnn Comstock Superintendents

- A. Members must exhibit 3 different herbs planted in an appropriate dish. Plants in the same container. Container size not to exceed 12" inside diameter.
- B. All herbs should be identified with common or scientific name.
- C. No stands allowed, containers only.
- D. Herb gardens are brought in on Thursday and judged on Friday.
- E. Entry is judged on the herbs not the container.
- F. Herb gardens will be placed outside if no room in building.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 67 SECTION 916
Hanging Baskets or Pots (Trophy)
Floreine Mentel, Kerri Roof & LeeAnn Comstock Superintendents

- A. Basket width not to exceed 12" inside diameter.
- B. Pots width 4"-10" or a combination of pot sizes. (3 Pots hanging together)
- C. Three (3) varieties of plants to be included. One variety per pot. (Must be of hanging type plants that are good for hanging.) Either one hanging basket, or three (3) pots hanging together.
- D. Hangers must be included (must fit over a 1-inch pipe).
- E. Pot hangers has to be attached to all three pots in a line. Include a hook on the end to hang by. (Must fit over a 1-inch pipe).
- F. No macrame hangers. All hangers must be secured to the pot.
- G. Hanging baskets and Pots are brought in on Thursday and judged on Friday.
- H. Measurement Height of 36" from top of hook to bottom of basket or pot, unless it is a thin vine below the basket. Maximum height is 48".

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 67 SECTION 917
PATIO POTS FLOWERING OR FOLIAGE (Trophy)
Floreine Mentel, Keri Roof, LeeAnn Comstock
Superintendents

- A. Pot widths 8"-12" inside diameter.
- B. No stands allowed, pots only.
- C. 3 to 4 varieties of plants to be included.
- D. All patio pots flowering or foliage will be displayed outside. Need a saucer or dish under the container.
- E. Flowering or Foliage Patio Pots are brought n on Thursday and judged on Friday.

- Class 2 8-11 years old



4-H YOUTH CLUB DIVISION



Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 67 SECTION 918
POTTED GERANIUM (Trophy)**

Floreine Mentel, Keri Roof, LeeAnn Comstock - Superintendents

- A. Must be planted in a 6” or 7” Clay Pot.
- B. Flower must be grown by the exhibitor.
- C. Attach tag to project, do not use tape or place on bottom.
- D. Need a saucer or dish under the container.
- E. Potted Geraniums are brought in on Thursday and judged on Friday.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 67 SECTION 919
POTTED MARIGOLD PLANT (CLOVERBUDS)**

- A. Must be planted in a 6” or 7” Clay Pot.
- B. Marigold plant must be grown by exhibitor.
- C. Attach tag to project, do not use tape or place on bottom.
- D. Potted Marigold are brought in on Thursday and critiqued on Thursday.

Class 1 Cloverbuds 5-7 years old

**DEPARTMENT 67 SECTION 920
Indoor Garden Dried Materials (Trophy)
Travis Houpt and Mindy Houpt - Superintendents**

Section 920 thru 924 are to be brought in Thursday and judged on Friday.

- A. Plaques, wreaths, etc. from dried materials, dried flower arrangements, pine cones, etc.
- B. No silks allowed in arrangement.
- C. Be ready to hang with hanger for hanging.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 67 SECTION 921
Living Plants & Hydroponics-Bonsai (Trophy)
Travis Houpt and Mindy Houpt - Superintendents**

- A. How many years the same plant has been shown at the fair. (It is encouraged to bring the same plant back year after year.)
- B. No size limit.
- C. All house plants must be labeled with common or scientific names and only indoor plants, potted in SOIL may be exhibited, not begonias, impatiens, mums, etc. Only 1 plant per pot.
- D. Bonsai must be identified by plant name along with the procedure used to create project in detail. It must be trimmed, pre-Bonsai plant materials cannot be judged.
- E. Need a saucer or dish under the container if there is a drainage hole in the container.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 67 SECTION 922
Living Dish Garden or Terrariums (Trophy)
Travis Houpt and Mindy Houpt - Superintendents**

- A. All plants used in making terrariums and living dish gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Terrariums should have 3 or more plant varieties. Terrariums are planted in a Glass Container, chiefly or wholly enclosed with or without a lid using miniature plants in the terrariums. Accessories may be used.
- C. Dish gardens should have 3 or more plant varieties. Planted in a flat open container.
- D. Container overall size 15” or less. Width, height or length.
- E. These should be made up well before the fair so they have a chance to grow and not the week before they’re shown.
- F. Need a saucer or dish under the container if there is a drainage hole in the container.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 67 SECTION 923
FAIRY GARDENS (Trophy)
Travis Houpt and Mindy Houpt - Superintendents**

- EDUCATIONAL BASE: Research, knowledge of plants, climate needed, planting, fertilization, maintenance and presentation.
- A. All plants used in making fairy gardens must be labeled with common or scientific names inside of the container on stakes.
 - B. Fairy gardens must have 3 or more plant varieties suitable for a fairy garden with a dainty look. Accessories are needed but don’t have to be of the fairy type.
 - C. These should be made up well before the fair so they have a chance to grow and not the week before they’re shown.
 - D. Containers measurement must be less than 15 inches. Width, height, or length.
 - E. Using miniature plants for dainty look. No annual plants.
 - F. Accessories are needed but does not have to be of the fairy type.
 - G. Emphasis on plants not accessories.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 67 SECTION 924
CACTUS OR SUCCULENT GARDEN (Trophy)
Travis Houpt and Mindy Houpt - Superintendents**

- A. Plant used for the cactus or succulent must be labeled with common or scientific names inside of the container on stakes.
- B. Cactus or succulent one plant varieties.

- C. These should be made up well before the fair so they have a chance to grow and not the week before they’re shown.
- D. Clay pot measurement should be 4’-6’.
- E. Cactus or succulent plant is brought in on Thursday and critiqued on Thursday.

Class 1 Cloverbuds 5-years old

- A. All plants used in making cactus or succulent gardens must be labeled with common or scientific names inside of the container on stakes.
- B. Cactus or succulent gardens with 3 or more plant varieties.
- C. These should be made up well before the fair so they have a chance to grow and not the week before they’re shown.
- D. Container measurement must be 15” or less width, height or length.
- E. If container has a drainage hole, it must have a dish or saucer under it.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 68 -4-H HORTICULTURE
Premiums - Blue \$3.00, Red. \$2.00, White \$1.00**

**DEPARTMENT 68 SECTION 926
VEGETABLES (2 Trophies)
Cynthia Dixon, Carrie Koppelman, Brock Koppelman,
Anthony Dixon - Superintendents**

- A. **ALL VEGETABLES EXHIBITED ARE TO BE GROWN BY THE MEMBER.**
- B. Kinds of vegetables are to be interpreted as follows: tomatoes are to be counted as one kind of vegetable even though red, yellow and cherry tomatoes are included in the same exhibit: the same is true for beans, cucumbers, onions, peppers, lettuce, and all other vegetables except summer and winter squash, which will be considered as two different kinds of vegetables.
- C. To determine the number of specimens per plate, refer to 4-H bulletin 1175 (“How to select vegetables for exhibit” available from the Extension Office.) NOTE: CHANGING THE NUMBER TO BE SHOWN. WHERE IT WAS 5, NOW IT IS ONLY 3; WHERE IS WAS 12, NOW ONLY 6; WHERE IT WAS 1, WILL STILL BE 1.
- D. Paper plates will be furnished for exhibit classes where used.
- E. Members may exhibit in Class 2 plus the class for their age group.
- F. One trophy will be awarded for Class 2 and one for Classes 3-5.
- G. Section 926-929 are to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

Class 1 Cloverbuds 5-7 years old may exhibit only one vegetable. One exhibit of one specimen.
Class 2 Any (1) odd shape/defects or funny vegetable of any type or kind (trophy)
Class 3 8-11 years old. Home Garden one plate of one variety of one kind of vegetable. Refer to item B and C above instructions
Class 4 12-14 years old. Home Garden two (2) plates. One plate each of two different kinds of vegetables (same variety on any one plate). Refer to 4-H Bulletin 1175 (available from the Extension Office) for number of vegetables per plate has changed to either 1, 3, or 6.
Class 5 15-19 years old. Home Gardentwo (2) plates, two different kind of vegetable (same variety on any one plate).

Refer to 4-H Bulletin 1175 (available from the Extension Office) for number of vegetables per plate has changed to either 1, 3, or 6.



