



# 2019 Craft & Artisan Show

Monroe County Fair 2019 Craft & Artisan Show Application  
 Saturday, November 9, 2019, 9:00 am – 3:00 pm  
 MBT Expo Center  
 Monroe County Fairgrounds, Monroe, Michigan  
 (734) 241-5775, Fax: (734) 241-2663, Email: info@monroecountyfair.com

**Each vendor is asked to donate one item for a door prize. Thanks for your support!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

List all items you wish to sell \_\_\_\_\_

New Merchandise \_\_\_\_\_ Product Line & Description \_\_\_\_\_

**Space Requested:**

- \_\_\_\_\_ 10 x 10 Single Space: \$40 (includes one 8' table) Table: \_\_\_\_\_ yes \_\_\_\_\_ no
- \_\_\_\_\_ 10 x 20 Double Space: \$80 (includes two 8' tables) Table: \_\_\_\_\_ yes \_\_\_\_\_ no
- \_\_\_\_\_ 10 x 5 Half Space (limited availability) \$20 (NO table included)
- \_\_\_\_\_ Additional 8' tables @ \$7 each
- \_\_\_\_\_ Chairs @ \$1 each

**Make checks or money orders payable to the Monroe County Fair**  
**Send this form and payment to:**  
 Monroe County Fair, 3775 S Custer Rd, Monroe, MI 48161  
 CALL 734-241-5775 WITH QUESTIONS

If you wish to pay by credit card please check this box and you will be contacted by phone once your application is approved.

For Office Use Only:
Amount: _____
Date: _____
Payment Type #: _____
Space #: _____

**Please sign acknowledgment of rules and regulations and waiver release and attach with your application.**  
**Application received without acknowledgement signed will be disqualified.**



# 2019 Craft & Artisan Show

Saturday, November 9, 2019, 9:00 am – 3:00 pm

Set up Friday, November 8, 2019, 3:00 pm – 7:00 pm and  
Saturday, November 9, 2019, 7:00 am – 8:00 am

1. To participate in the Monroe County Fair Craft & Artisan Show, you must submit the application along with this signed acknowledgement of rules and regulations and waiver release.
2. Vendors are required to be present at their booth at all times. Vendor displays are required to be displayed until the end of the show. No early break down. Vendor areas must be kept clean during the event.
3. Applications will be accepted until we are full. Booths are available on a first come, first serve basis and spaces will be assigned by the fair.
4. No refund for the application fee will be issued unless the application is not accepted or the event is cancelled by Monroe County Fair Association
5. No vendor may sublease his or her assigned space/spaces.
6. Electricity will be provided but you must provide your own electric cords and power strips.
7. For set up and tear down vendors may park near the MBT Expo Center but must move their vehicles to C Lot for the duration of the event.
8. General Liability Insurance / "Hold Harmless"
  - a. Any vendor that has a Commercial General Liability policy is to show proof of general liability coverage with Monroe County Fair Association as additionally insured. The certificate must be presented upon set up of display.
  - b. Any vendor that does not carry commercial general liability insurance-INDEMNITY AGAINST GENERAL CLAIMS. I hereby agree to indemnify, defend and save hold harmless Monroe County Fair Association, it's officers, directors, employees, and volunteers from and against, and to reimburse the Indemnified party with respect to, any and all claims, demands, causes for action, losses, damages, liabilities, costs and expenses ( including reasonable attorneys fees and expenses, court costs and costs appeals) asserted against or incurred by the Indemnified Party by reason of or arising out of the display or sale of items by the undersigned on the premises of Monroe County Fair Association. This agreement shall be binding on the parties hereto, their successors and assigns.

I have read and understand the Rules and Regulations and agree to the Indemnity against general claims clause.

Signature \_\_\_\_\_ Date \_\_\_\_\_