**DEPARTMENT 68 SECTION 927
Patio Tomato Plant (Trophy)
Cynthia Dixon, Carrie Koppelman, Brock Koppelman,
Anthony Dixon - Superintendents**

- A. Pot not to exceed 12” diameter.
- B. Must be grown by the exhibitor.
- C. Attach tag to project.
- D. Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.
- E. Project will be exhibited outside.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 68 SECTION 928
GOURDS (Trophy)
Cynthia Dixon, Carrie Koppelman, Brock Koppelman,
Anthony Dixon - Superintendents**

- A. Must be grown by the exhibitor.
- B. Must exhibit 3 different gourds by size, type, or shape (3 must not be the same in appearance).
- C. Exhibit on paper plates, which will be furnished for exhibit.
- D. Attach tag to project.
- E. Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

**DEPARTMENT 68 SECTION 929
PATIO VEGETABLE PLANTER
Cynthia Dixon, Carrie Koppelman, Brock Koppelman,
Anthony Dixon - Superintendents**

- A. Pot not to exceed 12” diameter.
- B. Must have 3 different types of vegetables or 2 vegetables and 1 herb. Suitable for a patio.
- C. Project is to be brought in Saturday from 9:00 a.m. till 2:00 p.m. and judged.
- D. Must be grown by the exhibitor
- E. Attach tag to project.
- F. Project will be exhibited outside.

Class 2 8-11 years old
Class 3 12-14 years old
Class 4 15-19 years old

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4-H YOUTH CLUB DIVISION



EDUCATIONAL BUILDING
Jackie Manwell - General 4-H Superintendent
Roni Worden – Assistant General Superintendent

DEPARTMENT 65 - 4-H SHOOTING SPORTS
Denise Williams - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. 4-H Members will follow the shooting sports rules & guidelines recommended by the State of Michigan Shooting Sports: http://4h.msue.msu.edu/events/Michigan_4_h_state_shooting_sports_tournament.
- B. Tournament will be held Saturday, July 18, 2020 at Monroe County Rod & Gun Club.
- C. Only 4-H members who have a certified shooting sports instructor in their club or as a project leader to practice under may participate.
- D. IT IS MANDATORY THAT EXHIBITORS ATTEND TWO CLUB PRACTICES AND ONE OF THE THREE SHOOTING SPORTS COUNTY PRACTICES OFFERED THROUGHOUT THE YEAR (OCTOBER, APRIL & MAY) PRIOR TO SHOOTING IN ANY DIVISION AT THE MONROE COUNTY FAIR. RESULTS FROM NOT ATTENDING THE EXHIBITOR WILL NOT BE ALLOWED TO PARTICIPATE IN THAT YEAR’S MONROE COUNTY FAIR SHOOT. County practices will be listed on the FB page SSA-Shooting Sports Association.
- E. Awards will be posted in the Educational Building, indicating the winners.

DEPARTMENT 65 SECTION 940
SHOOTING SPORTS - AIR RIFLE (Trophy)

- Class 1 8-11 years old
- Class 2 12-14 years old
- Class 3 15-19 years old

DEPARTMENT 65 SECTION 946
SHOOTING SPORTS - BB Gun (Trophy)

- Class 1 9-11 years old
- Class 2 12-14 years old
- Class 3 15-19 years old

DEPARTMENT 65 SECTION 941
ARCHERY - Recurve & Compound Instinctive
Shoot 10 yds. Non-State Qualifier - no trophy

- Class 1 8-19 years old (classes determined by bow type)

DEPARTMENT 65 Section 942
Recurve & Compound Instinctive
Shoot 20 yds. State Qualifier (Trophy)

- Class 1 8-19 years old (classes determined by bow type)

DEPARTMENT 65 Section 943
Compound Open
Shoot 20 yds. State Qualifier (Trophy)

- Class 1 8-19 years old (classes will be determined by bow type)

DEPARTMENT 65 SECTION 944
SHOOTING SPORTS – SHOT GUN (Trophy)

- Class 1 12-14 years old
- Class 2 15-19 years old

DEPARTMENT 65 SECTION 945
SHOOTING SPORTS – .22 Rifle (Trophy)

- Class 1 9-14 years old
- Class 2 15-19 years old

DEPARTMENT 76 - 4-H EDUCATIONAL PROJECTS

EDUCATION BUILDING
Livestock Record Keeping Books
Patti Donnelly - Superintendent

All livestock record keeping projects will be located in the Education Building after being judged.

Small Animal - Educational Building - Turn in on Thursday

Large Animal - Classes 4, 5 & 6 Educational Building
Turn in on Thursday

Market Livestock Classes 1, 2 & 3 are due Monday by 5 p.m. at the 4-H Activity Center Office

DEPARTMENT 76 SECTION 573
MARKET LIVESTOCK, DAIRY, GOAT AND HORSE RECORDKEEPING
Trophy To Top Overall
A=\$3.00, B=\$2.00, C=\$1.00

(Optional to 4-H members with beef, sheep, swine, dairy and goat feeding projects).

- A. A member may enter this project with or without exhibiting the animal at the fair.
- B. Complete records with proper entry tags attached. Small Animal and Dairy, Goat and Horse are due on Thursday. Market Livestock Beef, Swine & Sheep are due by 5 p.m. on Monday.
- C. Market value of animals will be posted by Friday prior to Fair week.
- D. Evaluation will be based upon accuracy and neatness of feed record card and 4-H Livestock Report Summary.
- E. All records must be in a three-hole punched folder or binder.

- Class 1 Beef
- Class 2 Swine
- Class 3 Sheep
- Class 4 Dairy
- Class 5 Goats
- Class 6 Horse

DEPARTMENT 76 SECTION 697
SMALL ANIMAL RECORD KEEPING
(Optional 4-H members with small animal projects)
A=\$3.00, B=\$2.00, C=\$1.00

- A. A member may enter this project with or without exhibiting the animal at the fair.

- B. Complete records, with proper entry tag, are DUE THURSDAY before fair, at the 4-H Educational Building.
- C. Evaluations will be based upon accuracy and neatness.
- D. A member may enter Rabbit, Poultry, Cavy, Cats, Dogs and Pocket Pets (6 sets of records).
- E. Broiler record/keeping must include essay on what you learned.

- Class 1 Trophy to top broiler entry
- Class 2 Trophy to top overall Rabbit, Poultry, Cavy, Pocket Pet, Cat, Dog

DEPARTMENT 76 SECTION 948
JUNK DRAWER ROBOTICS (TROPHY)
Janice Russell - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

You will be required to sign up for a time on Thursday project check-in to be interviewed by a judge on Friday. Be prepared to show the judge how your robotic entry works.

All exhibits should be original designs made with everyday objects and materials. Exhibits with purchased kits will not be accepted. Exhibitors will build a robot for basic movement that includes a simple arm capable of picking up an item. Exhibitors in the Junk Drawer Robotics Class will display their robot and must bring a detailed Robotics notebook that describes how the exhibitor designed and built the exhibit to complete the assigned task. The notebook must also include what they learned about the engineering design process, including changes they made to the robot along the way, and a description of their experience with completing the challenge.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 949
PROGRAMMING ROBOTICS (TROPHY)
Janice Russell - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

You will be required to sign up for a time on Thursday project check-in to be interviewed by a judge on Friday. Be prepared to show the judge how your robotic entry works.

Exhibit an original robot that can complete a task of the builder’s choice by following a program written by the exhibitor. The robot can include any types of motors, pneumatics or sensors. This class can use commercial kits such as LEGO Mindstorms or Vex kits. Exhibitors in the Programming Robotics Class will display their robot and must bring a detailed Robotics notebook that describes the task the robotic will complete as well as how the exhibitor designed, built, and programmed the exhibit. The notebook must also include what they learned about the engineering design process, including changes they made to the robot along the way and a description of their experience with completing the challenge.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 950
BASIC CONSERVATION (TROPHY)
Mary Steinhauser - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. All exhibits must be the actual projects of the members.
 - B. Members are allowed one entry only in any one section.
 - C. Project consists of at least two of the following: 1 -display, 2 - notebook and/or self-standing poster. Or notebook and a display of items. Not to exceed 24” x 24” in size.
- This area contains water, land & soil, forest, air and conservation energy, and recycling of natural resources, collections (leaves, trees, wild flowers, etc.)

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 951
BASIC CONSERVATION COLLECTION - CLOVERBUDS

- A. Entry can be a collection of rocks, shells, dried leaves, or wild flowers.
- B. Collection should be attached to a board or in a frame (no glass) not to exceed 12” x 12”.
- C. Collection should consist of at least 5 labeled objects.
- D. An index card telling about your collection and why you are collecting it should be securely attached to back of board or frame.

- Class 1 Cloverbuds 5-7 years old

DEPARTMENT 76 SECTION 952
FISHING LURES AND FLIES (Trophy)
Mary Steinhauser – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- 1. All lures and flies must be handmade by exhibitor.
- 2. Describe the target of the lures and flies.
- 3. Exhibits may be a combination of lures and flies.
- 4. If exhibited on a poster, it must be free standing and cannot exceed 14” x 22”.

- Class 1 Cloverbuds 5-7 years old (1 fly or lure)
- Class 2 8-11 years old (3 flies or lures)
- Class 3 12-14 years old (4 flies or lures)
- Class 4 15-19 years old (5 flies or lures)

DEPARTMENT 76 SECTION 954
ANIMAL SCIENCE (Trophy)
Mary Steinhauser – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

All educational exhibits listed in the following classes, will consist of two parts:

- 1. A display of articles made.
- 2. Notebook and/or 14” x 22” poster.

- A. Exhibits on domestic animals
- B. Experimental Projects
- C. Educational Posters
- D. Members entering Master Stockman may only enter ONE exhibit.
- E. This area includes: Birds, Mammals, Fish, Wildlife, Reptiles, Entymology etc. (no domestic animals).

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old
- Class 5 Club Exhibit

DEPARTMENT 76 SECTION 955
WELDING AND SOLDERING (Trophy)
Gary Koppelman – Superintendent
Blue \$3.00, Red \$2.00, White \$1.00

- 1. May include either a practical or decorative item.
- 2. Item must display skills and techniques using either solder or welding rod.
- 3. There are no size restrictions.
- 4. Welding project for judging **SHOULD NOT** be painted. Clear seal only allowed. **Painted project will decrease grade one level.** Only welding will be judged.
- 5. Must include type of process used - mig, etc.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 956
ELECTRICAL (Trophy)
Linda Krug – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. Size limit. – 24”long x 24” wide
- B. The 4-H member must wire all projects
- C. Projects must be wired correctly or otherwise will be deemed unsafe and therefore marked down.
- D. Pre-wired lamps are not allowed
- E. Projects must be displayed neatly
- F. Identify project as kit or original

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old
- Class 5 Electrical Science, all ages

DEPARTMENT 76 PHOTOGRAPHY (Trophy)
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. Photos must be from current project year.
- B. Members may not appear in their own photos.

DEPARTMENT 76 SECTION 958
PHOTOGRAPHY (TROPHY)
(Master Stockman enter in this section ONLY)
Jacklyn Worden - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. Photography entries must include ONLY correctional changes, including cropping, removing distracting elements, and removing imperfections in lighting, color shadows and blemishes/red eye.
- B. There can be no layers, combining of images or compositional changes.
- C. Any entry consists of one 4”x6” photo mounted on an 8 1/2”x11” cardstock. On back of cardstock, put type of camera used (SLR, phone, or point and shoot), and how or where printed and who helped you.

- Class 1 Cloverbuds 5-7 years old

- A. Photography entries must include ONLY correctional changes, including cropping, removing distracting elements, and removing imperfections in lighting, color shadows and blemishes/red eye.
- B. There can be no layers, combining of images or compositional changes.
- C. Any entry consists of one (1) 8”x10” photo mounted on an 11”x14” any color poster board or matte board. Mount with dry mount or rubber cement. “No corners allowed. Only master stockman exhibitors can enter in more than 1 class (i.e. Class2-4 and Class 5).

The following MUST BE LISTED on back of poster board.

- 1. Point-and-shoot or single lens reflex (SLR) camera.
- 2. Photo taken using Auto settings or manual settings.
- 3. Computer program used for editing photo.
- 4. List any correctional changes applied to finished photo.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old
- Class 5 Master Stockman-Animal Photos ONLY

DEPARTMENT 76 SECTION 959
PHOTOGRAPHIC ART - Trophy
Meghan Donnelly - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

Photographic art entries must be substantially different than the original image and made from at least one photographic image. Only images taken by the member may be used. If multiple images are used, prints of each image must be mounted on the back of the poster board. Inclusions of text and graphic elements are allowed.

- The following MUST BE LISTED on back of poster board.
- 1. Computer program used for editing photo.
- 2. List of steps used in creating the art work.
- 3. Should also follow A, B, C under Photography general rules.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 962
CLUB TABLE SETTINGS (CASH AWARD)
Lynette Hackett - Superintendent

- A. Must relate to this year’s theme: Christmas with Grandma.
- B. Only 4-H Clubs may display in this category..
- C. All club members should be encouraged to participate in the planning and gathering of items for display. The club should have at least 2 members to set up the display.



4-H YOUTH CLUB DIVISION



- D. Club must furnish a standard square card table to set 2 place settings on.
 - E. A menu and a club sign should be prominently displayed.
 - F. The project will be judged on menu, use of table coverings, place settings, decorations, creativity and originality.
- Although we try to insure the safety of the projects we discourage the use of irreplaceable pieces in your settings. We cannot guarantee that accidents or theft of items won't happen.

- Class 1 Junior Club members 8-14 years old
- Class 2 Senior Club Members 15-19 years old

DEPARTMENT 76 SECTION 964
CONSUMER EDUCATION CLOTHING (TROPHY)
Linda Krug - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. Purchase and coordinate outfit.
- B. Must include Consumer Education Form (available at Extension Office).
- C. Outfit and accessories, NO SHOES, must be in plastic bag, on a hanger.
- D. Consumer Education Form and entry tag attached to outside of project.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 966
4-H ACHIEVEMENT BOOTHS
Blue - \$3.00, Red - \$2.00, White - \$1.00

JUNIOR DIVISION (Trophy)
Kim Rehberg – Superintendent

- A. Exhibitor may only use the booth provided by the superintendent booth size 36” wide 24” deep, 32” high.
- B. Member must register with superintendent at check in for interview time. Must be present Friday judging at that time.
- C. Booth may only be assembled by 4-H exhibitor registered. Total assembly must be done at fair.
- D. Picture of exhibitor is encouraged.
- E. 4-H achievements only to be exhibited.

- Class 1 8-11 years old
- Class 2 12-14 years old

DEPARTMENT 76 SECTION 967
4-H ACHIEVEMENT BOOTHS SENIOR DIVISION (Trophy)

- A. Senior exhibitor booth size 36” wide 24” deep, 32” high.
- B. Follow all other exhibitor rules listed under junior exhibitor listed above.

- Class 1 15-19 years old

DEPARTMENT 76 SECTION 968
TOY CONSTRUCTION (Trophy)
(Lego, Unex, Duplo, Lincoln Logs, etc)
Mike Gibson - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- 1. Construction of item must be the work of exhibitor in current year.
- 2. Attach an index card with the following information: made with a kit or original design, number or pieces used (not to exceed 50 pieces), how long it took member to complete project.
- 3. Project must be attached to cardboard base or baseplate for display not to exceed 14” x 17”.

- Class 1 Cloverbuds 5-7 years old

- 1. Construction of item must be the work of exhibitor in current year.
- 2. A journal is required with exhibit that includes the number of individual pieces used, time it took to complete exhibit, whether you used a kit or if exhibit is your design or free form, and explanation of what the exhibit represents., Any project submitted without a journal will not be accepted by the superintendent.
- 3. Size is limited to one 24” x 24” project.
- 4. Your design must be able to be moved on a secure base that does not bend. We may have to move your display either for judging or to make more space available for everyone. We will be as careful as possible, so make your display as strong as you can for display. We will not be responsible for any display of project that falls apart.
- 5. Judging will consider information contained in your journal, artistic design neatness in presentation, etc.
- 6. Ages 15 and over (class 4) must have movement in design. Either hand crank, manual movement with hand or battery movement.
- 7. Must label if kit or original design.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 969
HOME DESIGN (Trophy)
Lynette Hackett - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. **One place setting per 4-H member.**
- B. A theme should be followed throughout setting, which may include the overall color harmony of dishes, menu and any additional decorations to the display..
- C. Only Exhibitor may set up display.
- D. Judging will consider originality, overall appearance, theme followed, correctness of setting.
- E. Size of display area is not to exceed 24” x 24”.
- F. **Scale house models and plans, or any project associated with construction models enter here. No size limit on “F” only.**

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 970
FOIL SCULPTURE (Trophy)
Paige Sweet - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- 1. A **FOIL SCULPTURE JOURNAL** is the most important part of this project for judging purposes. Your sculpture will not be accepted without your journal.
 - A. Possible journal entries - time it took to create
 - B. How much foil used and any other material used
 - C. A short story explaining your sculpture and why you chose it etc.
- 2. 3-D foil sculptures only
- 3. No size limits at this time. A base may be used to stabilize sculpture not to exceed 1/2” border.
- 4. This foil sculpture is not a recyclable item.
- 5. Tape and glue are not needed to form sculpture. Tape or glue may be used to secure sculpture to base to stabilize form. Any glue or tape showing will be counted down in judging. No wires, cardboard or filler of any kind. Painting optional.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 971
PUZZLES (Trophy)
Celeste Mayes – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. Puzzles must be securely glued together and mounted into a frame WITHOUT glass, ready to hang.
- B. A **PUZZLE JOURNAL** is the most important part of this project for judging purposes. Your puzzle will not be accepted without your journal. Items you should include in your journal: a list of who helped you, the time spent with or without help, date puzzle was started and ended, why you chose your puzzle, how much it cost, was it a gift or did you pick it out, and any short story about this experience. Your choice of puzzle should be age appropriate.
- C. For Cloverbuds, a PUZZLE INDEX CARD should be used and include who helped you put the puzzle together, how long it took to put the puzzle together, and why you chose this puzzle.
- D. No floor puzzles will be accepted. The container that shows picture, size and number of pieces must be attached to pack of puzzle.
- E. To be accepted for judging you must have **3 items**. Ready to hang - no glass, but plexiglass accepted, puzzle, journal (or index card- Cloverbuds) with information listed above, and box top flattened secured to back of puzzle.

- Class 1 Cloverbuds 5-7 years old (no more than 100 pieces)
- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 972
SAFETY AND FIRST AID (TROPHY)
Tamithy Jackson - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. This project area contains all types of safety and first aid. Your exhibit should contain physical items used for first aid and/or safety, along with 4” x 6” index card(s) listing items and explaining the use and how each item is used. Cloverbuds should have no more than 5 items in kit.
- B. Exhibit may be a first aid kit for your home, car, kitchen, etc. or an exhibit showing other safety situations such as bike, child care, sports safety, etc.
- C. All items should be enclosed in appropriate container along with a list of contents.
- D. Judging will be on neatness, correctness of information and items included in exhibit.

- Class 1 Cloverbuds 5-7 years old
- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 973
HOBBY COLLECTIONS (TROPHY)
Lynette Hackett - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. First year project should consist of at least 5 items. Next year's project should add at least 3 more items.
- B. Attach an index card telling why you collect this item, how long you have been collecting these items, and how you have obtained the items you brought to display.

- Class 1 Cloverbuds 5-7 years old

- A. Each first year collect must start with at least 10 items for exhibit and a collection journal. Every continuous year exhibiting the same collection must be increased by 5 or more items.
- B. The items in your collection must be listed in your collection journal, explaining the history of each item (dates, how item was secured, and any other information that would make your collection unique and interesting, etc.).
- C. Exhibit should be as compact as possible that looks good, in order to have room for every collection. Larger collected items will be accepted but may be asked to be taken home after judging.
- D. Must take picture of your collection at fair every year and include it in the following years collection journal, for judging purposes as well as verifying the added items each year.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 974
ATTIC TREASURES (Trophy)
Mary Ouellete - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. May only display 1 treasured family item.
- B. **Display must include a story not to exceed 3 pages, to describe and tell about history, how item was obtained, and age of item if known.**
- C. Story may be displayed and decorated artistically to enhance visual display.
- D. Judging will consider content of history, with creativity and display of item.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 975
PICNIC BASKET/CONTAINER (TROPHY)
Lynette Hackett -- Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. NO REAL FOOD OR DRINK TO BE USED.
- B. A menu must be included representing a nutritious meal and food safety.
- C. Tell about any planned activity on your picnic (may include needed items for activity, ie: deck of cards, ball).

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 976
PROSE WRITING (Trophy)
Theresa Robbins – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. Project may be 1 original short story, informal essay, etc.
- B. Every entry must be in soft cover folders.
- C. No hard cover books accepted.
- D. Limit to not more than 5 pages, 12 point type print, double spaced.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 977
POETRY WRITING (Trophy)
Maria Heinze - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. An entry consists of three original poems displayed on 14” x 22” poster.
- B. Poster may be illustrated or decorated.
- C. Club Class includes work of 3 different club members, list ages of members on the back of entry tag.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old
- Class 5 Club Class

DEPARTMENT 76 SECTION 978
JOURNALISM
Maria Heinze-Superintendents
Blue-\$3.00, Red-\$2.00, White-\$1.00

Members may write one on the following and mount it on an 11” x 14” poster board.
*Editorial
*Column
*Profile of Upcoming event
*Review of past event
**"How-to piece" - giving instructions on how to do something
*Each piece must include a Headline
*Each piece may include a picture - but is not required

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 76 SECTION 979
SELF DETERMINED (Trophy)
Theresa Robbins-Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00

EDUCATIONAL OBJECTIVE: Allows members to explore subjects of interest to them. It also gives the member the opportunity to exhibit and gain additional information on their special interest from the judging process. Encourages member to experience their creativity, researching abilities, organizational skills, writing skills and communication..

- A. No project will be accepted in this area if a class is listed anywhere else in this catalog.
- B. All educational exhibits in the following classes, will consist of two parts. 1. display, 2. Notebook and/or self-standing poster 14” x 22” or smaller,, notebook and display of articles made. NOTEBOOKS EXHIBITED SINGLY WILL NOT BE ACCEPTED FOR JUDGING. Previous classes that have been temporarily discontinued due to lack of participation may enter here. Those classes that will be accepted include Web Design, Passport to Understanding, Leisure Education, Science and Technology, Entomology and Folkpatterns.
- C. No science fair, or school project will be accepted unless reworked for 4-H Judging.
- D. Entomology - must use standard 18x24x3 exhibit box. Entomology pins, labels, and class description guidelines are available at 4-H Office. Must increase the display by 5% over the previous year's exhibit. Must also include a collection journal containing names of insect and person who secured insect, dates of collection, location where obtained.

- Class 2 8-11 years old
- Class 3 12-14 years old
- Class 4 15-19 years old

DEPARTMENT 77 - 4-H COMMUNICATIONS
Michelle McLaughlin – General Superintendent
Lori Jo Couch - Assistant General Superintendent

DEPARTMENT 77 SECTION 981
TEAM INVENTIONS (TROPHIES)
Dorothy Ciacelli, Tammy Schmidt, & Denene Yarger
Superintendents
Blue - \$3.00, Red - \$2.00, White - \$1.00

- A. Teams of three (3) – each member of the team (8-19 years old) must register individually on their fair entry sheet. Team members may not consist of a mix of Cloverbuds and 8-19 years old.
- B. Cloverbuds must be on a team of four (4), all consisting of Cloverbuds



- and each register individuall on their Fair enry sheet.
- C. All construction will be done at the 4-H Activity Center on check-in Day. (Thursday before fair)
 - D. The competition will begin promptly at 7:00 p.m. and each team will have **45 minutes to complete their invention**. Teams should arrive in the Activity Center by 6:30 p.m. to register and get their area assignment. Anyone arriving late will not be allowed to participate.
 - E. Only the items supplied to you at the time of construction can be used. Each team may bring one pair of scissors, two rolls of tape, six markers, a piece of cardboard 24” x 24” to use as a base, a hot glue gun and glue sticks. ALL other supplies including paper will be provided.
 - F. A name must be given to your invention. A name card will be included with your supplies.
 - G. Your completed invention must comply to the 24” x 24” x 24” size restriction.
 - H. Judging will not only be based on your finished project, but will also include the team work involved and the attitude of the team. Teams will be judged from start to finish.
 - I. Must be entered on the individual entry form. A member can only be on one team.
 - J. Trophy winner will be the only invention to be on exhibit fair week.

Class 1 Team Members Enter Individually

**DEPARTMENT 77 SECTION 982
PUBLIC SPEAKING (TROPHIES)
Cindy Booth - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

General Instructions.

- A. Participants will speak within the age group as indicated in the following Public Speaking Division.
- B. Each speech will be evaluated with the participant.
- C. Speech must all pertain to the species you are using for Master Stockman. You may only enter one speech.
- D. The project member does not have to be enrolled in the project area in which he gives his speech.
- E. Must sign up for Public Speaking on Thursday during project check in. Public Speaking will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- F. Time limit on 8 to 11 — 3 to 5 minutes. Time limit for members 12-19 — 5 to 7 minutes.

Class 1	8-11 years old (Non-Master Stockman)
Class 2	12-14 years old (Non-Master Stockman)
Class 3	15-19 years old (Non-Master Stockman)
Class 4	8-11 years old (Master Stockman)
Class 5	12-14 years old (Master Stockman)
Class 6	15-19 years old (Master Stockman)

**DEPARTMENT 77 SECTION 983
EXTEMPORANEOUS (TROPHIES)
Jennifer Reeves - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. Each speech will be evaluated with the participant.
- B. Topics will be provided by the Superintendent.
- C. You will have 3 minutes to prepare for a 3 min. Speech. Minimum 2 min. Speech. 1, 2 & 3-minute time signs will be used while you are speaking.
- D. You must enter this project on the Fair Entry Form.
- E. Must sign up for Extemporaneous Speaking on Thursday during project check-in. Extemporaneous will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- F. The project member needs not to be enrolled in the project area in which the speech is given.
- G. Speeches will be done on first come basis.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 77 SECTION 984
STORYTELLING (TROPHIES)
Jill Calkins - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. Participants will compete within their own age groups.
- B. Each story teller will be evaluated with the judge.
- C. Story tellers should enter on entry form.
- D. Complete exhibit tag and present to superintendent at a time of giving presenting storytelling project.
- E. Must sign up for Storytelling on Thursday during project check-in. Storytelling will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- F. Stories are to be no longer than 7 minutes.
- G. Included in this area is dramatic, and poetry readings.
- H. Costumes and props are encouraged.
- I. Must be a new story. No repeating stories previously told.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 77 SECTION 985
MODELING (TROPHIES)
Shelly Aulph - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. Outfit may be purchased or handmade.
- B. Narration card for garment should be turned in with exhibit tag on Thursday during project check-in. Narrations should be 60 words or less.
- C. Garments entered in any other division of the fair may not be used.
- D. Members must sign up for Modeling on Thursday during project check-in and then check in with superintendents by 11 a.m. on Friday prior to Fair.
- E. Modeling competition will be held on Thursday at 9:00 a.m. at the free stage.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 77 SECTION 986
DEMONSTRATIONS (TROPHIES)
Jenny Jaworski — Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. Participants will demonstrate within the age grouping as indicated in the following demonstration divisions.
- B. Each demonstration will be evaluated with the participants.
- C. Demonstrations must pertain to the species you are using for Master Stockman. You may only enter one demonstration.
- D. Demonstration participants should enter on entry form.
- E. The project member does not have to be enrolled in the project area in which the demonstration is given..
- F. Exhibit tag must be completed and presented to judge at the time of demonstration.
- G. Must sign up for Demonstration on Thursday during project check-in. Demonstrations will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday
- H. Include appropriate posters and props.

Class 1	8-11 years old (Non-Master Stockman)
Class 2	12-14 years old (Non-Master Stockman)
Class 3	15 -19 years old (Non-Master Stockman)
Class 4	8-11 years old (Master Stockman)
Class 5	12-14 years old (Master Stockman)
Class 6	15-19 years old (Master Stockman)

**DEPARTMENT 77 SECTION 987
INTERVIEWS (TROPHIES)
Lisa Manwell - Superintendent
Blue \$3.00, Red - \$2.00, White - \$1.00**

- A. Members will complete an application, a cover letter and a resume (to be turned in on Thursday).
- B. Interviews will be conducted on Friday.
- C. Exhibit tag must be completed and presented to interviewer at time of interview.
- D. Dress will be required, appropriate for an interview.
- E. Member may apply for any job.
- F. Ten minute interview time slots will be chosen by members on

Thursday during project check-in. Points will be deducted by judges for tardiness.

Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 77 SECTION 988
ESSAY WRITING AND PRESENTATION
(TROPHIES)
Ally Smith - Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. Members must prepare a written essay in MLA format pertaining to assigned topic (see below)
- B. Essays need to be turned in on Thursday, during project check-in. Must sign-up for Essay Writing and Presentation on Thursday during project check-in. Presentation will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday
- C. Member must read essay aloud in front of judges on Friday. Please bring a copy of your essay to use during presentation.
- D. Essay will be graded on use of proper grammar, spelling, and punctuation.
- E. If member participates in the Master Stockman Contest, essay MUST pertain to species they are using for Master Stockman.
- F. Master Stockman may only enter one essay.
- G. Essay topics are according to age (see below).

Class 1 8-11 years old -What I like best about 4-H
(250 words or less)

Class 2 12-14 years old - How does 4-H help you with school?
(500 words or less)

Class 3 15-19 years old-Explain how you have developed life skills

to help support your pledge to the 4-H's (Head, Heart, Hands, Health) and how they have benefitted your own development. **(500 words or less)**

**DEPARTMENT 77 SECTION 989
4-H POSTER PROMOTION (Trophy)
Jean Gibson – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. Promote any 4-H event listed in the premium catalog such as: Doggie Dress-up, Sheep Showmanship, Pack Goats, or Flower Judging, etc.
- B. Poster board size 8 1/2 x 11 inches-Cloverbuds; 14 x 22 inches -8-19 years old. Contents of poster cannot exceed 14 x 22 inches.
- C. May use any type of media. Be creative and use good 4-H taste.
- D. You must include on the poster: the name of the event that you are promoting; where the event takes place; the date of the event, and the time of day.
- E. Posters may be displayed during the week of fair and may not be returned. Poster must be light enough to be hung.
- F. Master Stockman may enter only one Poster.

Class 1	Cloverbuds 5-7 years old
Class 2	8-11 years old
Class 3	12-14 years old
Class 4	15-19 years old

**DEPARTMENT 77 SECTION 990
Graphic Design and Presentation (Trophy)
Bonnie Smith – Superintendent
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. Members must prepare a promotional flyer or brochure pertaining to assigned topic (see below)
- B. Flyer or brochure needs to be turned in on Thursday, prior to fair. Must sign up for Graphic Design and Presentation on Thursday during project check-in. Presentation will be presented on Friday. Must check-in with superintendent by 11:00 a.m. Friday.
- C. Members must present flyer or brochure in front of judges on Friday.
- D. Flyer or brochure will be graded on originality, message, attracts attention, and use of space and design.
- E. If member participate in the Master Stockman contest, flyer or brochure MUST pertain to species they are using for Master Stockman.
- F. Master Stockman may enter only one flyer or brochure.
- G. Flyer or brochure topics are according to age: (see below)

Class 1	8-11 years old (Advertise a 4-H event of the Monroe County Fair)
Class 2	12-14 years old (Advertise a 4-H event of the Monroe County Fair)
Class 3	15-19 years old (Advertise a 4-H event of the Monroe County Fair Foldable for Mailing)

**DEPARTMENT 77 SECTION 991
TALENT SHOWCASE
Scott Wiesler and Amy Wiesler - Superintendents
Blue - \$3.00, Red - \$2.00, White - \$1.00**

- A. One or more members will perform an act or skit in front of judges for evaluation. Talent Showcase will be held Wednesday at 9 a.m. at the Free Stage. Check in 30 minutes before show.
- B. Participation takes 3 steps.
 - 1. Each member of the act must register individually on the fair entry form. (Need not be same age or same club except Cloverbuds).
 - 2. Participants must also register for the Talent Showcase by completing the form located here: <https://forms.gle/WwWjARhA7CN9yKX48> Club Acts can register once for the entire club, all others must register individually and list all participants. This form must be completed by 10:00 p.m. of project check-in day.
 - 3. Participants will HOLD their entry tags until show day and turn them in during check-in prior to the performance.
- C. Performance may be longer than 5 minutes in length. EAch member of the act must have a part in the performance.
- D. Participants are responsible for set up and tear down of equipment and props needed for their performance and will have 5 minutes for set up and tear down.
- E. Performance must be in good 4-H taste. Any act deemed inappropriate will be ineligible for performance.
- F. Lyrics are required for any song performed and must be in good 4-H taste. Lyrics will be uploaded to the registration form. For any questions, please email monroetalentshowcase@gmail.com



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Sun., Aug. 2 - Sat., Aug. 8
7:00 A.M. - 10:00 P.M.
Open to 4-H Exhibitors prior to the Fair



**★ Coloring Contest for Ages
Pre-School - 6th Grade**
PRIZES WILL BE AWARDED

Information on Member Benefits and Farm Bureau Insurance will be available.



Class 1
Class 2
Class 3
Class 4

Cloverbuds 5-7 years old
8-11 years old
12-14 years old
15-19 years old

DEPARTMENT 77 SECTION 992

Poetry Writing and Presentation (Trophy)

Donita Auxter – Superintendent

Blue - \$3.00, Red - \$2.00, White - \$1.00

A. Members must prepare a written poem 30 lines or fewer.

B. All entries must be original works by exhibitor.

C. Poems need to be turned in on Thursday during project check-in. Must sign up for Poetry Writing and Presentation on Thursday, during project check-in. Must check in with superintendent by 11:00 a.m. Friday.

D. Member must read poem aloud in front of judges on Friday.

E. The poems will be graded based on originality, creativity, and artistic quality.

Class 2
Class 3
Class 4

8-11 years old
12-14 years old
15-19 years old

DEPARTMENT 77 SECTION 993

POWERPOINT PRESENTATION OR TYPOGRAPHY (Trophy)

Bonnie Smith – Superintendent

Blue - \$3.00, Red - \$2.00, White - \$1.00

A. Members must prepare a PowerPoint presentation advertising a 4-H event at the 2020 Monroe County Fair.

B. All entries must be developed works by exhibitor.

C. PowerPoint slides (hard copies) need to be turned in on Thursday during project check-in. Must check in with superintendent by 11:00 a.m. Friday.

D. Member must present PowerPoint hard copy project in front of judges on Friday using hard copy of project for presentation or exhibitor may bring their own laptop to visually present presentation to judge. Must bring own power cord for laptop. Please bring a copy of your project to use during presentation.

E. The PowerPoint slides will be graded based on originality, creativity, and artistic quality.

Class 1

Class 2

8-11 years old
1-5 PowerPoint slides.
12-14 years old
1-7 PowerPoint slides.

Class 3

15 -19 years old
1-9 PowerPoint slides.

DEPARTMENT 77 SECTION 994

SHOW & TELL (Trophy)

Kathy Kominek – Superintendent

Blue - \$3.00, Red - \$2.00, White - \$1.00

A. Members must sign up for Show and Tell on Thursday during check-in and then check in with superintendent by 11 a.m. on Friday, prior to fair.

B. Members must present the item to the judging team on a first-come, first-serve basis on Friday, prior to fair.

C. Members must bring the item (could include a photo of a place or person, vacation souvenir, a 4-H project/craft, family treasure, school/church/4-H award, etc).

D. Member should show/demonstrate and explain the importance/meaning of the item to the member. The presentation to the judging team should be between 3 and 5 minutes.

E. Members will be graded or critiqued based on originality, creativity, use of time, and speaking ability.

Class 1
Class 2
Class 3
Class 4

Cloverbuds 5-7 years old
8-11 years old
12-14 years old
15-19 years old

DEPARTMENT 77 SECTION 995

PUBLIC SERVICE ANNOUNCEMENT (Trophy)

Milward Beaudry – Superintendent

Blue - \$3.00, Red - \$2.00, White - \$1.00

A. Members must sign up for Public Service Announcement (PSA) on Thursday during project check-in. Member must check in with superintendents by 11:00 a.m. on Friday.

B. PSA written script must be submitted in a soft folder.

C. The organization of topic must be a non-profit (501c3 status) organization located in Monroe County to qualify for PSA.

D. Write a script that is 60 seconds in length that includes;
1. The name of the organization and description of the services provided.
2. The location of the organization (address and telephone number)
3. The organization’s hours of operation . If there is an event they are promoting. The time of the event and the event coordinator’s contact information must be included.

E. 4-H member in person will present their PSA to the judge via cell phone. Members will be judged on content of PSA information, verbal presentation of PSA, and editing skills of video.

F. Name and contact information of organization’s representative must also be submitted with PSA.

Class 2
Class 3
Class 4

8-11 years old
12-14 years old
15-19 years old

DEPARTMENT 77 SECTION 996

You Tube Video Writing and Presentation (Trophy)

Samantha Beaudrie - Superintendent

Blue-\$3.00 Red-\$2.00 White-\$1.00

A. Members must sign up for You Tube Video Writing and Presentation Thursday during project check-in. Must check-in with superintendent by 11:00 a.m. on Friday.

B. You Tube script must be submitted in a soft folder. Length of video is listed below according to age category.

C. Topic of video and content must be in good 4-H taste.

D. The script will then be presented on a recorded and edited (video) on either an Android or iPhone.

E. 4-H member in person will present their video to the judge via cell phone. Members will be judged on content of subject, presentation, and editing skills.

Class 1
Class 2
Class 3

8-11 years old. Length of Video 2-4 minutes
12-14 years old. Length of Video 3-5 minutes
15-19 years old. Length of Video 6-8 minutes

DEPARTMENT 77 SECTION 997

BY INVITATION ONLY

Jennifer Nielsen - Superintendent

The Monroe County 4-H program is awarding a Silver Ribbon Award. The Silver Ribbon Award entitles the exhibitor to demonstrate or speak publicly about their project during fair week at the White Entertainment Tent.

Silver Ribbon Award winners will be selected by each General and Assistant Superintendent representing their areas. There will be approximately 5 awards in each area (Educational, Craft, Horticulture, Communications, Large Livestock, Small Animal, and Horse and Pony). The special invitation will be placed next to the selected entry after the projects have been judged. Each exhibitor will be presented with the Silver Ribbon after their presentation. The Silver ribbon must stay with your project until checkout date. Each exhibitor will be given 3-5 minutes for their presentation that includes set up and clean up time.

4-H YOUTH CLUB DIVISION

Monroe County Fair Show Schedule 2020							
NOTE: WALK-TROT, CLOVERBUD, & NOVICE ARE NOT ELIGIBLE FOR CHAMPIONSHIP CLASSES							
Sign up Times will be posted at the booth daily							
SHOWMANSHIP is a MANDATORY class for all members							
Dept	Section	Class #	SUNDAY 9 am	Classification			PAID Premium Classes
16	700	S1	Showmanship	Walk Trot	H/P English / Western WALK TROT	(members 15 & over)	X
16	700	S2	Showmanship	Walk Trot	H/P English/ Western WALK TROT	(members 14 & under)	X
16	700	S3	Showmanship	Cloverbud Age 5-7	Walk Only	Cloverbud - horse, pony, mini	
16	700	S4	Showmanship	Walk Trot	Mini	(members all ages)	X
16	700	S5	Showmanship	Walk Trot	Gymkhana H/P Walk Trot	(members all ages)	X
16	700	S6	Pairs	Walk Trot	HP WALK TROT horse, pony	(members all ages)	
16	700	S7	Pairs	Cloverbud Age 5-7	Walk Only	Cloverbud - horse, pony	
16	700	S8	Trail	Walk Trot	HP WALK TROT horse, pony	(members all ages)	X
16	700	S9	In-hand Trail	Walk Trot	Mini	(members all ages)	X
16	700	S10	In-hand Trail	Cloverbud Age 5-7	Walk Only	Cloverbud - horse, pony, mini	
16	700	S11	Barrels	Walk Trot	Gymkhana H/P Walk Trot	(member all ages)	
16	700	S12	Barrels	Cloverbud Age 5-7	Cloverbud H/P Walk Only	Cloverbud - horse, pony	
16	700	S13	Poles	Walk Trot	Gymkahana H/P Walk Trot	(members all ages)	
16	700	S14	Poles	Cloverbud Age 5-7	Gymkahana H/P Walk Only	Cloverbud - horse, pony	
16	700	S15	Costume	Walk Trot	HP WALK TROT horse, pony	(members all ages)	
16	700	S16	Costume	Cloverbud Age 5-7	HP WALK ONLY	Cloverbud - horse, pony, mini	
16	700	S17	Liberty - Must provide your own music	Mini	Mini	(members all ages)	
Dept	Section	Class #	MONDAY 9 am	Classification			
16	701	M1	Showmanship	H/P	H/P Western	(members 16 & over)	X
16	701	M2	Showmanship	H/P	H/P Western	(members 13 - 15 years old)	X
16	701	M3	Showmanship	H/P	H/P Western	(members 12 & under)	X
16	701	M4	Showmanship Championship	Championship	Western H/P	(1st & 2nd place winners horses & ponies)	
16	701	M5	Showmanship	H/P	H/P English	(members 16 & over)	X
16	701	M6	Showmanship	H/P	H/P English	(members 13 - 15 years old)	X
16	701	M7	Showmanship	H/P	H/P English	(members 12 & under)	X
16	701	M8	Showmanship Championship	Championship	H/P English	(1st & 2nd place winners)	
16	701	M9	Gymkhana Showmanship	Gymkhana	H/P Western	(members 15 & over)	X
16	701	M10	Gymkhana Showmanship	Gymkhana	H/P Western	(members 14 & under)	X
16	701	M11	Gymkhana Showmanship Championship	Championship	H/P Western	(1st& 2nd Place Winners)	
16	701	M12	Mini Horse Showmanship	Mini	Mini	(members 15 & over)	X
16	701	M13	Mini Horse Showmanship	Mini	Mini	(members 14 & under)	X
16	701	M14	Mini Horse Showmanship Championship	Championship	Mini	(1st & 2nd place winners)	
16	701	M15	Overall Grand Showmanship	Championship		(Champion and Reserve Champions)	
16	701	M16	English Showmanship	Novice	NOVICE H/P (members all ages)	NOVICE Open - 1st and 2nd year lopers	X
16	701	M17	Western Showmanship	Novice	NOVICE H/P (members all ages)	NOVICE Open - 1st and 2nd year lopers	X
16	701	M18	Club Showmanship	Horse, Pony, Mini	Horse, Pony, Mini	(CLUB FORM)	X

Continued on Next Page



4-H YOUTH CLUB DIVISION



Monroe County Fair Show Schedule 2020							
NOTE: WALK-TROT, CLOVERBUD, & NOVICE ARE NOT ELIGIBLE FOR CHAMPIONSHIP CLASSES							
Sign up Times will be posted at the booth daily							
SHOWMANSHIP is a MANDATORY class for all members							
16	701	M19	CB Leadline Equitation	Cloverbud	Walk Only	CB 5-7	
16	701	M20	CB Walk Only Equitation	Cloverbud	Walk Only	CB 6-7	
16	701	M21	CB walk and trot Equitation	Cloverbud	walk and trot	CB 7	
16	701	M22	CB Leadline Pleasure	Cloverbud	Walk Only	CB 5-7	
16	701	M23	CB Walk Only Pleasure	Cloverbud	Walk Only	CB 6-7	
16	701	M24	CB walk and trot Pleasure	Cloverbud	walk and trot	CB 7	
16	701	M25	English Equitation	Walk Trot	H/P WALK TROT	(members 15 & over)	X
16	701	M26	English Equitation	Walk Trot	H/P WALK TROT	(members 14 & under)	X
16	701	M27	English Pleasure	Walk Trot	H/P WALK TROT	(members 15 & over)	x
16	701	M28	English Pleasure	Walk Trot	H/P WALK TROT	(members 14 & under)	x
16	701	M29	Western Horsemanship	Walk Trot	H/P WALK TROT	(members 15 & over)	X
16	701	M30	Western Horsemanship	Walk Trot	H/P WALK TROT	(members 14 & under)	X
16	701	M31	Western Pleasure	Walk Trot	H/P WALK TROT	(members 15 & over)	x
16	701	M32	Western Pleasure	Walk Trot	H/P WALK TROT	(members 14 & under)	x
16	701	M33	Freestyle Equitation or Horsemanship	H/P	H/P	(members all ages)	X
16	701	M34	Egg & Spoon Fun Class OPEN	Fun	H/P	(members all ages)	
16	701	M35	In-hand Catalogue Race	Fun	W/T	(members all ages)	
16	701	M36	In-hand Catalogue Race	Fun	CB walk only	CB 5-7	
16	701	M37	In-hand Catalogue Race	Fun	CB walk and trot	CB 7	
			DINNER BREAK (Classes Resume at 8:00pm)				
16	701	M38	Barrels Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	X
16	701	M39	Barrels Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	X
16	701	M40	Barrels Gymkhana OPEN	Gymkhana Open	OPEN	(members all ages)	
16	701	M41	Flag Race Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	701	M42	Flag Race Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	701	M43	2 man Flags	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	701	M44	2 man Flags	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
Dept	Section	Class #	TUESDAY 9 am	Classification			
16	702	T1	English Equitation	H/P	H/P	(members 16 & over)	X
16	702	T2	English Equitation	H/P	H/P	(members 13 - 15 years old)	X
16	702	T3	English Equitation	H/P	H/P	(members 12 & under)	X
16	702	T4	English Equitation NOVICE	H/P	NOVICE H/P 3-gated	NOVICE 13 & over - 1st & 2nd year lopers	X
16	702	T5	English Equitation NOVICE	H/P	NOVICE H/P 3-gated	NOVICE 12 & under- 1st & 2nd year lopers	X
16	702	T6	English Equitation Championship	Championship	H/P	(1st and 2nd place winners)	
16	702	T7	English Equitation - GYMKAHANA	H/P	H/P	(members 15 & over)	
16	702	T8	English Equitation - GYMKAHANA	H/P	H/P	(members 14 & under)	
16	702	T9	Pony English Pleasure	Pony	Pony	(members 19 & under)	
16	702	T10	Pony English Pleasure Championship	Championship	Pony	(1st and 2nd place winners)	
16	702	T11	English Pleasure	Horse	Horse	(members 16 & over)	
16	702	T12	English Pleasure	Horse	Horse	(members 13 - 15 years old)	
16	702	T13	English Pleasure	Horse	Horse	(members 12 & under)	
16	702	T14	English Pleasure NOVICE	Novice	NOVICE H/P 3-gated	13 & over - 1st & 2nd year lopers	
16	702	T15	English Pleasure NOVICE	Novice	NOVICE H/P 3-gated	12 & under - 1st & 2nd year lopers	
16	702	T16	Horse English Pleasure Championship	Championship	Horse	(1st and 2nd place winners)	
16	702	T17	English Pleasure GYMKAHANA	H/P	H/P	(members 15 & over)	
16	702	T18	English Pleasure GYMKAHANA	H/P	H/P English	(members 14 & under)	
16	702	T19	English Riding Level One	H/P	H/P Simple Lead Change	(members 16 & over)	
16	702	T20	English Riding Level One	H/P	H/P Simple Lead Change	(members 13 - 15 years old)	
16	702	T21	English Riding Level One	H/P	H/P Simple Lead Change	(members 12 & under)	
16	702	T22	English Riding Level Two	H/P	H/P Flying Lead Change	(members all ages)	
16	702	T23	Toilet Paper Relay Fun Class - OPEN	Fun	H/P	(members all ages)	
16	702	T24	Keyhole Gymkhana SEAT ONLY	Gymkhana	H/P Keyhole SEAT ONLY	(members 15 & over)	
16	702	T25	Keyhole Gymkhana SEAT ONLY	Gymkhana	H/P Keyhole SEAT ONLY	(members 14 & under)	
16	702	T26	Speed and Action Gymkhana SEAT ONLY	Gymkhana	H/P Speed SEAT ONLY	(members 15 & over)	
16	702	T27	Speed and Action Gymkhana SEAT ONLY	Gymkhana	H/P Speed SEAT ONLY	(members 14 & under)	
16	702	T28	Speed and Action Gymkhana OPEN	Gymkhana	H/P Speed OPEN	(members all ages)	
16	703	T29	2-man Speed and Action	Gymkhana	H/P Speed SEAT ONLY	(members 15 & over)	
		T30	2-man Speed and Action	Gymkhana	H/P Speed SEAT ONLY	(members 14 & under)	
16	702	T31	Mini In Hand Speed and Action	Mini	Mini	(members 15 & over)	
16	702	T32	Mini In Hand Speed and Action	Mini	Mini	(members 14 & under)	
16	702	T33	In Hand Barrel Racing	Mini	Mini	(members 15 & over)	
16	702	T34	In Hand Barrel Racing	Mini	Mini	(members 14 & under)	
Dept	Section	Class #	WEDNESDAY 9am	Classification			
Main Show Arena starting at 9 am							
16	703	W1	Dressage - Training Level Test 1	Dressage	H/P	(members all ages)	x
16	703	W2	Dressage - Training Level Test 2	Dressage	H/P	(members all ages)	
16	703	W3	Dressage - Training Level Test 3	Dressage	H/P	(members all ages)	
16	703	W4	Dressage Seat Equitation	Dressage	H/P	(members all ages)	x
16	703	W5	Dressage Suitability	Dressage	H/P	(members all ages)	
16	703	W6	Trail	Trail	H/P	(members 16 & over)	
16	703	W7	Trail	Trail	H/P	(members 13 - 15 years old)	
16	703	W8	Trail	Trail	H/P	(members 12 & under)	
16	703	W9	Trail Gymkahana	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	703	W10	Trail Gymkahana	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	703	W11	Trail - IN HAND	Trail	Horse, Pony, Mini	(members all ages)	X
16	703	W12	Trail - IN HAND (Parents & Leaders Only)	Trail	Horse, Pony, Mini - OPEN	(members all ages)	
16	703	W13	Pairs	Fun	H/P	(members all ages)	
16	703	W14	Versatility - Every Club Represented	H/P	H/P	(members 15 & over)	X
16	703	W15	Versatility - Every Club Represented	H/P	H/P	(members 14 & under)	X
16	703	W16	Catalogue Race Fun Class - OPEN	Fun	H/P	(members all ages)	
			DINNER BREAK (Classes Resume at 8:00pm)				
16	703	W17	Poles Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	X
16	703	W18	Poles Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	X
16	703	W19	Poles Gymkhana OPEN	Gymkhana Open	OPEN	(members all ages)	
16	703	W20	Figure Eight Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	703	W21	Figure Eight Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	



Monroe County Fair Show Schedule 2020

Sign up Times will be posted at the booth daily

SHOWMANSHIP is a MANDATORY class for all members

Dept	Section	Class #	WEDNESDAY 10am	Classification			
Glenn Stock Arena starting at 10 am							
16	703	W22	Level 1- Group A Proud Equestrians	Proud			
16	703	W23	Level 1- Group B Proud Equestrians	Proud			
16	703	W24	Level 2- Group A Proud Equestrians	Proud			
16	703	W25	Level 2- Group B Proud Equestrians	Proud			
16	703	W26	Level 3- Group A Proud Equestrians	Proud			
16	703	W27	Level 3- Group B Proud Equestrians	Proud			
16	703	W28	Level 4- Group A Proud Equestrians	Proud			
16	703	W29	Level 4- Group B Proud Equestrians	Proud			
16	703	W30	P.E.P. Championship Proud Equestrians	Proud			
Glenn Stock Arena starting at 1 pm							
16	703	W31	Pleasure Driving	Mini	Mini	(members 15 & over)	
16	703	W32	Pleasure Driving	Mini	Mini	(members 14 & under)	
16	703	W33	Pleasure Driving Championship	Championship	Mini	(1st & 2nd places winners mini pleasure driving)	
16	703	W34	In Hand Hunter	Mini	Mini	(members 15 & over)	x
16	703	W35	In Hand Hunter	Mini	Mini	(members 14 & under)	x
16	703	W36	In Hand Jumping	Mini	Mini	(members 15 & over)	x
16	703	W37	In Hand Jumping	Mini	Mini	(members 14 & under)	x
Dept	Section	Class #	THURSDAY 9 am	Classification			
16	704	TH1	Western Horsemanship	H/P	H/P	(members 16 & over)	X
16	704	TH2	Western Horsemanship	H/P	H/P	(members 13 - 15 years old)	X
16	704	TH3	Western Horsemanship	H/P	H/P	(members 12 & under)	X
16	704	TH4	Western Horsemanship NOVICE	Novice	NOVICE H/P 3-gated	13 & over - 1st & 2nd year lopers	X
16	704	TH5	Western Horsemanship NOVICE	Novice	NOVICE H/P 3-gated	12 & under - 1st & 2nd year lopers	X
16	704	TH6	Championship Western Horsemanship	Championship	H/P	(1st & 2nd place winners)	
16	704	TH7	Pony Western Pleasure	Pony	Pony	(members 19 & under)	
16	704	TH8	Pony Western Pleasure Championship	Championship	Pony (1st & 2nd place winners - ponies ONLY)	(members 19 & under)	
16	704	TH9	Horse Western Horsemanship - GYMKAHANA	Gymkhana	H/P SEAT ONLY	(members 15 & over)	x
16	704	TH10	Horse Western Horsemanship - GYMKAHANA	Gymkhana	H/P SEAT ONLY	(members all 14 & under)	x
16	704	TH11	Western Pleasure	Horse	Horse	(members 16 & over)	
16	704	TH12	Western Pleasure	Horse	Horse	(members 13 - 15 years old)	
16	704	TH13	Western Pleasure	Horse	Horse	(members 12 & under)	
16	704	TH14	Western Pleasure NOVICE	Novice	NOVICE H/P 3-gated	13 & over - 1st & 2nd year lopers	
16	704	TH15	Western Pleasure NOVICE	Novice	NOVICE H/P 3-gated	12 & under - 1st & 2nd year lopers	
16	704	TH16	Horse Western Pleasure Championship	Championship	(1st & 2nd place winners - horses ONLY)		
16	704	TH17	Gymkhana Western Pleasure	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	704	TH18	Gymkhana Western Pleasure	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	704	TH19	Western Riding Level 1	HP	HP simple lead change	(members 16 & over)	
16	704	TH20	Western Riding Level 1	HP	HP simple lead change	(members 13-15)	
16	704	TH21	Western Riding Level 3	HP	HP simple lead change	(members 12 & under)	
16	704	TH22	Western Riding Level 2	HP	HP Flying lead change	(members all ages)	
16	704	TH23	Western Reining	HP	HP	(members all ages)	
16	704	TH24	Ranch Riding Rail Work	H/P	H/P	(members 15 & over)	
16	704	TH25	Ranch Riding Rail Work	H/P	H/P	(members 14 & under)	
16	704	TH26	Ranch Reining	H/P	H/P	(members 15 & over)	
16	704	TH27	Ranch Reining	H/P	H/P	(members 14 & under)	
16	704	TH28	Bareback Horsemanship	H/P	H/P	(members 16 & over)	
16	704	TH29	Bareback Horsemanship	H/P	H/P	(members 13 - 15 years old)	
16	704	TH30	Bareback Horsemanship	H/P	H/P	(members 12 & under)	
16	704	TH31	Dollar Bareback Fun Class - OPEN	Fun	H/P	(members all ages)	
16	704	TH32	Two-man Relay Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	704	TH33	Two-man Relay Gymkhana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	704	TH34	Down and Back SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	704	TH35	Down and Back SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	704	TH36	Down and Back OPEN	Gymkhana Open	OPEN	(members all ages)	
Dept	Section	Class #	FRIDAY 9 am	Classification			
16	705	F11	Big "M" Gymkahana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	705	F12	Big "M" Gymkahana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	705	F13	Big "T" Gynkahana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	705	F14	Big "T" Gynkahana SEAT ONLY	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	705	F15	Upside Down "L"	Gymkhana	H/P SEAT ONLY	(members 15 & over)	
16	705	F15	Upside Down "L"	Gymkhana	H/P SEAT ONLY	(members 14 & under)	
16	705	F16	Costume	Fun	H/P,Mini	(members 14 & older)	
16	705	F17	Costume	Fun	H/P,Mini	(members 13 & under)	
Awards Ceremony begin at 5:00 pm							
			Sponsors - Thank You				
			Executive Board / Supt Class				
			Jr. Supt Ceremony				
			Graduates Ceremony				
			State Delegates Ceremony				
			Champions for the Week Ceremony				
			Herdsmanship Awards Announced				
			Sportsmanship Awards Announced				
			New Executive Board Members Announced				
			Minute to Win it Games				
SATURDAY - OPEN SHOW							
Showbill will be posted on the Monroe County Horse and Pony Website @ monroecounty4-horsenpony.webs.com							
Classes will also be posted at fair... sign up will be on Friday night and Saturday morning							

AUGUST 2-8, 2020
MONROE, MICHIGAN

MONROE COUNTY FAIR

MICHIGAN'S FINEST



MONROE COUNTY FAIRGROUNDS

3775 S.CUSTER ROAD ★ MONROE, MICHIGAN

734-241-5775 ★ INFO@MONROECOUNTYFAIR.COM

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